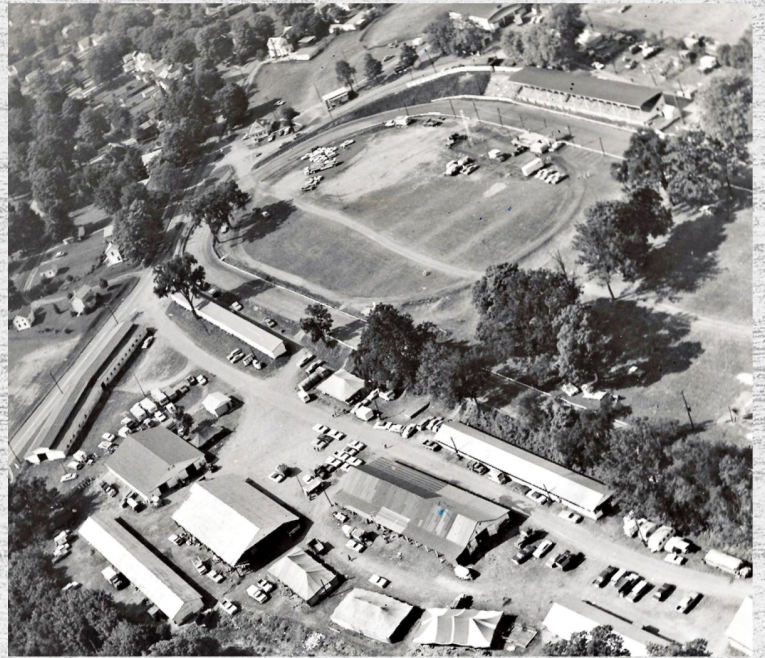
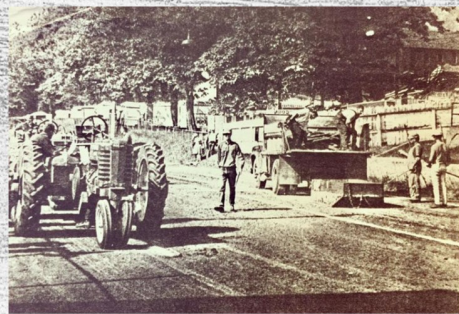




PREMIUM BOOK 2023

178TH COLUMBIANA COUNTY FAIR LISBON, OH



Timeless Traditions



JULY 31 - AUGUST 6, 2023



ENTRY DEADLINE JULY 15, 2023



2022 Columbiana County Fair Board Officers & Directors

Front: Jess Huff, Sharen Cope, Michelle Crawford, Amanda Moore, Sally Hays

Back: Tom Moore, Scott Stear, John Wolf, John Karlen, Paul Lease, Jim Morris, Dennis Flugan, Bill Skeels, Elmer Zimmerman, Keith Hawk, Dan Hawk.

Not Pictured: Katie McCoy, Ashley Wallace



2022 OFMA Outstanding Fair Supporter

~ Mr. Don W. Humphrey, Jr.

*Thank you for all of your contributions
throughout the years!*

2022 Royal Court

As pictured L to R: Kate Slutz, Mariah Anderson,
Queen Marissa Stewart, Alexis Timmons, Lizzie Wilson



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THANK YOU TO OUR ADVERTISERS!

***Advertisers in the 2023 Premium Book are helping us to promote our fair and make this publication possible.
Please support them and let them know you saw their ad in our book.***

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GENERAL INFORMATION

** **Mailing Address:** PO Box 356, Lisbon, OH 44432 ** **E-mail Address :** colcofair@sbcglobal.net **

Website: www.columbianacountyfair.com ** **OSU Extension Office:** 330-424-7291

Check us out on

FAIR ADMINISTRATION BUILDING

The offices of the Secretary, Treasurer, and Junior Fair, as well as the Meeting Room are all located in the Fair Administration Building at the back of the fairgrounds next to the Beef Complex.

The Administration Office opens 3 weeks prior to fair week (check calendar for specific days and times)
Off season by appointment.

Phone: 330-424-5531

Fax: 330-424-1308



SPEED & HARNESS RACING, CONCESSION & TICKET OFFICE

These offices are located by the historic archway on Lee Ave at the Gate A entrance.

The Concession & Ticket Office opens 2 weeks prior to fair week. (check calendar for specific days and times)

The Speed & Harness Racing Office will be open the Sunday prior to fair week until Tuesday post race.

Phone: 330-424-5159



FAIRBOARD MEETINGS

The Columbiana County Fair Board meets the THIRD Wednesday of every month at 7:00 pm at the Fair Administration Building, unless otherwise noted. May and June meetings are held the First and Third Wednesday of the month; and in July the meetings are held every Wednesday. Any changes in the time and place will be posted on our website and FaceBook.

NOTICE OF ELECTION

Wednesday, October 4th, 2023
Fair Administration Bldg. 11 am - 7 pm
Election of Fair Board Directors

*Must be a member of the Columbiana County Agricultural Society to vote.

*Members must be resident of Columbiana County and age 18 or over.

*Sale of membership tickets end at the close of the fair, August 6th, 2023.

To become a member of the Society, you must purchase a ticket for \$1.00 at the fair office ONLY.
Tickets WILL NOT be sold outside of the office.

Annual Exhibitor & Membership Meeting

Wednesday, November 15, 2023
7:00 pm at the Fair Administration Bldg. All members of the society and exhibitors are welcome to attend.

OFFICE HOURS & DEADLINES

ADMINISTRATION/MAIN OFFICE ** Phone 330-424-5531

CONCESSION OFFICE ** Phone 330-424-5159

JULY

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
2 Closed	3 Closed	4 Closed	5 Closed	6 Closed	7 Closed	8 Closed
9 Closed	10 11 am - 5 pm OFFICES OPEN	11 11 am - 5 pm	12 11 am - 5 pm	13 11 am - 5 pm	14 11 am - 5 pm	15 9 am – 3 pm ENTRY DEADLINE **ALL** OPEN CLASS
16 Closed	17 Closed	18 11 am - 4 pm	19 11 am - 4 pm	20 11 am - 4 pm	21 Closed	22 Closed
23 Closed	24 Closed	25 11 am - 4 pm	26 11 am - 4 pm	27 11 am - 4 pm	28 Closed	29 Closed

AUGUST

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
30 11 am - 3 pm	31 FAIR 8 am - 9 pm Entry Day Gates Open 3 pm	1 FAIR 8 am - 9 pm	2 FAIR 8 am - 9 pm	3 FAIR 8 am - 9 pm	4 FAIR 8 am - 9 pm	5 FAIR 8 am - 9 pm
6 FAIR 8 am - 9 pm	7 10 am - 1 pm	8 10 am - 1 pm	9 10 am - 1 pm	10 10 am - 1 pm	11 10 am - 1 pm	12 CLOSED FOR SEASON

***After Hours Appointments can be made by calling the office ***

HOW TO ENTER:

Entries can be made online via our website: www.columbianacountyfair.com

Or print entry form from our website, bring completed entry form to the Main Fair Office, located in the Administration Building, along with the proper entry fees, or mail to:
Columbiana County Fair, PO Box 356, Lisbon OH 44432

2023 SENIOR FAIR BOARD DIRECTORS & OFFICERS



John Wolf, President
330-853-5048



Scott Stear, Vice President
330-853-1332

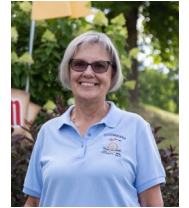


EX-OFFICIO BOARD MEMBERS

Paul Boyd
Robin Houlette
Don W. Humphrey, Jr.
Bill Skeels
Owen Unkefer
Audrey Dimmerling



Michelle Crawford, Secretary
330-881-3219



Sally Hays, Treasurer
330-429-0325



Rich Boyd
330-692-9085



Sharen Cope
330-247-8557



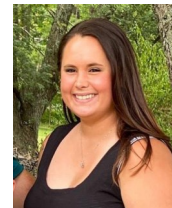
Dale Cusick
330-831-9411



Dennis Flugan
330-870-4069



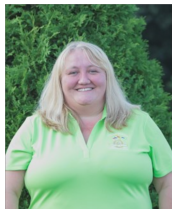
Keith Hawk
330-632-0430



Chelsea Lease
330-843-3299



Paul Lease
330-565-7114



Katie McCoy
330-853-1413



Amanda Moore
614-592-1390



Tom Moore
330-429-4296



Jim Morris
330-565-8357



Ashley Wallace
330-205-6076



Elmer Zimmerman
330-770-8254

Admin. Asst.....	Owen Unkefer	Grounds.....	Keith Hawk (Assts. Scott Stear, Paul Boyd, Owen Unkefer)
Antique & Garden Tractor Pulls.....	Paul Lease	Haul-In/Out Coordinator.....	Rich Boyd
Antique Tractors.....	Dennis Flugan	Hay & Grain.....	Sharen Cope
Arts & Crafts.....	Sharen Cope	Horse Pull.....	Jim Morris
Bale Toss.....	Chelsea Lease	Infield/Pits.....	Paul Lease, Scott Stear (Asst.)
Beef Dept.....	Rich Boyd	Insurance.....	Elmer Zimmerman
Bike Night.....	Amanda Moore	Jr. Fair.....	Rich Boyd, Scott Stear
Bleacher/Grandstand Seating.....	Keith Hawk	Jr. Fair Sales.....	Ashley Wallace
Campground.....	Katie McCoy	Jr. Fair – PAC.....	Ashley Wallace
Church Service.....	Ashley Wallace	Jr. Fair Youth Day.....	Ashley Wallace
Combine Derby.....	Paul Lease	Manure Removal.....	Dennis Flugan
Comm. Service.....	Dennis Flugan, Dale Cusick	Midway Stage.....	Robin Houlette
Concessions.....	Keith Hawk, John Wolf	Off Season Rentals.....	John Wolf
Dairy Dept.....	Chelsea Lease	Parking – “Gate A” & Infield.....	Jim Morris
Draft Horse & Pony.....	Sharen Cope, Chelsea Lease	Parking – Saltwell Lot.....	Dale Cusick
Dumpsters/Night Cleanup.....	Elmer Zimmerman	Porta Johns.....	Jim Morris
Electrical-Chair.....	John Wolf	Radios.....	Katie McCoy
Emergency Management.....	Elmer Zimmerman	Restrooms.....	Amanda Moore, Tom Moore (Asst.)
Entertainment.....	Paul Lease	Security.....	Elmer Zimmerman
Fire Depts.....	Tom Moore	Sheep Dept.....	Jim Morris
First Aid/Ambulance.....	Tom Moore	Shuttles (Parking/Senior).....	Dale Cusick, Katie McCoy (Asst)
Flag Plaza.....	Don Humphrey, Jr.	Signs.....	Jim Morris
Flowers & Vegetables.....	Sharen Cope	Sound.....	John Wolf
Goat Dept.....	Keith Hawk	Speed/Harness Racing Dept.....	Paul Lease
Golf Carts.....	Elmer Zimmerman	Tickets and Gates.....	Amanda Moore
Govt./Ed./Granges.....	John Wolf	Truck/Tractor Pulls (F-S).....	Scott Stear
		Water.....	Tom Moore

Term Expires November, 2023

Dennis Flugan ~ Center Township
Keith Hawk ~ West Township
Amanda Moore ~ Franklin Township
Tom Moore ~ Franklin Township
Ashley Wallace ~ West Township

Term Expires November, 2024

Sharen Cope ~ Butler Township
Katie McCoy ~ Liverpool Township
Scott Stear ~ Unity Township

***Appointed Term Expires November, 2023**

*Dale Cusick - Unity Township
*Rich Boyd - Salem Township

Term Expires November, 2025

Jim Morris ~ Fairfield Township
Paul Lease ~ Butler Township
Chelsea Lease ~ Butler Township
John Wolf ~ Center Township
Elmer Zimmerman ~ Franklin Township

JUNIOR FAIR



2023 JR. FAIR BOARD

The Jr. Fairboard is a group of young men and women who assist with the various activities of the Jr. Fair. They work under the direction of the Jr. Fair Advisory Committee and in cooperation with the Columbiana County Agricultural Society.



The membership is by appointment from within the various youth organizations. This appointment is determined by the Jr. Fair Board Constitution and may serve up to a three year term.



JUNIOR FAIR BOARD COORDINATOR

Jamie Stacy

JR FAIR ADVISORY COMMITTEE

Scott Stear, Ashley Wallace, Chairmen – **Sr. Fair Board**

Jamie Stacy - **Jr Fair Board Coordinator**

Ashley Wallace, Market Livestock Sales - **Sr. Fair Board**

Audrey Dimmerling - **OSU Extension Educator, 4-H Youth Development**

Kaitlyn Black- **Jr. Fair Board President**

Jamie Stacy - **FFA Advisor, 4-H Program Advisory Chair**

Rachel Croft, Jon Croft, & Kelly Sprouse - **Jr. Fair Board Adult Volunteers**

Michelle Crawford - **Volunteer**

2023 JR. FAIR BOARD MEMBERS

OFFICERS

President - Kaitlyn Black
 Vice President - Maddy Black
 Secretary - Elizabeth Siembida
 Treasurer - Kylie Stoffer
 Social Media - Kierston Burton

Paige Anderson	Michael Hoffee
Mara Benner	Natalea Jimenez
Jaylie Berresford	Sonya Leverknight
Kaitlyn Black	Vanessa Leverknight
Maddy Black	Sarena Marino
Kaitlyn Bondoni	Cole Mangus
Emma Brown	Jess Norris
Kierston Burton	Hayden Patrone
Morgan Cain	Hailey Reynolds
Summer Cooper	Elizabeth Siembida
Maggie Cope	Kade Sprouse
Courtney Cornell	Rachel Steele
Kaylee Edgell	Kylie Stoffer
Maddy Foster	Hadely Tice
Taylor Foster	Alexis Timmons
Bridget Hillard	Willow Weston
Emma Hillard	Bailey Wonner
	Elizabeth Wilson

COLUMBIANA COUNTY JUNIOR FAIR LIVESTOCK SALE

THURSDAY, AUGUST 3th

~ @ 5:30 pm ~

Berry Pie

~ @ 6:00 pm ~

Market Steers

Dairy Promotion Sale

Dairy Beef Feeders

SATURDAY, AUGUST 5th

~ @ 9:00 am ~

Sale Order:
 Market Goats
 Fudge Baskets
 Lambs
 Hogs
 Turkeys
 Rabbits
 Poultry

TICKET PRICES & INFORMATION

GENERAL ADMISSION: **INCLUDE RIDES TUESDAY - SUNDAY**

Monday - Preview Night\$6.00 (Gates open at 3 pm)
(NO RIDES ON MONDAY)
Tuesday - Sunday \$10.00**

PRESALE MULTI-DAY PASSES: **RIDES NOT INCLUDED**

(May be purchased through Monday, July 31st at 3 pm)

Seven (7 - day pass) Admission Only Tickets \$40.00

Four (4 - day pass) Admission Only Tickets.....\$30.00



GRANDSTAND ADMISSION: Tickets will be on sale at the fair office beginning July 10th.

Truck/Tractor Pull (Mon).....FREE

Bike Night (Tues)..... FREE

Horse Pulls (Tues).....FREE

Bull Riding/Rodeo (Wed)\$5.00 bleachers/grandstand reserved seating

Derby Pull (Thurs).....FREE

KOI Drag Racing (Thurs).....FREE

Truck/Tractor Pull (Fri & Sat)\$10.00 bleachers/grandstand reserved seating

Combine Derby (Sun).....FREE

Demo Derby (Sun)\$10.00 bleachers/grandstand reserved seating

SPECIAL PROMOTIONS:

DAILY - All children 5 years of age & under are admitted FREE.

DAILY - Servicemen and women presented in full uniform will be admitted FREE.

TUESDAY - ALL DAY ~ Senior Citizens (**Age 62 and older**) and Veterans (presenting with proper ID) will be admitted FREE .

TUESDAY - Bike Night - Free admission for rider; passenger pays gate admission.

MEMBERSHIP TICKETS:

To become a member of the Columbiana County Agricultural Society and be eligible to vote in the annual election of Directors you must purchase a ticket for \$1.00 **from the fair office ONLY**. Tickets **WILL NOT** be sold outside the fair office.

Sale of membership tickets cease at the close of the fair, August 6th, 2023.

PRE-SALE PASSES & TICKET SALES - LOCATIONS AND TIMES

***Presale 4-Day and 7-Day passes are for admission only.**

Ride wristbands can be purchased on upper Midway in ride area at an additional fee established by the ride company.

PRE-SALE MULTI-DAY PASSES

Available until July 31 @ 3 pm ~ Presale 4-Day and 7-Day passes can be purchased **ONLINE** via our **WEBSITE** or at either office location during **OFFICE HOURS** (check calendar for specific days and times)

SINGLE DAY ADMISSION (W/RIDES TUESDAY - SUNDAY)

Available at all Gates daily During Fair Week or Pre-Sale ONLINE via our WEBSITE or QR CODE at Gates

***PRE-SALE GRANDSTAND EVENT RESERVED SEAT TICKETS ***

****ONLINE ONLY UNTIL JULY 30****

****FAIR WEEK** - Grandstand reserve seat tickets sold at the Lee Ave. **Concession & Ticket Office from 10 am - 3 pm**

****TWO HOURS PRIOR TO EVENT** - Grandstand reserve seat tickets sold at the **Grandstand Box Office** until **SOLD OUT**.

GRANDSTAND TICKETS PURCHASED ONLINE CAN BE PICKED UP AT THE LEE AVE. CONCESSION & TICKET OFFICE FROM 10 AM—3 PM DURING FAIR WEEK

SOUVENIRS

ITEMS NOW AVAILABLE INSIDE THE ARTS & CRAFTS BUILDING

Visit one of our souvenir shop locations, conveniently located beside the Grandstand or inside the Arts & Crafts Building

**Grandstand Shop Open
During Grandstand Events**

* Seat Cushions * Baskets * Posters
* Mugs * Cutting Boards

* Ear Plugs * Notecards, Prints and
Mugs * As well as other memorabilia!



2023 COLUMBIANA COUNTY FAIR



DAILY SCHEDULE OF EVENTS

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

SUNDAY, JULY 30

- 12:00 pm Textile, Arts, Photography Judging.....Arts & Crafts Bldg
- 1:00 pm GARDEN TRACTOR PULL**Grandstand
- 3:30 pm Junior Fair Booth Judging..... Jr. Fair Bldg
- 5:30 pm Herb/Horticulture/Flower JudgingArts & Crafts Bldg

MONDAY, JULY 31

- 11:00 am Jr. Fair Booth Judging.....Jr. Fair Bldg
- 11:30 am Baked Goods/Canned Goods Judging..... Arts & Crafts Bldg
- 1:00 pm Harness Racing**Grandstand
- 6:00 pm Egg Judging.....Arts & Crafts Bldg
- 6:00 pm OPENING CEREMONIES**
- “4-H King & Queen Crowning”**Grandstand
- 7:00 pm TRUCK & TRACTOR PULL EXTRAVAGANZA**
- “Open to the World” (to follow)**.....Grandstand
- 7:00 pm Jr. Fair Market Rabbit Judging RTC Barn
- *Jr. Fair Market Poultry Judging (to follow).....RTC Barn
- 8:00 pm Baked Goods Benefit Auction.....Arts & Crafts Bldg

TUESDAY, AUGUST 1

- 8:00 am Jr. Fair Market Hog JudgingColiseum
- 10:30 am Agriculture Hall of Fame Ceremony.....Arts & Crafts Bldg
- 12:00 pm Hay & Grain Judging..... Arts & Crafts Bldg
- 1:00 pm Harness Racing**.....Grandstand
- 1:00 pm Jr. Fair Dairy Beef Feeder Judging.....Beef Complex
- 1:30 pm Fruit & Vegetable JudgingArts & Crafts Bldg
- 3:00 pm Open Pygmy Goat Judging.....Coliseum
- 3:00 pm Jr. Fair Pygmy Goat Judging (to follow).....Coliseum
- 4:00 pm Jr. Fair Alpaca Judging..... Horse Arena
- 4:00 pm Bike Night begins.....Infield
- 5:00 pm Open Sheep JudgingColiseum
- 6:30 pm Bike Night Awards & Games**.....Infield
- 7:00 pm Jr. Fair Market Lamb JudgingColiseum
- 7:30 pm Draft Horse Pull**.....Grandstand

WEDNESDAY, AUGUST 2

- 8:00 am Jr. Fair and Open Class Dairy Cattle Judging & ShowmanshipColiseum
- 8:00 am Mini Dairy Showmanship to follow.....Coliseum
- 9:00 am Jr. Fair Turkey Judging.....Turkey Barn
- 10:00 am Goat Costume Class Judging.....Goat Barn Roadway
- Noon Kids' Pedal Tractor Pull..... Antique Tractor Exhibit Area
- 1:00 pm Quilting Demonstrations.....Arts & Crafts Bldg
- 2:00 pm Kids' Activities (sponsored by Jr. Fair)..... Jr Fair Bldg
- 4:00 pm Open, Showmanship, Jr Fair Boer Goat Show.....Coliseum
- 4:00 pm Jr. Fair Market Goat Judging.....Coliseum
- 6:00 pm Jr. Fair Steer Judging.....Beef Complex
- 7:00 pm Mutton Busting**.....Grandstand
- 8:00 pm SEBRA Extreme Bull Riding & Barrel Racing**.....Grandstand

THURSDAY, AUGUST 3

- 8:00 am Open Dairy Goat Judging.....Coliseum
- 8:00 am Jr. Fair Dairy Goat Judging (to follow).....Coliseum
- 8:00 am Jr. Fair Horse Judging..... 4-H Horse Arena
- 9:00 am Columbiana County Rabbit Hopping Show
.....Underneath Grandstand
- 9:00 am Derby Pull**.....Grandstand
- 10:00 am Jr. Fair Steer Showmanship.....Beef Complex
- 10:00 am Jr. Fair Poultry & Waterfowl Judging.....RTC Barn
- 11:30 am Best Berry Pie Contest Judging.....Arts & Crafts Bldg
- 1:00 pm Clover Bud Presentation.....Pocket Pets Barn
- 1:00 pm Ice Cream Eating Contest.....Midway Stage
- 1:00 pm Pocket Pets Judging.....Pocket Pets Barn
- 5:00 pm Draft Horse Show.....Horse Arena
- 5:30 pm Berry Pie Trophy Presentation & Auction**.....Beef Complex
- 6:00 pm Jr. Fair Steer, Dairy Promotion (Cheese), Dairy Beef Feeder Sales**Beef Complex
- 6:30 pm Artistic Flower Arrangement Judging.....Arts & Crafts Bldg
- 7:00 pm KOI Drag Racing**.....Grandstand

FRIDAY, AUGUST 4

- 8:00 am Jr. Fair Horse Judging.....4-H Horse Arena
- 9:00 am Open Horse & Pony/Halter JudgingColiseum
- 9:00 am Jr. Fair Rabbit JudgingRTC Barn
- 1:00 pm Jr. Fair Beef Breeding/Beef Feeder JudgingBeef Complex
- 1:00 pm Jr. Fair Rabbit Showmanship.....RTC Barn
- 3:00 pm Open Beef Judging.....Beef Complex
- 6:00 pm Dairy Judging Contest.....Coliseum
- 7:00 pm “Smoke & Noise” Truck/Tractor Pull - presented by FULL PULL PRODUCTIONS**Grandstand
- 8:00 pm Jr Fair DanceColiseum

SATURDAY, AUGUST 5

- 9:00 am Jr. Fair Sale.....Coliseum
- Order ~ Goat & Fudge Baskets, Lambs, Hogs, Turkeys, Rabbits, Poultry**
- 11:00 am Open Draft Horse Hitch JudgingHorse Arena
- 7:00 pm “Power Pull” Truck & Tractor Pull - presented by FULL PULL PRODUCTIONS** Grandstand
- 11:00 pm Snipe Hunting.....Campground

SUNDAY, AUGUST 6

- 9:00 am Jr. Fair Super Showmanship.....RTC Barn
- 10:00 am Jr. Fair Super Showmanship.....Beef Complex
- 12:00 am Jr. Fair Super Showmanship.....Coliseum
- 10:00 am Church Services.....Midway Stage
- Noon Bale Toss ContestGrandstand
- 1:00 pm COMBINE DEMOLITION DERBY**.....Grandstand
- 6:30 pm “DERBY DOG” CAR DEMOLITION DERBY**.....Grandstand

MIDWAY STAGE

TUESDAY, AUGUST 1

TBD

WEDNESDAY, AUGUST 2

6:00 pm - 9:00 pm ~ Pure Gold Band

THURSDAY, AUGUST 3

5:00 pm - 8:00 pm ~ The Real Country Music Band

FRIDAY, AUGUST 4

4:00 pm - 7:00 pm ~ The Real Country Music Band

8:00 - 10:00 pm ~ The Houlette Review

SATURDAY, AUGUST 5

4:00 pm - 7:00 pm ~ The SRO Band

8:00 pm - 11:00 pm ~ The Tribute Band

SUNDAY, AUGUST 6

10:00 am ~ Church Service

TBD

OSU Extension In Your Neighborhood



Staff: Audrey Dimmerling, 4-H Extension Educator
 Haley Shoemaker, AGNR Extension Educator
 Lindsey Short, Program Assistant
 Angie Keshock, Office Associate

Community Nutrition: Emmalee Wince, EFNEP Program Assistant
 Heidi Buck SNAP-Ed Program Assistant



28 Traditional 4-H Club SPIN CLUBS
Camping
 Day Camps
 Overnight Camp
Community Involvement
 Community Service
 Career Pathway Programing
 Financial Literacy Programing
 Kids Community Events
 School Enrichment
Leadership/Teambuilding
 Junior Leader 4-H Club
Judging Events
 - Project Still Project Fair
 - -Project Completion
 - -PAS (Ohio State Fair Horse Qualifier)
 - Jr Fair Exhibition



Family and Consumer Resources

- Community Nutrition Programing
- ServSafe Mangers Level 2



Agriculture and Natural Resource Programing

- Beef Quality Assurance
- Pesticide and Fertilizer Certification
- Agriculture Workshops

MASTER GARDNER VOLUNTEERS

- Pollinator Gardens
- Soil Testing
- Diagnostic Lab
- Make and Take Sessions



Community Engagement

- Generation RX
- Recycling In Columbiana
- Community Development
- Consumer Education
- Community Partners



School Enrichment

- Leetonia
- Crestview Local
- United Local
- Wellsville
- Salem
- Lisbon
- Southern Local
- Headstart Preschools



Community Impact

The Columbiana/Mahoning Master Gardeners won an award at the State 2021 Master Gardener Conference for their project at the Smucker House in Salem. Their support to the Salem Community and their ability to raise awareness of the OSU Extension Master Gardener programing has made an impact on the city. The Master Gardeners collaborated with the Salem Federation of Women, Salem Park District and Burchfield House museum to help the city of Salem be recognized as a Bee City USA. This was possible through the MGVs education efforts.



THE OHIO STATE UNIVERSITY
 COLLEGE OF FOOD, AGRICULTURAL,
 AND ENVIRONMENTAL SCIENCES

Call 330-424-7291 or email
Dimmerling.13@osu.edu Shoemaker.306@osu.edu
Keshock.3@osu.edu
columbiana.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu.

This Years Fun Fair Activities
 Hosted by OSU Extension

Wednesday 1-4 (Farm Bureau Tent)	Milk the Cow/Halter Practice
Wednesday 5-7 (4-H Booth Barn)	Paper Bag Kites
Thursday 1-3 and 5-7 (4-H Booth Barn)	Sphero Relay Race
Friday 1-3 and 5-7 (4-H Booth Building)	Colored Coding Bracelets
Saturday 10-12:30 and 1-3 4-H Booth Building	Cloud Dough

Come Join Us to Have Some Fun!

Name	Contact
Eric Barrett Area Leader; and Educator, Agriculture and Natural Resources	330-424-7291 barrett.90@osu.edu
Heidi Buck Program Assistant, SNAP-Ed	330-870-1173 Buck.331@osu.edu
Audrey Dimmerling Educator, 4-H Youth Development	330-870-1165 Dimmerling.13@osu.edu
Angie Keshock Office Associate	330-870-1167/330-424-7291 keshock.3@osu.edu
Haley Shoemaker Educator, Agriculture and Natural Resources	330-967-7249 shoemaker.306@osu.edu
Lindsay Short Program Assistant	330-870-1166 short.470@osu.edu
Emmalee Wince Program Assistant, EFNEP	234-348-6147 wince.18@osu.edu

COLUMBIANA COUNTY AGRICULTURE HALL OF FAME

Columbiana County Fair Board
Columbiana County Farm Bureau
Columbiana County Historical Association

2022 Inductees:

Harold J. Thompson
1926-2016

Harold A. Windram
1924-2017

The Columbiana County Agriculture Hall of Fame enshrined it's first class in 2000. Every year since there have been numerous individuals inducted into the Hall of Fame, which makes it's home in the Arts & Crafts Bldg. at the fairgrounds. The contributions of these individuals are spotlighted each year in a ceremony held on Tuesday morning during the fair in which the enshrinees' families are honored and a framed biographical sketch of each inductee is unveiled.

If you know of someone you would like to nominate as a candidate for this prestigious award, please go to our website at www.columbianacountyfair.com to download information and the form.

The nominee must have been a member of the agricultural community or contributed significantly to agriculture. This award recognizes deceased members of the agricultural community, and the award is presented posthumously.

Columbiana County Historical Association "Items of Yesteryear Museum"



Our museum was built in 1989 and is located west of the Grandstand. The porch was added for additional display space and to "sit for a spell" in shade and out of the rain. A large number of items on loan or donated to the association are housed here and available for viewing during fair week and by special arrangement at other times.

Admission is free, but, it is your generous donations that keep this display alive. Neither the Historical Association or the Fair Board will be held responsible for any type of loss or accident in this display. Items on loan may remain until 8pm the last night of fair. Dinner meetings are the fourth Thursday of the month (April thru November). New members and guests are welcome.

TRUCK & TRACTOR PULLS

Director - in - Charge
Paul Lease
330-565-7114

“Open to the World”
Monday, July 31, 2023
TRACTOR PULLING
EXTRAVAGANZA!



Event Time Immediately Following Opening Ceremonies

Approximately 7:00PM, Registration opens at 4:00PM
Spectators: \$6 gate admission includes FREE Grandstand seating!!!
Guaranteed Purse for ALL classes!!
70/30 Percent Payout Based Off Number of Entries Per Class
\$20 Entry For All Classes

8000 & 8500# Farm Stock, NON-TURBO.....*Pays 5 places *
(2700 rpm – 8 MPH limit), No Cut Tires

5500 & 6500# Antique “A”, 4 MPH Limit.....*Pays 7 places*
(C.C.A.T.A. Rules Apply)

5500 & 6500# Antique “B/C”, Hot Antique 7 MPH Limit.....*Pays 3 places*
(C.C.A.T.A. Rules Apply)

10,500 & 13,000# Factory Field Stock, 2700 rpm - 8 mph..... *Pays 3 places*
(Eastern Ohio Factory Field Stock Rules Apply) No Cut Tires

6000# Open Antique (Unlimited MPH).....*Pays 3 places*
(Contact Director)

Combination Class 6500—7000# Unlimited Open Farm Tractor..... *Pays 3 places*
(Unlimited MPH) (Contact Director)

Sled provided by: MVP Hauling

***Absolutely no intoxicating beverages or agents will be permitted on the fairgrounds.**

***Any driver or crew member under the influence will not be permitted to compete.**

***MVP Hauling and the Columbiana County Agricultural Society are not responsible for accidents or injury.**

***All contestants, tractor owners or participants in any manner, enter the contest at their own personal and property liability risk.**

DERBY PULLS



“Open to the World”
Thursday, August 3, 2023 9:00 am
ANTIQUE DEAD WIEGHT PULL
Weigh-in at 8:00 am

Director - in - Charge
Paul Lease
330-565-7114

Guaranteed Purse for ALL classes!!
70/30 Percent Payout Based Off Number of Entries Per Class—PAYS 3 PLACES
\$10 Hook Fee For All Classes

CLASSES:

4500# 5500# 6500# 7500#

*** Columbiana County Fair Antique Tractor Rules Apply ***
One Driver per Tractor * 3” Hitch Plate * 20 “ Hitch * No Clevises * Wheelie Bars Mandatory

*Absolutely no intoxicating beverages or agents will be permitted on the fairgrounds.

*Any driver or crew member under the influence will not be permitted to compete.

*MVP Hauling and the Columbiana County Agricultural Society are not responsible for accidents or injury.

*All contestants, tractor owners or participants in any manner, enter the contest at their own personal and property liability risk.



330.337.4848

MOTORS · PUMPS · TOOLS · STARTERS
ALTERNATORS · GENERATORS · BATTERY CHARGERS

TRUCK & TRACTOR PULLS

Director –in–charge
Scott Stear
330-853-1332

****Director of competition reserves the right to alter order on the date of the event**



Friday, August 4, 2023 at 7:00 pm

FULL PULL Productions and The Columbiana County Fair present the
“NIGHT OF SMOKE & NOISE”
sanctioned by: ‘USA-EAST’ & Full Pull Productions
“OPEN TO THE WORLD”

***NATIONAL ANTHEM - 7:00 pm**
CLASSES & ORDER OF EVENTS:

**USA-EAST Regional Point Class - OPEN TO THE WORLD -
MEMBERSHIP NOT REQUIRED**

6500 lb Hot Rod V-8 Tractors
(USA-East Target 300 Points)

Modified Blown Mini Mods
(USA-East Winner’s Circle)

Modified 2-Wheel Drive Trucks
(USA-East Winner’s Circle)

8500 lb Pro Street (2.6) Diesel 4x4 Trucks
(USA-East Winner’s Circle)

TOTAL PURSE\$11,300

Saturday, August 5, 2023 at 7:00 pm

FULL PULL Productions and The Columbiana County Fair present the
“SATURDAY NIGHT POWER PULLS”
sanctioned by: ‘USA-EAST’ & Full Pull Productions
“OPEN TO THE WORLD”

***NATIONAL ANTHEM - 7:00 pm**
CLASSES & ORDER OF EVENTS:

**USA-EAST Regional Point Class - OPEN TO THE WORLD -
MEMBERSHIP NOT REQUIRED**

Classic Super Stock Tractors
(USA-East Target 300 Points)

9500 lb Hot Farm Tractors
(USA-East Target 300 Points)

8000 lb Limited Pro Stock (3.0) Diesel 4x4 Trucks
(USA-East Winner’s Circle)

Pro Street Semis
(USA-East Target 300 Points)

TOTAL PURSE\$9,500

FULL PULL PRODUCTIONS/SMOKER SERIES RULES APPLY
For info call: 1-888-FULLPUL or www.fullpullproductions.com

Sled Provided By: MVP Hauling

**Absolutely no intoxicating beverages or agents will be permitted on the fairgrounds.
Any driver or crew member under the influence will not be permitted to compete.**

LISBON

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Lisbon, OH 44432

(330) 424-0334



HOURS

Monday - Friday: 11:00 am - 10:00 pm

Saturday: 9:00 am - 10:00 pm

Sunday: Closed

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WHERE ARE WE?

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Columbiana County
Port Authority

Penny J. Traina, Executive Director/CEO

7860 Lincole Place, Lisbon OH 44432

Phone : 330-424-1800 Fax : 330-424-4909

ccpa@ccpa-ohioriver.com

www.ccpa-ohioriver.com



Water Quality



Production Agriculture Resources



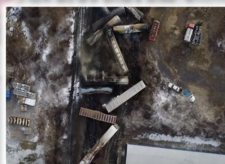
Ohio Department of Agriculture Division of Meat Inspection Best Practices



Agricultural Plant Tissue Sampling Results --



East Palestine Drinking Water Sampling Result



EMA Information & Resources



Air Quality

Did their mistake cost you money?

Let us help.

EastPalestineInfo.com

Attorney Michelle Kranz, 6620 W. Central Ave., Ste 100 Toledo, OH



East Palestine Info

330-892-8985



SPAY
& NEUTER
CLINIC

CAMPGROUNDS



Director- in- Charge
Katie McCoy
330-853-1413
campccf@gmail.com

RULES & REGULATIONS

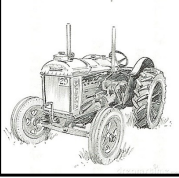
- Camping at the Columbiana County Fair is by reservation ONLY.
- Assigned camping locations have been issued to previous campers.
- Payments must be remitted by **June 1** or you will lose your designated location. Any remaining campsites will be filled on a first come, first pay basis. **NO EXCEPTIONS!!**
- All Class A campers will be assigned a lot at Rosebud Campground only.
- **No alcohol or drugs permitted on the fairgrounds, including all campground areas. ANYONE FOUND IN VIOLATION OF THIS RULE, WILL BE REMOVED FROM THE FAIRGROUNDS (INCLUDING YOUR CAMPER/TENT), AND YOU WILL FORFEIT YOUR CAMPSITE FOR THE FOLLOWING YEAR.**
- There will be a charge of \$35.00 for all checks returned for non-sufficient funds.
- Trailers and trucks must be kept in parking area provided by management (unless written consent is secured)
- Each campsite **MUST** have a responsible adult in charge at all times.
- Campsite permit must show all information requested and be in sight at all times.
- Permits are required for all trailers and trucks used for supplies or sleeping quarters.
- All campground problems will be handled by the campground manager or assistant.
- Vehicle stickers **MUST** be in place on windshield all week.
- **ANY** vehicles parked in campground without sticker will be removed by security personnel or towed at owner's expense.
- Anyone needing their waste-water tanks pumped **MUST** sign-up at campground office the night before.
- Owner of RV must be present when being pumped. No children.
- **NO** sewage or waste-water may be discharged on lots.
- Charges are per RV/tent, not per lot (i.e. if more than one camper/tent on the lot, there will be a charge for each).
- Once parked, 5th wheel campers or gooseneck trailers need to attach a bright-colored caution tape to the farthest part of camper or gooseneck sticking out towards the roadway.
- All hitches will face the nearest driveway for emergency removal, if necessary.
- Fire extinguishers (of an approved type) are required in each camper/RV and must be readily available for inspection at arrival.
- No bicycles permitted.

**** No campers are permitted to be moved into the campground before Thursday, July 28 unless arrangements have been made with the Campground Manager, Katie McCoy, 330-853-1413. or campccf@gmail.com.**

**** No campers are permitted to be removed from the grounds between 4:00 - 10:00 pm on Sunday.**



ANTIQUE MACHINERY DISPLAY

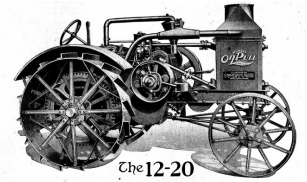


Owners of Antique Machinery are invited to exhibit at the Fair.
“We know you’re proud of those old tractors & antiques.”

Director in Charge
Dennis Flugan
330-277-7581

SHARE THEM WITH OTHERS AT THE FAIR!

- One (1) free wristband will be issued to each exhibitor (**one per household ONLY**).
- One (1) additional wristband may be purchased for \$15.
- All exhibits displayed outside.
- Only restored tractors & hit and miss engines (in restored or good original running condition) will be eligible for the free wristband.
- Garden tractors and smaller antique items, i.e. corn shellers, grinders, etc. are welcome; however, no free wristband will be issued, but (**one (1) ONLY**) may be purchased for \$15 .
- Tractors must be 1968 or older.
- All entries must be approved by the director-in-charge.
- The director-in-charge reserves the right to refuse any tractor or display.
- All entries must be painted the original color.
- Tractors are to be Farm Stock (OEM).
- No unauthorized movement of equipment or passengers without proper seating is permitted.
- Drivers must have a valid driver’s license.
- Please no “For Sale” signs.
- All equipment must run under own power.
- Tractors with wheelie bars and weight brackets are not permitted.
- No camping is permitted in the Antique Machinery Display Area.
- All exhibitors will receive a show plaque.
- Pre-registration forms available at the fair office or on our website at www.columbianacountyfair.com



Check-in time will be on Sunday, July 30th from 11:00 am – 6:00 pm.

Entrance to the fairgrounds will be at Vista Gate off of SR 45.

There will be no one checking in on Monday!

No entries are permitted to leave the fairgrounds before 6:00 pm on Sunday evening.

If you need to make special arrangements or have any questions, please call



105 South Main St
Columbiana, OH 44408
330-482-3385

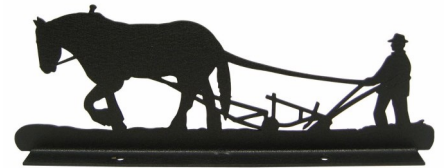
Or

7985 State Route 45
Lisbon, Ohio 44432
330.424.9533

DRAFT HORSE & DRAFT PONY PULLS

Director - in - Charge
Jim Morris
 330-565-8357

TUESDAY, AUGUST 2ND
Grandstand at 7:30 PM



Class No.	Description	Premiums:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1.	LIGHT DRAFT HORSES - 3325 lb & under.....		400	350	300	250	200	150	125	100	100	100
2.	HEAVY DRAFT HORSES - 3326 lb & over		400	350	300	250	200	150	125	100	100	100
3.	LIGHT DRAFT PONIES - 52".....		400	350	300	250	200	150	125	100	100	100
4.	HEAVY DRAFT PONIES - 56".....		400	350	300	250	200	150	125	100	100	100

**** Length of Pull - 27 feet**

Sled furnished by BAKER TOWING

- Two contests, light and heavy, open to the world.
- Entry fee: \$20.00 per team
- Drivers will be allowed 2 helpers in hitching. In no case will the helpers be allowed to touch the horses or speak to them.
- No profanity will be permitted.
- Drivers will not touch or whip horses. Violation of this rule will disqualify the team. Applies to horses anywhere on the grounds.
- Boundary will be approximately 15 feet apart.
- Drivers must keep their teams in view of the judges at all times. They must be ready to pull, in order, within the 2 minute limit.
- Loss of pull will result from unnecessary delay.
- Use of open bridles is prohibited.
- Any forward movement of the sled after the drives gives a command to pull will be counted as a pull and measured.
- In case of breakage, the team is entitled to another pull.
- The 1st and 2nd pull shall be in the direction indicated by the judges. The 3rd pull may be in either direction, but in the order that the team pulled originally.
- Failure to hook to the sled after three (3) attempts will constitute a pull.
- Teams may unload in center of race track but trucks will need to be removed by 12:00 pm.
- According to the Ohio Revised Code 901-5 -14, injecting or administering any drug of any kind or description, or the physical application of any electrical, mechanical, or other appliance to stimulate any horse which is entered in this contest is illegal and will be cause to forfeit any prize winnings. Entries testing positive will be ineligible for 2024 Pulls at the Columbiana County Fair.

CENTRAL OHIO DRAFT PONY PULLING CLUB, LLC
RULES AND REGULATIONS
can be found on our website on the premium book page

ROSETTES WILL BE GIVEN TO MONEY WINNERS.
 A trophy, or plaque, will be given to 1st Place Teams in all classes.

Best Driver Award - sponsored by SOUTH RANGE PERCHERONS

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Blood samples will be taken at random for drug testing of Light and Heavyweight classes, plus any other at the discretion of the Judges.
PREMIUM CHECKS, RIBBONS, AND TROPHIES will be mailed after the results of the tests are received by the Secretary.

BIKE NIGHT



TUESDAY, AUGUST 1st
6:30 pm at Infield near Memorial Flag Plaza
(Motorcycles in at 4:00 PM)

Director- in-Charge
Amanda Moore
614-592-1390

Free admission for rider; passenger pays gate admission.
Riders enter through the Lee Avenue Main Archway Gate
and park on infield



Awards & Games:
First 50 bikes receive a free t-shirt
First 275 bikes in receive a free commemorative pin!

BALE TOSS COMPETITION



SUNDAY, AUGUST 6, 2023
12:00 pm (Noon) at Grandstand

Director- in- Charge
Chelsea Lease
330-843-3299

ENTRY FEE: \$1.00

Class No. Description

1. Men's & Women's Division..... 1st ~ \$50 & trophy
2. Junior Division (up to Age 13)..... 1st ~ \$25 & trophy

COMBINE DEMOLITION DERBY

Trophies for Winners and
Best Decorated Combine
1st - \$700 (total)
2nd - \$450 (total)

SUNDAY, AUGUST 6, 2023
1:00 pm at Grandstand

Director - in - Charge
Paul Lease
330-565-7114

All other contestants - \$200.00 to show

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. NO ENTRY FEE 2. Any size of self-propelled combine allowed. 3. Must be grain able with NO hydraulic action. 4. Corn heads allowed no narrower than tires, snouts must be removed. 5. Grain table must be in a fixed position at 24" at Combine head. 6. Grain table must be permanently stationary. 7. No reel, glass, cut reel arms off or weld down, or floatation cutting bars. 8. Must remove unloading auger, cab ladders and straw chopper. 9. Fuel tank must be in grain bin. | <ol style="list-style-type: none"> 10. Cab doors must be chained or welded shut. 11. Must have cab or roll cage. 12. Must have seat belt and helmet. 13. Rubber tires only. 14. Judges decision is final. 15. Must sign personal injury release. 16. Follow all safety practices. 17. Must be 16 years of age or older. 18. Single drive wheels only; no duals. 19. No alcoholic beverages permitted on fairgrounds. |
|--|--|

AUTO DEMOLITION DERBY

Driver Entry - \$50
Pit Pass - \$25

SUNDAY, AUGUST 6, 2023
6:30 pm at Grandstand

Director - in - Charge
Paul Lease
330-565-7114



- ~ POWERWHEELS ~
- ~ Pro Stock Full-Size \$1200/\$300/\$100 ~
~ Street Stock Full-Size \$100/\$300/\$100 ~

- ~ Pro Stock Compact \$1000/\$300/\$100 ~
~ Street Stock Compact \$800/\$300/\$100 ~
~ Youth Compact \$800/\$300/\$100 ~



For full details and rules, please visit: <https://www.derbydogdemo.com>

DEPARTMENT 1 ~ SPEED ~ HARNESS RACING

Director- in- Charge
Paul Lease
330-565-7114

Pari-Mutuel Wagering Services provided by:
Racing Technologies, Inc., Cardington, Ohio



PHOTO FINISH

CHARTED LINES

MONDAY, July 31, 2023 - 1:00 pm

2 Year Old Colt Pace - Home Talent	Added \$3,000
3 Year Old Filly Trot - Home Talent.....	Added \$3,000
2 Tear Old Filly Pace - Home Talent	Added \$3,000
3 Year Old Colt Trot - Home Talent	Added \$3,000
Trot - Free For All (Columbiana Trot).....	Est. \$1,800

TUESDAY, August 1, 2023 - 1:00 pm

2 Year Old Filly Trot - Home Talent	Added \$3,000
2 Year Old Colt Trot - Home Talent	Added \$3,000
3 Year Old Colt Pace - Home Talent	Added \$3,000
3 Year Old Filly Pace - Home Talent	Added \$3,000
Pace - Free For All	Est. \$1,000

3 DAY BOX (see Rule No. 5)

SOCIAL SECURITY NUMBER (OF OWNER) IS REQUIRED AT DECLARATION (NO NUMBER, NO CHECK)
SPEED OFFICE OPENS FRIDAY, JULY 28 - 330-424-5159

•CONDITIONS

- The USTA Rules to govern with exceptions.
- Entrance fees: \$100.
 - A. Overnight entry fee is \$25
- Five to enter and four to start. Two or more horses from the same stable may start.
- Five monies: 45-25-15-10-5 percent. One heat plan.
- Entries and starters must be declared by 11:00 am three days preceding race.
- Right reserved to postpone, declare off or change program, for any cause.
- For races not filled, overnight events substituted to accommodate horses on the grounds.
- Association assumes no liability for accidents on the grounds.
- If in any race, more entries are received than are able to score in two tiers, we reserve the right to elimination heats without adding.
- We score 5 horses with 2 trailers. Races split on 8. No more than 7 horses per field.
- Rules of Home Talent Colt Circuit to govern Stake Races and Survivor Series.
- 1st Place monies held until Negative Test is received from State Lab.
- Limited Stall Space - be prepared to race out of trailer.
- All drivers, trainers and owners are encouraged to be members of the O.H.H.A.

SPEED COMMITTEE: Elwood Woolman, Chairman
 8560 Bedell Road
 Berlin Center, Ohio 44401

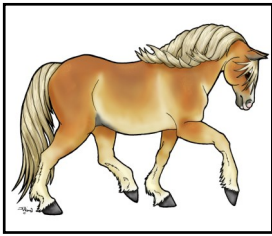
Paul Lease, Speed Supt.
 Rodney R. Newhart, Presiding Judge

Roger Huston, Announcer
 Mike Woebkenberg, Starting Gate

RACING WITH NO HUB ON AN ALL WEATHER TRACK * HOME TALENT PASSES ACCEPTED * VETERINARIAN ON GROUNDS * FREE GRANDSTAND

TRACK RECORDS: Trot: Lady Messenger, '97 2:05, B. Dufford Pace: Budz Victory, '94, 2:00, J. Conger

DEPARTMENT 2 ~ DRAFT HORSES & PONIES



**ENTRIES CLOSE: July 15
SATURDAY, AUGUST 5, 2023**
ENTRY FEES: 10% of First Place premium, per entry, per class

Directors - in - Charge
Sharen Cope
330-247-8557
and
Chelsea Lease
330-843-3299

RULES

ALL EXHIBITORS ARE REQUIRED TO WEAR APPROPRIATE SHOW RING ATTIRE!

**NO TANK TOPS, SPAGHETTI STRAPS, SHORT SKIRTS, TORN OR RIPPED JEANS.
THOSE NOT COMPLYING WITH THIS RULE, WILL BE DISQUALIFIED & EXCUSED FROM THE RING FOR THAT CLASS.
Handler & Assistant in all halter & performance classes must be suitably dressed.**

- All Horses & Ponies entered in this department, must be stabled on the Fairgrounds and be in place between the hours of 8:00 pm, Tuesday, August 1, and 8:00 am, Wednesday, August 2, and remain there until 7:00 pm the last night of the fair.
- Horses & Ponies will not be permitted out of their stalls except for judging, after 9:00 am. Exercising must be finished by 9:00 am.
- **ONLY wood shavings or sawdust will be accepted for bedding. Bedding WILL NOT be furnished.**
- Stalls are assigned as entries are received by the Fair Director in charge. **Please mark exact number of animals to be stabled.**
- **STALLS MUST BE CLEANED DAILY - NO EXCEPTIONS.** Those not abiding by this rule may be subject to premium forfeiture.
- No registered Horses or Ponies are permitted in grade classes, except as otherwise specifically provided herein.
- No change can be made in any class after filing or from those stated below.
- The age of Horses & Ponies will be reckoned by January 1 of the year of birth.
- In order to protest a class, a protest fee of \$50 must be deposited with the Director in charge, or his secretary, within an hour after the protested class has been judged.
- The management, with approval of a certified veterinarian, reserves the right to remove any Horse or Pony that has a cough or temperature.
- Out of state Horses & Ponies must have evidence of a negative Coggins Test, this does not apply for Ohio-owned Horses & Ponies.
- The management reserves the right to cancel any class in which there is less than three entries.
- **Classes with only one entry will be canceled.**
- All youth entrants are required by State law to wear a helmet.
- Failure to comply with the qualifications/requirements for specific classes will result in forfeiture of premiums.

~ ORDER OF EVENTS ~

SPECIAL YOUTH & ADULT CLASSES- THURSDAY, AUGUST 3, 5:00 PM, IN THE HORSE ARENA
~ These classes are for draft horses stabled on the grounds ~

HALTER CLASSES ~ FRIDAY, AUGUST 4, 9:00 AM, IN THE COLISEUM

HITCH CLASSES ~ SATURDAY, AUGUST 5, 11:00 AM, IN THE HORSE ARENA

****ALL TRUCK-IN EXHIBITORS ARE URGED TO PARK IN THE NORTH PART OF INFIELD IF POSSIBLE****

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

**** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 – 6 pm**

**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

DEPARTMENT 2 ~ DRAFT HORSES & PONIES

SPECIAL YOUTH/ADULT CLASSES

Thursday, August 3, 2023
5:00 pm ~ Horse Arena

for Draft Horses stabled on the grounds

LOT 1 - DRAFT HORSE

Thursday Show (Youth)

JUDGING: Thursday, August 3

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

- All rules and instructions on previous page apply.
- No Stallions permitted in showmanship classes.
- Youth classes are open to any boy or girl 10-18 years of age as of January 1.
- Youth drivers, Age 14 & under, MUST be accompanied by an adult.
- All youth entrants are required by State law to wear a helmet.
- Any DRAFT HORSE breed may be shown in the classes below.

Class No: Description

1. Jr. Showmanship - Exhibitor 10 - 14 years of age
Juniors to show horse in hand at discretion of Judge
2. Sr. Showmanship - 15 - 18 years of age
Seniors to show horse in hand at discretion of Judge
3. Horse Under Saddle - English or Western Tack
Shown at walk & trot only
4. Single Hitch

***BEST OF SHOW AWARD**

*** Youth Showmanship Trophy ***

An award will be given for high points for Junior or Senior Showmanship, Draft Horse Under Saddle (walk & trot only), Single Hitch.

Sponsored by the Ohio Valley Draft Horse Club

Total points will be decided by placement by the judge.

LOT 2 - DRAFT HORSE

Thursday Show (Adult)

JUDGING: Thursday, August 3

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

Class No: Description

1. Single Hitch, Men or Ladies to Drive
2. Team Hitch, Men or Ladies to Drive

HALTER CLASSES

Friday, August 4, 2023
9:00 am ~ Coliseum



LOT 3 - REGISTERED PERCHERONS

LOT 4 - REGISTERED BELGIANS

LOT 5 - REGISTERED CLYDESDALES

JUDGING: Friday, August 4

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

- 1st & 2nd place winners must compete in Junior & Senior Champion Classes
- Senior & Junior Reserve Champions must compete in Grand Champion Classes

Class No: Description

1. Stallion 3 years & over
2. Stallion 1 year & under 3
3. Stallion, Foal under 1 year
* **Grand Champion & Reserve Stallion**Rosette
4. Mare 3 years & over
5. Mare 1 year & under 3
6. Mare, Foal current year
* **Grand Champion & Reserve Mare**Rosette
7. Brood Mare-Nursing Foal
8. Produce of Mare, 2 head any age
9. Best Team (matched pair—1 ownership)
10. Get of Sire, 3 head any age combined ownership permitted
11. Stallion & 2 mares, 1 ownership
12. Gelding any age
Championship Classes - all Grand Champion from Lots 3, 4, 5 to compete
* **Champion Mare, All Breeds**Rosette
* **Champion Stallion, All Breeds**Rosette

LOT 6 - GRADE DRAFT HORSES

JUDGING: Friday, August 4

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

Class No: Description

1. Geldings, 4 years & over
2. Mare, 4 years & over
3. Gelding or Mare, 3 years & under
4. Best Team at Halter

DEPARTMENT 2 ~ DRAFT HORSES & PONIES

HALTER CLASSES

Friday, August 4, 2023

9:00 am ~ Coliseum

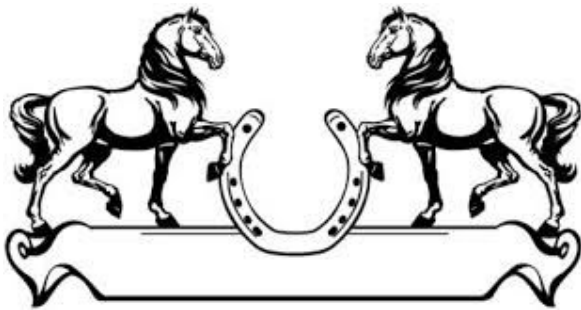
LOT 7 - MULES OR DONKEY (Any age)

JUDGING: Friday, August 4

Premiums: 1st - \$20.00 2nd - \$13.00 3rd - \$9.00

Class No: Description

1. Halter Class, Jack or Gelding
2. Halter Class, Jenny
3. Youth Halter Class, Mule or Donkey (any age any size)
4. Performance - Walk/Trot Cart class (any size- any harness)



LOT 8 - DRAFT PONIES

JUDGING: Friday, August 4

- First and Second prize ponies must compete for championship classes.
- Ponies two years old and over must be entered and shown in one of the hitch classes to be eligible to show in any draft pony halter classes. Failure to comply with the qualifications will result in forfeiture of premiums.

Premiums: 1st - \$20.00 2nd - \$13.00 3rd - \$9.00

Class No: Description

1. Stallion, over 1 yr. 56" & under
2. Stallion, Foal of current year
* **Grand & Reserve Champion Stallion.....Rosette**
3. Mare, over 1 yr., 50" & under
4. Mare, over 1 yr., over 50" to 56"
5. Mare, Foal of current year
* **Grand & Reserve Champion MareRosette**
6. Mare & Foal of current year
7. Gelding, Over 1 yr., 56" & under
* **Grand & Reserve Champion Gelding.....Rosette**
8. Best Matched Pair 56" & under

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$8.00

Class No: Description

9. Pony under saddle, open-walk/trot

LOT 9 - GRADE PONIES

(50" and under)

LOT 10 - GRADE PONIES

(over 50" but not over 56")

JUDGING: Friday, August 4

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

- First and second prize ponies must compete for the championship classes, excluding the children's classes.

Class No: Description

1. Stallion 1 yr., & over
2. Stallion, Foal of current year
* **Grand & Reserve Champion Stallion.....Rosette**
3. Gelding, any age
* **Grand & Reserve Champion GeldingRosette**
4. Mare 1 yr., & over
5. Mare, Foal of current year
* **Grand & Reserve Champion MareRosette**
6. Brood Mare, and her Foal of current year
7. Single Hitch, Pleasure (shown Friday)
8. Pleasure Pony, Western or English (shown Friday)

LOT 11 - HAFLINGER PONIES

JUDGING: Friday, August 4

Premiums: 1st - \$20.00 2nd - \$13.00 3rd - \$9.00

- **All Haflinger Ponies in this class must be registered.**
- First and second prize ponies must compete for Championship classes.
- Ponies three years old and over must be entered and shown in one of the hitch classes to be eligible to show in any Haflinger Pony Halter Class. Failure to comply with this qualification will be cause to forfeit any premium.

Class No: Description

1. Stallion, 3 yr., & over
2. Stallion, 1 yr., & under 3
3. Stallion, Foal under 1 yr.
* **Grand & Reserve Champion StallionRosette**
4. Mare, 3 yr., & over
5. Mare, 1 yr., & under 3
6. Mare, Foal under 1 yr.
* **Grand & Reserve Champion MareRosette**
7. Mare & Foal, each count 50%
8. Produce of Mare, 2 head any age
9. Best Matched Pair
10. Get of Sire, 3 head any age, (comb. ownership permitted)
11. Stallion & 2 Mares (comb. ownership permitted)
12. Gelding, any age
* **Grand & Reserve Champion Gelding.....Rosette**

DEPARTMENT 2 ~ DRAFT HORSES & PONIES

HALTER CLASSES

Friday, August 4, 2023
9:00 am ~ Coliseum

LOT 12 - OPEN CLASS AMERICAN MINI-HORSES

(34" and under)

JUDGING: Friday, August 4

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$8.00

- First and second prize winners must compete for Championship classes.

Class No: Description

1. Stallion, 3 yr., & over
2. Stallion, 2 yr., & under 3
3. Stallion, 1 yr., and under 2
4. Stallion, Foal under 1 yr.
* **Grand & Reserve Champion Stallion** Rosette
5. Mare, 3 yr., & over
6. Mare, 2 yr., & under 3
7. Mare, 1 yr & under 2
8. Mare, Foal under 1
* **Grand & Reserve Champion Mare**..... Rosette
9. Mare & Foal, each count 50%
10. Produce of Mare, 2 head any age (combined ownership)
11. Best Matched Pair (one ownership)
12. Get of Sire, 3 head any age (combined ownership)
13. Stallion & 2 Mares (one ownership)
14. Gelding, Any age
* **Grand & Reserve Champion Gelding**.....Rosette



LOT 14 - SHOWMANSHIP LEAD LINE

/COSTUME CLASSES

JUDGING: Friday, August 4

Premiums: 1st - \$20.00 2nd - \$13.00 3rd - \$9.00
4th - \$7.00 5th - \$5.00

- Registered & Grade Ponies are eligible
- The same costume **WILL NOT** be permitted in Classes 6, 7, 8, 9, or 10. (Showmanship animal does not count)

Class No: Description

1. Mare or Gelding, under 56" (shown by Youth under 12)
2. Mare or Gelding, under 56" (shown by Youth 13 to 18)
3. Mare or Gelding, under 56" (shown by 18 & over)
4. Leadline, under 50", Pleasure Pony equipment Rider (must be 6 or under)
5. Leadline, over 50", Pleasure Pony equipment Rider (must be 6 or under)
6. Leadline Costume, under 56" (shown by Rider 9 & under)
7. Leadline Costume, under 56" (shown by Rider 10 to 14)
8. Leadline Costume, under 56" (shown by Rider 15 to 18)
9. Single or Team Hitch, under 56" costume (shown by Youth 15 & over)
10. Single or Team Hitch, under 56" costume (shown by Youth 14 & under)
11. Walk/Trot Pony, Rider 10 & under
Must have rider and be led by a second individual

LOT 13- AMERICAN MINI HORSES, HITCH CLASS

JUDGING: Friday, August 4

Class No:	Description	Premiums:	1st	2nd	3rd
1.	Single Hitch, driven by a Gentleman...	\$15	\$10	\$8	
2.	Single Hitch, driven by a Lady	\$15	\$10	\$8	
3.	Tandem Hitch	\$20	\$15	\$12	
4.	Team Hitch	\$18	\$12	\$10	
5.	Unicorn Hitch	\$25	\$20	\$17	
6.	Four Horse Hitch	\$30	\$25	\$22	
7.	Roadster in Harness	\$15	\$10	\$8	

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 - 6 pm

** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times

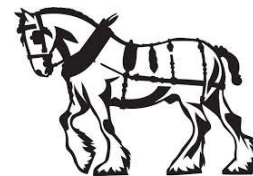
NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

DEPARTMENT 2 ~ DRAFT HORSES & PONIES



SATURDAY HITCH CLASS **Saturday, August 5, 2023 ~ 11:00 am Horse Arena**



LOT 15 - SATURDAY HITCH CLASS

\$5.00 Exhibitor fee for truck - in exhibitors.

Horses & Ponies in Farm Class not eligible in Regular Hitch Class on Saturday
ENTRIES FOR HITCH CLASS CAN BE MADE UNTIL 9 AM ON SATURDAY, AUGUST 5th

RULES FOR GOVERNING HITCH CLASSES

- Mare, Gelding and Stallion eligible for all hitch classes.
- In all hitch classes, horse or horses shall be shown hitched to a suitable vehicle.
- Driver and assistant in all hitch classes must wear a coat and tie.
- No more than two persons shall be permitted on box or wagon while in the show ring.
- All entries shall be ready well in advance of class time to avoid delays. Hitches not ready when class is called, will be disqualified.
- The hitch classes will be judged on performance 60%, equipment 20%, and conformation 20%.

Class No. Description (Classes 1 - 10) Premiums: 1st - \$50.00 / 2nd - \$35.00 / 3rd - \$25.00 / 4th - \$20.00

1. Single Hitch, Horses, Gentlemen
2. Single Hitch, Haflingers, Gentlemen (not eligible in Lots 2-8)
3. Single Hitch, Horses, Ladies
4. Single Hitch, Haflingers, Ladies (not eligible in Lots 2-8)
5. Single Hitch, Farm Harness (No Show Harness or Show Wagons)
6. Single Hitch, 50" & under, Gentlemen (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)
7. Single Hitch, over 50", not over 56", Gentlemen (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)
8. Single Hitch, 50" & under, Ladies (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)
9. Single Hitch, over 50", not over 56", Ladies (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)
10. Single Hitch, driven by a Youth, 56' & under (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)

Class No. Description (Class 11) Premiums: 1st - \$15.00 / 2nd - \$10.00 / 3rd - \$8.00 / 4th - \$6.00

11. Single Hitch, Farm Harness (Hitch Class for Ponies 56" and under, Registered or Grade)

Class No. Description (Class 12) Premiums: 1st - \$50.00 / 2nd - \$30.00 / 3rd - \$20.00 / 4th - \$15.00

12. Horse Under Saddle, English or Western (walk/trot)

Class No. Description (Classes 13 - 21) Premiums: 1st - \$60.00 / 2nd - \$40.00 / 3rd - \$35.00 / 4th - \$30.00

13. Tandem Hitch, Horses
14. Tandem Hitch, Haflingers (not eligible in Lots 2-8)
15. Tandem Hitch, 50" & under (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)
16. Tandem Hitch, over 50", not over 56" (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)
17. Team Hitch, Farm Harness (No Show Harness or Show Wagons)
18. Team Hitch, Horses
19. Team Hitch, Haflingers (not eligible in Lots 2-8)
20. Team Hitch, 50" & under (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)
21. Team Hitch, over 50", not over 56" (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)

Class No. Description (Class 22) Premiums: 1st - \$20.00 / 2nd - \$15.00 / 3rd - 12.00 / 4th - 10.00

22. Team Hitch, Farm Harness (Hitch Class for Ponies 56" and under, Registered or Grade)

Class No. Description (Classes 23 - 25) Premiums: 1st - \$60.00 / 2nd - \$50.00 / 3rd - \$45.00 / 4th - \$40.00

23. Unicorn Hitch, Horses
24. Unicorn Hitch, Haflingers (not eligible in Lots 2-8)
25. Unicorn Hitch, 56" & under (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)

Class No. Description (Classes 26 - 28) Premiums: 1st - \$115.00 / 2nd - \$95.00 / 3rd - \$85.00 / 4th - \$75.00

26. ****Four Horse Hitch (combined ownership permitted)
27. Four Horse Hitch, Haflingers (not eligible in Lots 2-8)
28. Four Pony Hitch, 56" & under (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)

Class No. Description (Classes 29 - 31) Premiums: 1st - \$140.00 / 2nd - \$120.00 / 3rd - \$105.00 / 4th - \$100.00

29. Six Horse Hitch, Horses (combined ownership permitted)
30. Six Horse Hitch, Haflingers (not eligible in Lots 2-8)
31. Six Pony Hitch, 56" & under (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)

***Special Award Given by - South Range Percherons

DEPARTMENT 3 ~ DAIRY CATTLE

Director - in - Charge
Chelsea Lease
330-843-3299

ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: .10% of 1st Place Premium per Entry, per Class
JUDGING: Wednesday, August 2, 2023 8am



Rules

- All dairy cattle entered in this department must be stabled on the fairgrounds and in place by 6:00 pm, Monday, July 31, and remain there until 8:00 pm the last night of the fair.
- The Board reserves the right to reject all entries after all stalls have been filled.
- No exhibitor shall make more than two entries in any one class.
- No change can be made in any class after filing or from stated below.
- All animals entered in this department must be registered, and exhibitors must furnish registration certificates that will be checked by the Superintendent in charge. The judge will not consider, or pass upon, any which have not been registered.
- The date of computing ages of dairy breeds of cattle is fixed as March 1, June 1, September 1, and December 1, except as stated in premium lists. Registration papers must be available for checking prior to show.
- All cattle to be shown must comply with the Health Requirements stated in the Exhibitor Rules on the following pages of this book.
- Anyone putting milk from treated animals in bulk tank will be held responsible for all costs.
- Sawdust will be allowed - 6 inch maximum depth.
- Exhibitors are responsible for being ringside for the class. The announcer will make every effort to keep the barn informed of show progress. However, committee members are NOT responsible if you miss a class.

LOT 1 - DAIRY CATTLE

Class No: Description (Classes 1 - 7) Premiums: 1st - \$25.00 / 2nd - \$20.00 / 3rd - \$18.00 / 4th - \$15.00 / 5th - \$13.00

1. Spring Calf - Jr. Heifer Calf, born 3/1/23 over 4 months of age
2. Winter Calf - Intermediate Heifer Calf, born 12/1/22 thru 2/28/23
3. Fall Calf - Sr. Heifer Calf, born 9/1/22 thru 11/30/22
4. Summer Yearling Heifer, born 6/1/22 thru 8/31/22
5. Spring Yearling Heifer, born 3/1/22 thru 5/31/22
6. Winter Yearling Heifer, born 12/1/21 thru 2/28/22
7. Fall Yearling Heifer, born 9/1/21 thru 11/30/21 (Sr. Yearling Heifer that has freshened will show in the 2 year old class.)

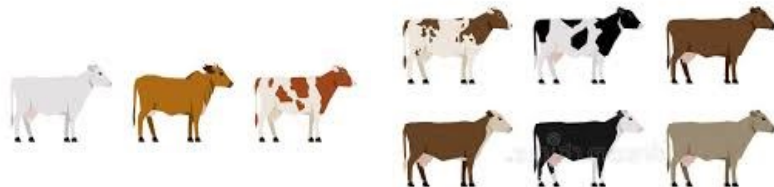
***Junior Champion & Reserve Junior ChampionRosette**

Class No. Description (Class 8) Premiums: 1st - \$20.00 / 2nd - \$17.00 / 3rd - \$14.00 / 4th - \$12.00 / 5th - \$10.00

8. Jr. Get-of-Sire, Three animals under 2 yrs of age from same sire. Get need not be owned by exhibitor

Class No. Description (Classes 9 - 17) Premiums: 1st - \$25.00 / 2nd - \$20.00 / 3rd - \$16.00 / 4th - \$14.00 / 5th - \$12.00

9. Jr. Best Three Females under 2 yrs of age none of which have freshened. All bred and at least one owned by exhibitor.
10. Junior 2 yr old cow, born 3/1/21 thru 8/31/21
11. Senior 2 yr old cow, born 9/1/21 thru 2/28/21
12. 3 yr old cow, born 9/1/19 thru 8/31/21
13. 4 yr old cow, born 9/1/18 thru 8/31/19
14. 5 yr old cow, born 9/1/17 thru 8/31/18
15. Aged Cow, 6 yrs and over, born before 8/31/17
16. 100,000 lb Cow
17. Dry Cow



*** Senior & Reserve ChampionRosette**

***Grand & Reserve ChampionRosette**

Class No. Description (Classes 18 - 22) Premiums: 1st - \$25.00 / 2nd - \$20.00 / 3rd - \$16.00

18. Senior Get-of-Sire, 3 animals, over 2 yrs from same sire. Get need not be owned by exhibitor .
19. Produce-of-Dam, 2 animals any age having same Dam
20. Dam and Daughter, must be 2 animals per entry
21. Best 3 Females, owned and bred by exhibitor
22. Dairy Herd, 4 cows that have freshened. All must be owned by exhibitor.

(To aid in recording the correct placement, please have exhibitor number visible.)

**** ENTRY FORM FOR DAIRY - YOU MUST SPECIFY BREED WHEN ENTERING ****

A - JERSEY / B - GUERNSEY / C - HOLSTEIN / D - AYRSHIRE / E - MILKING SHORTHORN / F - BROWN SWISS

DEPARTMENT 3 ~ DAIRY CATTLE

MINI DAIRY SHOWMANSHIP

Wed, August 2, 2023, immediately following Dairy Show.
Sign-up: Wed, 12:00 pm, noon, at the Ice Cream Barn

Person showing must be under 4-H showing age and must show dairy animal.
Awards presented & sponsored by the Columbiana County Buckeye Dairy Boosters

The purpose is to encourage younger members of the dairy industry to participate in future dairy shows by having a fun and educational experience through showing their dairy animal. No placing will be made by judges.
There will be gifts for all participants.

HOLSTEIN TROPHIES:

Grand Champion Holstein Female

Trophy sponsored by Col-Mahoning Holstein Club

Class 20 - Dam & Daughter

Trophy sponsored by Whiteleather Family,
in memory of L.L. (Wig) Whiteleather

DAIRY AWARDS:

Junior Champion of Champions (banner)

Russell Kiko Family

Senior Champion of Champions (banner)

Sponsored by R & P Kiko Family Farms

Supreme Champion of Champions (plaque & rosette)

Winner of Junior and Senior Champion of All Champions

Sponsored by Farm Equipment



Milk collected in our Milking Parlor during Fair week is:

Processed by
~ **Minerva Dairy** ~
THANK YOU!!



ICE CREAM EATING CONTEST!!



Thursday, August 4, 2023

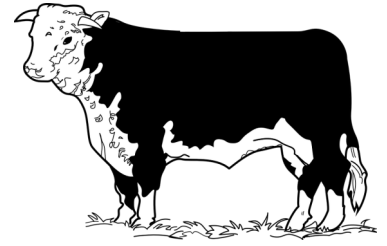
1:00 pm at the Midway Stage



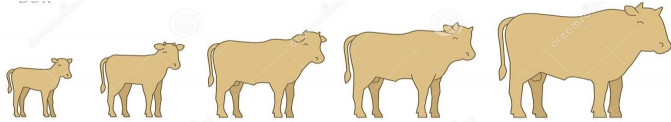
DEPARTMENT 4 ~ BEEF

Director - in - Charge
Rich Boyd
330-692-9085

ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: \$2.50 per Entry,
JUDGING: Friday, August 5, 2023 3 pm



- All beef cattle entered in this department, must be stabled on the fairgrounds and in place by 8:00 pm, Monday, July 31, and remain there until 8:00 pm the last night of the fair.
- The Board reserves the right to reject all entries after all stalls have been filled.
- No exhibitor shall make more than two entries in any one class.
- The date of computing ages of beef cattle is fixed as Sept. 1, except as stated in premium lists.
- Registration papers must be available for checking prior to show.
- No change can be made in any class after filing or from those stated below.
- All animals entered in this department, except calves less than one year, must be registered, and exhibitors must furnish registration certificates that will be checked by the superintendent in charge. The judge will not consider any which are not registered.
- All beef cattle to be shown must comply with the Health Requirements stated in the Exhibitor Rules on the pages of this book.
- All possessions must be removed at the end of the fair or the exhibitor will be fined if anything is hauled away.
- **No mulch will be provided by the fair board. Preferred bedding is mulch but sawdust will be allowed - 6-inch maximum depth.**



- | | |
|---|---|
| <p><u>LOT 1 - SHORTHORNS</u>
 <u>LOT 2 - ANGUS</u>
 <u>LOT 3 - HEREFORD</u>
 <u>LOT 4 - GELBIEH</u>
 <u>LOT 5 - LIMOUSIN</u>
 <u>LOT 6 - MAINE ANJOU</u>
 <u>LOT 7 - RED ANGUS</u>
 <u>LOT 8 - SHORTHORN PLUS</u></p> | <p><u>LOT 9 - CHIANINA</u>
 <u>LOT 10 - SIMMENTAL</u>
 <u>LOT 11 - MAINTAINER</u>
 <u>LOT 12 - CHAROLAIS</u>
 <u>LOT 13 - ANY PUREBRED</u>
 <u>BREED NOTLISTED</u>
 <u>(please specify)</u>
 <u>LOT 14 - CROSSBREDS</u></p> |
|---|---|

JUDGING: Friday, August 5, at 3:00 pm

Premiums: 1st - \$25.00 2nd - \$15.00 3rd - \$10.00
4th - \$5.00 5th - \$4.00

- | Class No. | Description |
|-----------|--|
| 1. | Jr. Heifer Calf, born on or after 1/1/23 |
| 2. | Winter Heifer Calf, born 11/1/22 thru 12/31/22 |
| 3. | Sr. Heifer Calf, born 9/1/22 thru 10/31/22
* Grand & Reserve Champion Calf.....Rosette |
| 4. | Late Summer Yearling Heifer, born 7/1/22 thru 8/31/22 |
| 5. | Early Summer Yearling Heifer, born 5/1/22 thru 6/30/22 |
| 6. | Spring Yearling Heifer, born 3/1/22 thru 4/30/22 |
| 7. | Jr. Yearling Heifers, born 1/1/22 thru 2/29/22
* Junior & Reserve Champion HeiferRosette |
| 8. | Sr. Yearling Heifer, born 9/1/20 thru 12/31/20 |
| 9. | Cow, 2-year old and older
* Senior & Reserve Champion FemaleRosette
* Grand & Reserve Champion Female..... Rosette |
| 10. | Cow with Calf, born on or after 1/1/20 |
| 11. | Pair of Heifers, owned & bred by exhibitor |
| 12. | Jr. Bull Calf, born on or after 1/1/20 |
| 13. | Winter Bull Calf, born 11/1/20 thru 12/31/20 |
| 14. | Sr. Bull Calf, born 9/1/20 thru 10/31/20
* Grand & Reserve Champion Bull CalfRosette |

- | Class No: | Description |
|-----------|---|
| 15. | Late Summer Yearling Bull, born 7/1/22 thru 8/31/22 |
| 16. | Early Summer Yearling Bull, born 5/1/22 thru 6/30/22 |
| 17. | Spring Yearling Bull, born 3/1/22 thru 4/30/22 |
| 18. | Jr. Yearling Bull, born 1/1/22 thru 2/29/22
* Junior & Reserve Champion Bull.....Rosette
* Grand & Reserve Champion BullRosette |
| 19. | Sr. Yearling Bull, born 9/1/20 thru 12/31/20 |
| 20. | Two year old Bull, born 1/1/20 thru 8/31/20
* Senior & Reserve Champion Bull..... Rosette
* Grand & Reserve Champion Bull.....Rosette |
| 21. | Two Bulls, bred & owned by exhibitor |
| 22. | Pair of Yearlings (one Jr., Spring or Summer Yearling Bull) |
| 23. | Pair of Calves (one Sr., Winter of Jr., Bull Calf and one Sr., Winter or Jr., Heifer Calf) |
| 24. | Jr. Get-of-Sire (3 animals, both sexes, represented, all sired by one bull, all owned by one exhibitor. All animals must be shown in Individual classes to be eligible. |
| 25. | Sr. Get-of-Sire (4 animals, both sexes, represented, all sired by one bull, all owned by one exhibitor. All animals must be shown in individual classes to be eligible. |

Competition in the Polled Hereford Association Show is open to any animal registered in The American Polled Hereford Assoc. and/or The American Hereford Assoc. registries or any other registry recognized by the World Hereford Council.

~ SUPREME CHAMPIONS ~

Champions of each breed will show for Supreme & Reserve Supreme Championship

LOT 15 - BEEF FEEDER CALF

ALL BREEDS SHOW TOGETHER

Steers only, BORN AFTER January 1, 2023

Premiums: 1st - \$75.00 2nd - \$50.00 3rd - \$25.00
4th - \$15.00 5th - \$10.00

- | Class No. | Description |
|-----------|------------------|
| 1. | Beef Feeder Calf |

DEPARTMENT 5 ~ SHEEP



ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: \$1.50 per Entry, Per Class
JUDGING: Tuesday, August 2, 2023 5pm

Director - in - Charge
Jim Morris
330-565-8357

Rules

- All Sheep entries must be in place by 8:00 pm, Monday, July 31, and remain there until 8:00 pm the last night of the fair.
- No change can be made in any class after filing or from those stated below. No animal will be shown out of its class.
- All animals entered in this department must be registered or eligible to register, except natural colored wool breeds, and exhibitors must furnish registration certificates that will be checked by the superintendent in charge. The judge will not consider or pass upon them otherwise.
- All sheep to be shown must comply with the Health Requirements as stated in the Exhibitor Rules in this book.
- You **must** include your Federal Premise number or Scrapies Number on the entry form to be eligible to exhibit.
- ONLY straw will be accepted as bedding (NO sawdust allowed). Straw WILL NOT be furnished. Anyone using sawdust will forfeit their premiums.

Specifications of groups and classes:

- Entries limited to 6 breeds per exhibitor.
- Entries limited to 2 in each single class & 1 in each group class.
- Pen of Lambs - 2 Rams & 2 Ewe lambs.
- Exhibitor's Flock - 1 yearling ram or ram lamb, 2 yearling ewes, & 2 ewe lambs.
- Yearlings must be 1 year old and less than 2 yrs. Lambs must be less than 1 year old.

- LOT 1 - CHEVIOT
- LOT 2 - COLUMBIA
- LOT 3 - CORRIEDALE
- LOT 4 - DORSET
- LOT 5 - HAMPSHIRE
- LOT 6 - MERINO

- LOT 7 - NATURAL COLORED WOOL SHEEP
- LOT 8 - OXFORD
- LOT 9 - RAMBOUILLET
- LOT 10 - SHROPSHIRE
- LOT 11 - SOUTHDOWN

- LOT 12 - SUFFOLK
- LOT 13 - TUNIS
- LOT 14 - KATAHDIN HAIR SHEEP
- LOT 15 - ANY PUREBRED NOT LISTED
(please specify)
- LOT 16 - CROSSBREDS

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$5.00



- | Class No. | Description |
|-----------|--------------------|
| 1. | Yearling Ram |
| 2. | Ram Lamb |
| 3. | Pair Ram Lambs |
| 4. | Yearling Ewe |
| 5. | Pair Yearling Ewes |

- | | |
|----|-----------------------------------|
| 6. | Ewe Lamb |
| 7. | Pair Ewe Lambs |
| 8. | Pen of 4 Lambs (2 Rams & 2 Ewes) |
| 9. | Exhibitor's Flock |



- * **Champion & Reserve Champion Ram** Rosette
- * **Champion & Reserve Champion Ewe** Rosette

LOT 17 - MARKET LAMB

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$5.00

- For Ewe or Wether lambs not shown in Breeding Classes.
- Need not be purebred. Entries not to exceed two.

Class No: Description

- | | |
|----|-------------|
| 1. | Market Lamb |
|----|-------------|

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

**** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair)**
in the Fair Administration Office from 2 - 6 pm

**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building**
during exhibit pick-up times

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

DEPARTMENT 6 ~ GOATS

Director - in - Charge
Keith Hawk
330-632-0430

ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: \$1.00 per Entry, Per Class
JUDGING: Days & Times Vary



Rules

- All entries in this department must be in place by 8:00 pm, Monday, July 31, and remain until 8:00 pm the last night of the fair.
- In order to maximize exhibit space, **ENTRIES SHALL NOT EXCEED 10 GOATS** (Pygmy, Boer, Dairy cumulatively per family or farm) as determined by the Board.
- The Board reserves the right to reject all entries after all stalls have been filled. Please specify number of pens required.
- The exhibitor must be the owner of the animal that he exhibits.
- All entries **MUST** be tattooed or tagged.
- All entries must be dehorned, except Boers.
- No altercations or displays of temper will be tolerated.
- No change can be made in any class after filing or from stated below.
- In classes where there is no competition, the judge will place the animal according to merit.
- All goats to be shown must comply with the Health Requirements as stated in the Exhibitor Rules included in this book.
- An exhibitor is limited to two entries in single classes and one entry in the group .
- **ONLY** straw will be accepted as bedding (NO sawdust allowed). Straw **WILL NOT** be furnished.
- Boers must be at least 75%.
- All registered goats must have papers with them the week of the fair.

LOT 1 - DAIRY GOATS

JUDGING: Thursday, August 3, 8:00 am in the Coliseum

Premiums: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

- The base date for computing the age of animals is August 4, the date the animal is to be judged.

Class No: Description

1. Junior Kids born April 1 and May 31 of current year
2. Intermediate Kids born between March 1 - March 31
3. Senior Kids born between January 1 - February 28
4. Yearling dry doe born before January 1 and under 2 yrs old
 - * **Grand & Reserve Junior Champion Jr. Dairy Doe..... Rosette**
5. Does 1 year old and under 2 years old, in milk
6. Does 2 years old and under 3 years old, in milk
7. Does 3 years old and under 4 years old, in milk
8. Does 4 years old and under 5 years old, in milk
9. Does 5 years old and older
 - * **Grand & Reserve Champion Senior Dairy Doe... Rosette**
 - * **Best Overall Dairy GoatBest of Show Award**
10. Mother & Daughter - any age
11. Dairy Herd - 3 does (any age/at least 2 in-milk) owned by family
12. Wethers



PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

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**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

DEPARTMENT 6 ~ GOATS

OPEN GOAT SHOW

Tuesday, August 1
3:00 p.m.
Coliseum

OPEN GOAT SHOW

Wednesday, August 2
10:00 a.m. ~ Goat Barn Roadway
4:00 p.m. ~ Coliseum

LOT 2 - PYGMY

JUDGING: Tuesday, August 1
3:00 pm in the Coliseum

Premiums: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

LOT 3 - COSTUME CLASS

JUDGING: Wednesday, August 2, 2023
10:00 a.m. Goat Barn Roadway

Premiums: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

Class No: Description

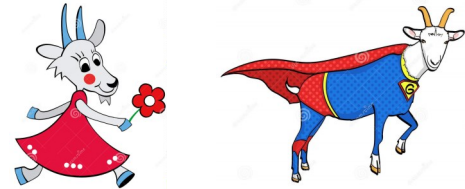
1. Jr. Doe Kids - born since May 1 of current year
2. Intermediate Doe Kids - born Feb 1 to April 30
3. Senior Doe Kids - born between Aug 1, last year and Jan 31
4. Yearling Doe - 1 yr and under 2 yrs
* **Grand & Reserve Junior Champion Doe**Rosette
5. Does - 2 yrs to under 3 yrs
6. Does - 3 yrs to under 4 yrs
7. Does - 4 yrs to under 6 yrs
8. Does - 6 yrs and over
9. Milking Doe
* **Grand & Reserve Senior Champion Doe..... Rosette**
10. Dam & Daughter - any age
11. Pygmy Herd - 3 goats any age, owned by exhibitor
12. Wethers/Bucks - born since May 1, current year
13. Wethers - born Feb 1 thru April 30, current year
14. Wethers - born Nov 1, last year to Jan 31, current year
15. Wethers - Aug 1 to Oct 31, last year
* **Grand & Reserve Junior Champion Wether**Rosette
16. Wethers - 1 yr to under 3 yrs
17. Wethers - 3 yrs to under 5 yrs
18. Wethers - 5 yrs and over
* **Grand & Reserve Senior Champion Wether**Rosette
* **Best of Pygmy Breed..... Best of Show Award**

- All goats shown in this class must also be shown in another Lot/Class.
- All winners will receive a trophy & a ribbon.

Class No: Description

1. Costume Class, Dairy Goat, any division
2. Costume Class, Pygmy Goat, any division
3. Costume Class Boer Goats, any division

****Trophies will be awarded
to the winners of each costume class.**



LOT 4 - BOER GOATS

JUDGING: Wednesday, August 3
4:00 pm in the Coliseum

Premiums: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

Class No: Description

1. Doe kids, May 1 to fair
2. Doe kids, Feb 1 to April 30
3. Doe kids, Nov 1 to Jan 31
4. Doe kids, Aug 1 to Oct 31 last year
5. Yearling does, 1 year and under 2
* **Grand & Reserve Junior Doe..... Rosette**
6. Mature Doe, 2 years old and under 3
7. Aged Doe, 3 years and over
* **Grand & Reserve Senior Doe.....Rosette**
* **Grand Champion Boer.....Best of Show Award**
8. Dam & Daughter, any age
9. Product of Dam, 2 Does of same Dam
10. Get-of-Sire, 3 Does from same sire, 2 different Dams
11. Boer Herd, 3 Does, any age, owned by family
12. Boer Wether, under 1 year old
13. Boer Wether, over 1 year old
* **Grand & Reserve Junior Wether.....Rosette**
* **Grand & Reserve Senior Wether.....Rosette**



DEPARTMENT 7 ~ FARM PRODUCTS

Director in Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Sat. July 29, Noon - 5:00 pm
 Sun. July 30, Noon - 5:00 pm
 Mon. July 31, 8:00 am - Noon



****All hay entries MUST be delivered through the rear door of building****
THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9 AM TUESDAY FOR JUDGING

PLEASE NOTE:

DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 22 OR SUNDAY, JULY 23 FROM NOON TO 5:00 PM

- No changes can be made in any class after filing or from those stated below.
- All entries in this department must be received by NOON Mon July 31, and remain there through the last night of the fair.
- Entries may be removed Monday, Aug 7, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. YOU MUST have claim tags to remove entries.

LOT 1 - GRAIN, SEEDS & CORN

JUDGING: Wednesday, August 2nd, 1:30 pm

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- All oats and wheat must be labeled and named true to variety and grown in 2023.
- Ear corn may be grown from 2022 harvest.



***Grains & Seeds**

***Corn**

Class No: Description

Class No: Description

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Any Variety Wheat, 1 qt. 2. Any Variety Oats, 1 qt 3. Any Variety Barley, 1 qt. 4. Any Variety Rye, 1 qt. 5. Any Variety Soybeans, 1 qt 6. Any Variety Hayseed, 1 qt. | <ol style="list-style-type: none"> 7. 10 ears, Any Variety Field Corn 8. 5 Ears Any Variety Popcorn 9. 5 Ears Decorative Corn 10. Shelled Corn, 1 qt. 11. 10 Ears Yellow Sweet Corn 12. 10 Ears White Sweet Corn 13. 10 Ears Bi-Color Sweet Corn 14. Any Other Not Listed |
|---|---|

***Grand Champion Corn (all varieties) Plaque**

LOT 2 - SPECIAL HOMEGROWN CATEGORY

(Open to Columbiana County Residents Only)

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No: Description

1. Tallest Stalk of Corn in 2023
2. Longest Ear of Corn grown in 2023
3. Largest Pumpkin or Squash grown in 2023
4. Largest Potato grown in 2023
5. Largest Watermelon grown in 2023
6. Largest Muskmelon grown in 2023
7. Largest Honeydew Melon grown in 2023
8. Tallest Sunflower grown in 2023
9. Sunflowers with most blooms grown in 2023
10. Largest Sunflower Head grown in 2023
11. The Bigger the Better, Unusually Large Produce



*** BEST OF SHOW:Rosette & Award**

HAY AND SILAGE

- An exhibitor's limited to one entry per class of hay in the Baled Hay Show.
- Show samples must be selected from 2023 crop.
- U.S. Department of Agriculture Hay Standards will be used to grade baled hay.

LOT 3- BALED HAY

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- **ONE FULL BALE** of **MACHINE BALED** and **TIED** hay (approximately 50#) will constitute an entry.

Class No: Description

1. 90% or more alfalfa, 1st cut
2. 90% or more alfalfa, 2nd or 3rd cut
3. 90% or more clover, 1st cut
4. 90% or more, clover, 2nd cut
5. Mixed Hay 50% legumes, 1st cut
6. Mixed Hay 50% legumes, 2nd or 3rd cut
7. Grass Hay (90% or more grass) any cutting



*** Grand Champion HayPlaque**

*** Grand Champion Hay for Lisbon and Canfield Fair *
 Trophy and \$25.00 cash award**

LOT 4 - SILAGE

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- Use Clean Glass Jugs

Class No: Description

1. Grass Haylage, one gallon
2. Corn Silage, one gallon
3. Ground Ear Corn, one gallon

*** BEST OF SHOW:Rosette & Award**

LOT 5 - BALEAGE

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- Use Clean Glass Jugs

Class No: Description

- ³⁶ 1. Grass Haylage, one gallon

DEPARTMENT 7 ~ FARM PRODUCTS

Director in Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Sat. July 29, Noon - 5:00 pm
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Mon. July 31, 8:00 am - Noon



EGGS

LOT 6 - WOOL

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- Fleece to be baled.
- Full fleece tied with paper twine.
- Clean wool only.
- Each member may enter up to (2) fleeces.
- All fleece to have 1 year growth.
- No lambs, no second cuts.
- No matted wool or manure.



Class No. Description

1. Fine Wool
2. Medium Wool
3. Colored Wool

*** BEST OF SHOW Rosette & Award**

LOT 7 - BEE AND HONEY PRODUCTS

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. White Honey, 3 - 1# Jars
2. Light Amber, 3 - 1# Jars
3. Amber, 3 - 1# Jars
4. Dark Amber, 3 - 1# Jars
5. Chunk Honey, 3 - 1# Jars
6. Round Section in Plastic, 3 - 8 oz sections
7. Square Section, in wood, 3 - 12oz sections
8. Cut comb Honey, 3 - 4" x 4" sections
9. Deep Frame of Honey
10. Shallow or Medium Frame of Honey
11. Beeswax Block, minimum 1#
12. Fancy Molded Beeswax, Minimum 4 oz



*** BEST OF SHOW Rosette & Award**

- Eggs must be labeled as to what kind of fowl they are from and must be shown in an egg carton.
- Eggs are judged on uniformity of dozen, age of egg, and if entered in the correct class.

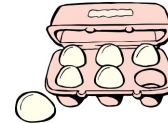
LOT 8 - CHICKEN EGGS

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. 1 Doz Small White Eggs (1.5 - 1.75 oz)
2. 1 Doz Medium White Eggs (1.75 - 2 oz)
3. 1 Doz Large White Eggs (2 - 2.25 oz)
4. 1 Doz Xtra Lg White Eggs (2.25 - 2.5 oz)
5. 1 Doz Jumbo White Eggs (Over 2.5 oz)
6. 1 Doz Small Brown Eggs (1.5 - 1.75 oz)
7. 1 Doz Medium Brown Eggs (1.75 - 2 oz)
8. 1 Doz Large Brown Eggs (2 - 2.25 oz)
9. 1 Doz Xtra Large Brown Eggs (2.25 - 2.5 oz)
10. 1 Doz Jumbo Brown Eggs (Over 2.5 oz)
11. Any Other Colored 1 Dz Chicken Eggs

*** BEST OF SHOW Rosette & Award**



LOT 9 - UNUSUAL EGGS (Poultry Other Than Chickens)

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. 6 Turkey Eggs
2. 6 Duck Eggs
3. 6 Goose Eggs
4. 6 Quail Eggs
5. Any other, specify

*** BEST OF SHOW Rosette & Award**

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DEPARTMENT 8 ~ VEGETABLES & FRUITS



ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Sat. July 29, Noon - 5:00 pm
 Sun. July 30, Noon - 5:00 pm
 Mon. July 31, 8:00 am - Noon

Director in Charge
Sharen Cope
 330-247-8557

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9 AM TUESDAY FOR JUDGING

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- No changes can be made in any class after filing or from those stated below.
- All entries in this department must be received by **NOON Mon July 31**, and remain there through the last night of the fair.
- Entries may be removed **Monday, Aug 7, between 10:00 am and 5:00 pm**. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.
- No awards will be made on any entry showing insect/disease /injury.
- Single entry in any class does not automatically place entry in 1st place.
- Entry must be worthy of blue ribbon award.

LOT 1 - PLATE OF POTATOES (5)

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Yukon
2. Russet
3. Early Ohio
4. Superior
5. Katahdin
6. Kennebeck
7. Pontiac
8. Any Other Red Variety
9. Any Other White Variety
10. Any Other Potato - Not listed



*** Grand Champion Plate of Potatoes... .. Plaque**

LOT 2 - VEGETABLES

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- All vegetables must be grown by the exhibitor in 2023.
- Entries limited to one per class per exhibitor.

Class No: Description

1. Plate of 3 Sweet Potatoes
2. Plate of 5 Hungarian Long Hot Peppers
3. Plate of 5 Red Sweet Peppers
4. Plate of 5 Green Peppers
5. Plate of 5 Other Hot Peppers
6. Plate of 6 Carrots
7. Plate of 5 Parsnips
8. Plate of 5 Red Tomatoes
9. Plate of 5 Yellow Tomatoes
10. Plate of 5 Table Beets



VEGETABLES CONTINUED.....

Class No: Description

11. Plate of 5 White Onions
12. Place of 5 Yellow Onions
13. Plate of 5 Red Onions
14. Plate of Pickling Onions
15. Plate of Green String Beans
16. Plate of 20 Yellow String Beans
17. 1 cup of Shelled Lima Beans
18. 1 cup of Shelled Butter Beans
19. One Hubbard Squash
20. One Crook Necked Squash
21. One Zucchini Squash
22. One Acorn Squash
23. One Butternut Squash
24. Three Squash Any Type
25. One Field Pumpkin
26. Best Gourd Display, Basket or Box
27. One Head of Cauliflower
28. One Head of Cabbage
29. One Muskmelon
30. One Honeydew Melon
31. One Crenshaw Melon
32. One Watermelon
33. Plate of 3 Cucumbers
34. One Eggplant
35. Rhubarb, 5 Stalks
36. Celery, 2 Bunches
37. Best Display, 15 different items from 1 farm in a container
38. Vegetables Oddities, quirks of nature, unusual growth, specify
39. Unusual plants grown in Columbiana County, specify
40. Any other vegetable not listed above, specify



*** Grand Champion Vegetable Plaque**

DEPARTMENT 8 ~ VEGETABLES & FRUITS

ENTRY DEADLINE: Saturday, July 15, 2023

ENTRY FEES: .50¢ per entry

ENTRY DAYS: Sat. July 29, Noon - 5:00 pm
Sun. July 30, Noon - 5:00 pm
Mon. July 31, 8:00 am - Noon

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

PLEASE NOTE:

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LOT 3 - ORCHARD FRUITS

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Plate of 5 Apples, Any Variety
2. Plate of 5 Pears, Any Variety
3. Plate of 5 Paeches, Any Variety
4. Plate of 5 Plums, Any Variety

***BEST OF SHOW: ...Rosette & Award**

LOT 4 - PLATE OF GRAPES

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. White, 3 bunches
2. Blue, 3 bunches
3. Red, 3 bunches
- 4.



***BEST OF SHOW: ...Rosette & Award**

LOT 5 - BERRIES

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. 1 Cup Blueberries
2. 1 Cup Any Other Berries

***BEST OF SHOW: ...Rosette & Award**

LOT 6 - VEGETABLE CRITTERS

Premiums: 1st - \$4.00 2nd - \$3.00 3rd -\$2.00

Using a vegetable as a base (no pumpkins) create a critter. Small amounts of non-vegetable material may be used for accent on your critter. (Nothing offensive, please!)

Class No. Description

1. Junior Division –(age 8 & under)
2. Junior Division –(ages 9-13)
3. Junior Division –(ages 14-17)
4. Sr Division – (18 & over)

***BEST OF SHOW: ...Rosette & Award (Sr. & Jr. Division)**

LOT 7 - POTATO HEAD

Premiums: 1st - \$4.00 2nd - \$3.00 3rd -\$2.00

- Create Mr. Potato Head using vegetables, fruits and flowers of your choice.
- Not to exceed 8 x 8 inches.

Class No. Description

1. Junior Division – (age 8 & under)
2. Junior Division – (ages 9-13)
3. Junior Division – (ages 14-17)
4. Sr Division – (18 & over)



***BEST OF SHOW: ...Rosette & Award (Sr. & Jr. Division)**

DEPARTMENT 9 ~ HORTICULTURE



ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Sat. July 29, Noon - 5:00 pm
 Sun. July 30, Noon - 5:00 pm
 Mon. July 31, 8:00 am - Noon

Director in Charge
Sharen Cope
330-247-8557

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

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- All entries in this department must be received by NOON Mon July 31 , and remain there through the last night of the fair.
- Entries may be removed Monday, Aug 7, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.
- No awards will be made on any entry showing insect/disease /injury.
- Single entry in any class does not automatically place entry in 1st place.
- Entry must be worthy of blue ribbon award.

LOT 1 - HERBS

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- All herbs **MUST BE FRESH**. Herbs should be cut in the early morning or late evening and seasoned in cool water in a cool place.
- No herbs are to exceed 14 inches in height.
- All entries must have at least 2 leaves except Gladiolas.
- Herbs that can be sub-grouped, such as mint, oregano, thyme, basil, etc. MUST be labeled on the exhibitor's tag as to the specific type. This allows the judge to know the type of herb being displayed and that the exhibitor knows what he/she is growing.
- One of the criteria that the judge will use in judging the herbs is by noting the quality of the leaves or petals. Picking off damaged leaves or petals improves the quality of the specimens.
- Herb Wreath - with exception of the base, the entire wreath or swag should consist of fresh or dried herbs. The wreath or swag. MUST be equipped to hang.
- Herb Vinegar is to be displayed in a CLEAR glass bottle, not less than 12 oz. Exhibitor's tag and any decorative tag must have the kind of vinegar listed on it. Bring a small sample in small glass jar for judge to taste.
- All Herbs must be labeled to identify the specific type in order to be JUDGED.
- Garlic bulb to be shown on a paper plate, to be cleaned, trim top and roots to one inch.
- ALL ENTRIES ARE TO BE SHOWN IN CONTAINERS PROVIDED BY THE FAIR, EXCEPT VINEGAR.
- Herbs, with the exception of Lavender, Garlic Cloves, Chives, Tansy and Monarda are not grown for their flowers. All other herbs should be one stem without flowers present.
- **No leaf shine or oil permitted.** The purpose of a flower show is to educate the public. Name & variety further this purpose.

Class No: Description

1. Sweet Basil
2. Purple Basil
3. Lemon Basil
4. Any other Basil not listed
5. Sage
6. Lavender
7. Mint, specify type
8. Rosemary
9. Tansy
10. Yarrow

Class No: Description

11. Thyme, specify type
12. Lemon Balm
13. Parsley, Italian Flat Leaf
14. Parsley, Curled Leaf
15. Cilantro
16. Catnip
17. Dill Head
18. Dill Weed
19. Chives, 4 stems, 1 of which is flowering
20. Garlic Chives, 4 stems, 1 of which is flowering

Class No: Description

21. Garlic Bulb
22. Oregano
23. Monarda (beebalm)
24. Pennyroyal
25. Any other herb not listed
26. Herb Vinegar
27. Herbal Oils, specify type
28. Herb Arrangement, all Herbs
29. Herb Potpourri - judged on appearance and fragrance
30. All Herb Wreath or Swag



***BEST OF SHOW.....Rosette & Award**

DEPARTMENT 9 ~ HORTICULTURE



ENTRY DEADLINE: Saturday, July 15, 2023

ENTRY FEES: .50¢ per entry

ENTRY DAYS: Sat. July 29, Noon - 5:00 pm

Sun. July 30, Noon - 5:00 pm

Mon. July 31, 8:00 am - Noon

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Rules

- This division is open to all amateur gardeners, including Garden Club Members except where noted "Professional"
- Exhibitor may make more than one entry in each class, with a limit of 3.
- Variety and color of each entry must be different.
- Exhibitors may replace blooms that have wilted, Thursday 6-9 pm and on Friday 9 am - 12 pm. These blooms will not be judged.
- **ALL ENTRIES ARE TO BE SHOWN IN CONTAINERS PROVIDED BY THE FAIR.**

SUGGESTED ADVICE FOR EXHIBITORS

- All blooms should be cut after sundown before exhibition day and seasoned in cool water in a cool place with no drafts.
- All blooms should be cut with stems long enough to put the bloom from 2 - 6 inches above the container according to size of bloom. A little foliage showing often enhances the exhibit.
- BE SURE TO KEEP FOLIAGE OUT OF THE WATER.
- FLOWER FOOD ADDED TO THE WATER WILL PROLONG FRESHNESS OF CUT FLOWERS.
- DON'T CROWD THE BLOOM, BETTER TO USE A LARGER CONTAINER.
- Matched bloom in size and color always counts, except in arrangements.
- **When schedule calls for a certain number of bloom, be sure you use that EXACT NUMBER!**
- Remove all pollen on leaves.
- Wedging is encouraged.

LOT 2 - FLOWERS

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

DAISIES

Class No. Description

1. Shasta - 3 bloom, same color
2. Gloriosa - 3 bloom, same color
3. Any other Daisy - 3 bloom, same color



DAHLIA (to be shown with a set of leaves)

Class No. Description

4. Ball form, 3 bloom, same color
5. One bloom over 10 inches
6. One bloom 8 to 10 inches
7. One bloom 6 to 8 inches
8. One bloom 4 to 6 inches
9. Dahlia 2 to 4 inches, 3 bloom, same color
10. Pom Pom - 3 bloom, same color
11. Single - 3 bloom, same color
12. Cactus type 6 to 8 inches, one bloom
13. Cactus type 4 to 6 inches, one bloom
14. Cactus type 2 to 4 inches, 3 bloom, same color

GLADIOLAS

Class No. Description

15. 1 Miniature, under 2 1/2 inches
16. 1 Florets, 2 1/2 to 4 1/2 inches
17. 1 Florets, 4 1/2 inches and over
18. Vase of 3, same color



MARIGOLDS

Class No. Description

19. Orange over 2 1/2 inches, one bloom
20. Gold over 2 1/2 inches, one bloom
21. Yellow over 2 1/2 inches, one bloom
22. White over 2 1/2 inches, one bloom
23. Any color not listed over 2 1/2 inches, 1 bloom
24. French Dwarf, double flowered, 1 spray
25. French Single, Flowered broad petal, 1 spray

PETUNIAS

Class No. Description

26. Single bloom, 1 spray, same color
27. Double bloom, 1 spray, same color

DEPARTMENT 9 ~ HORTICULTURE

ENTRY DEADLINE: Saturday, July 15, 2023

ENTRY FEES: .50¢ per entry

ENTRY DAYS: Sat. July 29, Noon - 5:00 pm

Sun. July 30, Noon - 5:00 pm

Mon. July 31, 8:00 am - Noon

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

PLEASE NOTE:

DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 22 OR SUNDAY, JULY 23 FROM NOON TO 5:00 PM

ROSES

Class No. Description

- 28. Hybrid Tea, Red, one bloom
- 29. Hybrid Tea, Red Blend, one bloom
- 30. Hybrid Tea, Yellow, one bloom
- 31. Hybrid Tea, Yellow Blend, one bloom
- 32. Hybrid Tea, White, one bloom
- 33. Hybrid Tea, Pink, one bloom
- 34. Hybrid Tea, any color, one bloom
- 35. Floribunda, 1 spray
- 36. Polyantha, 1 spray
- 37. Grandiflora, 1 spray
- 38. Miniature, 1 spray
- 39. Miniature, 1 bloom



SNAPDRAGONS

Class No: Description

- 40. Common Garden variety, 3 spikes, same color

ZINNIAS

Class No: Description

- 41. One Cactus, Flowered 3 to 4 1/2 inches
- 42. One Dahlia, Flowered 3 to 4 1/2 inches
- 43. Dwarf, Flowered 2 to 3 inches, 3 bloom, same color
- 44. Dwarf, Flowered 1 to 2 inches, 3 bloom, same color
- 45. Button, Flowered 1 inch & under, 3 bloom, same color
- 46. Multi-colored bloom, 1 bloom, any size, 2 or more colors

COCKS COMB (remove secondary plumes & feathers)

Class No: Description

- 47. Plume, one stem
- 48. Crested, one bloom showing 2 or more colors

SUNFLOWERS

Class No: Description

- 49. One bloom, solid color, under 4 inches
- 50. One bloom, multi color, under 4 inches
- 51. One bloom, solid color, 4 to 6 inches
- 52. One bloom, multi, colored 4 to 6 inches
- 53. One bloom, solid color over 6 inches
- 54. One bloom, multi colored over 6 inches



EVERLASTING

Class No: Description

- 55. Straw Flowers, 5 stems, mixed color
- 56. Straw Flowers, 5 stems, same color
- 57. Statice, 5 stems, mixed color
- 58. Statice, 5 stems, same color
- 59. Globe Amaranth, 5 stems (clover flowers) mixed color
- 60. Globe Amaranth, 5 stems (clover flowers) same color

HOSTAS

Class No: Description

- 61. Small - 1 leaf up to 3" across
- 62. Medium - 1 leaf, 3-6" across
- 63. Large - 1 leaf, 8" and up

CANNA

Class No: Description

- 64. Include flower, one stalk, limit 16"

COSMOS

Class No: Description

- 65. (Single flower) - 3 stems
- 66. Double flower) - 3 stems



COLEUS

Class No: Description

- 67. (No flowers) - 1 stem

HOUSE PLANTS

Class No: Description

- 68. Plant exhibited for foliage
- 69. Plant exhibited for flowers
- 70. Any other flower not listed in classes 1 to 69
- 71. Wreath or Swag, home grown materials, no tinting or dyeing

BASKETS & GARDENS

Class No: Description

- 72. Flowered Hanging Basket
- 73. Foliage Hanging Basket
- 74. Flowering Butterfly Garden
- 75. Greenery Butterfly Garden



DEPARTMENT 9 ~ HORTICULTURE

ENTRY DEADLINE: Saturday, July 15, 2023

ENTRY FEES: .50¢ per entry

ENTRY DAYS: Sat. July 29, Noon - 5:00 pm

Sun. July 30, Noon - 5:00 pm

Mon. July 31, 8:00 am - Noon

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

PLEASE NOTE:

DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 22 OR SUNDAY, JULY 23 FROM NOON TO 5:00 PM

LOT 3 - ARTISTIC DESIGNS

(Amateurs - No Professionals)

Premiums: 1st \$10.00 2nd - \$7.00 3rd - \$5.00

- All entries in this lot must be checked in between 2:00 - 6:00 pm, Thursday, August 3, and remain there until 8:00 pm, the last night of the fair, unless prior arrangements are made with the director.
- This class is open to all amateur gardeners, including Garden Club Members.
- Exhibitor may make more than one entry in each class.
- All designs must be made by the exhibitor.
- No ARTIFICIAL flowers or foliage will be allowed.
- NO tinting of flowers or foliage will be allowed.
- Use of accessories will be noted under class.

THEMES

Class No.

1. The Ocean – Water Showing
2. Green Grasslands – All green, including container
3. Stately Forests – Using wood in the design
4. Scenic Roads & Views – All roadside plant material
5. Friends & Family - Using an animal figure in the design
6. Home & Family - Swag Wreath—Must have a hanger

*** BEST OF SHOW.....Rosette & Award**



LOT 4 - FLOWER BOXES

ENTRY FEE: None

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- All classes MUST have live plants or flowers-
- Nothing artificial permitted

Class No. Description

1. Decorated window box – not to exceed 16”
2. Patio Pot or Container – not to exceed 12”
3. Strawberry Pot with live plants – not to exceed 12”

***BEST OF SHOW.....Rosette & Award**



LOT 5 - FAIRY GARDEN

Premiums: 1st- 4-00 2nd - \$3.00 3rd - \$2.00

- Container not to exceed 18 inches.
- Must have 3 or more plants.
- Must list plant material on a card to be placed with exhibit.
- Figurines are permitted maximum size of 18”.

Class No. Description

1. Fairy Garden

***BEST OF SHOW.....Rosette & Award**

LOT 6 - SPECIAL CATEGORY FOR PROFESSIONALS

ENTRY FEE: None

No Placings - No Premiums Paid

- Exhibitor must have or operate a business in the tri-county area.
- Small sign for advertising may be included.
- Arrangements will be voted on by staff members.

Class No. Description

1. Wheel On Down

***Best of Show.....Rosette & Award**

Youth Divisions Only

(Open to Juniors 17 and under - No Entry Fee)

PLEASE TAKE NOTE:

Although all of the Open Class entries are open to juniors, all of the following lots have classes exclusively for youth .
This page is meant to be a guide, please check the corresponding department pages for class numbers and details.

DEPARTMENT 8 ~ VEGETABLES & FRUITS

LOT 25 - VEGETABLE CRITTERS

LOT 26 - POTATO HEAD



DEPARTMENT 10 ~ CULINARY

LOT 6 - JUNIOR DIVISION (Ages 8 & under)

LOT 7 - JUNIOR DIVISION (Ages 9-13)

LOT 8- - JUNIOR DIVISION (Ages 14-17)

LOT 8—SPECIAL JUNIOR DIVISION

LOT 9 - BEST BERRY PIE CONTEST

CANNED GOODS

LOT 19 - JUNIOR DIVISION



DEPARTMENT 11 ~ TEXTILE

LOT 11 - JUNIOR DIVISION (Ages 8 & under)

LOT 12 - JUNIOR DIVISION (Ages 9-13)

LOT 13 - JUNIOR DIVISION (Ages 14-17)

“IT’S A GRAND OLD FLAG!”

LOT 14 - JR DIVISION VETERAN’S BLANKET

LOT 16 - BLANKETS FOR BABIES



DEPARTMENT 12 ~ ARTS & CRAFTS

ART WORK

LOT 1 - JUNIOR DIVISION (Ages 8 & under)

LOT 2 - JUNIOR DIVISION (Ages 9 - 13)

LOT 3 - JUNIOR DIVISION (Ages 14 - 17)

CRAFTS & HOBBY WORK

LOT 5 - JUNIOR DIVISION (Ages 8 & under)

LOT 6 - ART - JUNIOR DIVISION (Ages 9 - 13)

LOT 7 - ART - JUNIOR DIVISION (Ages 14 - 17)

LOT 11 - JULIE’S PATRIOT TREE

OPPORTUNITIES FOR THOSE WITH

DEVELOPMENTAL DISABILITIES

LOT 12 - JUNIOR DIVISION (Ages 17 & Under)



DEPARTMENT 13 ~ PHOTOGRAPHY

LOT 2 - JUNIOR DIVISION (8 years & under)

LOT 3 - JUNIOR DIVISION (9 to 13 Years)

LOT 4 - JUNIOR DIVISION (14 to 17 Years)

“HOMETOWN MEMORIES”

LOT 6 - JUNIOR DIVISION (8 years & under)

LOT 7 - JUNIOR DIVISION (9 to 13 Years)

LOT 8 - JUNIOR DIVISION (14 to 17 Years)

“MY FAVORITE FAIR EVENT”

LOT 11 - JUNIOR DIVISION (8 years & under)

LOT 12 - JUNIOR DIVISION (9 to 13 Years)

LOT 13 - JUNIOR DIVISION (14 to 17 Years)



Exhibitor Group (Family) Entry

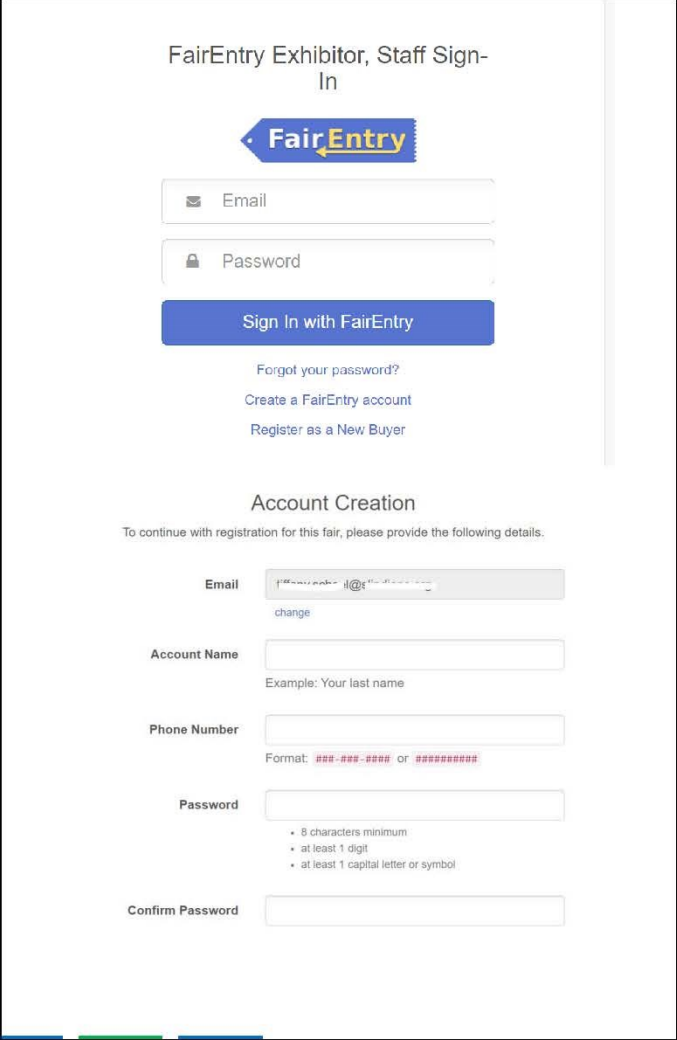
Important Reminders

- Open Class (Sr. Fair) entries open June 26 and close July 15. Be sure to complete your entries (including the final “Submit” step) prior to the cut-off date.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair or show.

Step One – Create an Account

1. Click “Create a FairEntry account.” To create an account, you must have an email. If you have a 4H online account with the same email, you will be asked to confirm the password with the 4H online password.

2. You will be required to enter an account name, which is typically your farm or family name, phone number, and create a password.



The screenshot shows the FairEntry website interface. At the top, it says "FairEntry Exhibitor, Staff Sign-In". Below this is the FairEntry logo. There are two input fields: "Email" and "Password". A blue button labeled "Sign In with FairEntry" is positioned below the password field. Underneath the sign-in button are three links: "Forgot your password?", "Create a FairEntry account", and "Register as a New Buyer".

Below the sign-in section is the "Account Creation" section. It starts with the text "To continue with registration for this fair, please provide the following details." There are four input fields: "Email" (with a "change" link below it), "Account Name" (with the example "Example: Your last name" below it), "Phone Number" (with the format "Format: ###-###-#### or ####-####" below it), and "Password" (with requirements: "8 characters minimum", "at least 1 digit", and "at least 1 capital letter or symbol" listed below it). A "Confirm Password" field is located at the bottom of the form.



Step Two – Exhibitor Information

1. Click “Begin Registration”

2. Click that you would like to register an individual. Enter the first and last name of the exhibitor, as well as the birthday. Then click “continue.”

3. In contact info, you must provide a working phone number in which you can be contacted. If you do not answer or have a home phone, please enter your cell phone number in this space. All other information on this screen is optional. Then click “continue.”

4. The address screen is very important as any correspondence from the fair office will go to this address. Enter all parts of your address completely. Then click “continue.”

5. Step 4 to entering an exhibitor is answering questions. Refer to each question and explanation on the next page. These questions will be repeated for EVERY exhibitor in a family/farm.

Welcome!
We noticed you haven't yet registered for the fair.

Go To Dashboard Begin Registration

New Individual Exhibitor

Do you want to register an Individual?

Individual

First Name (Required)

Last Name (Required)

Birthdate (Required)

Grade (Optional)

Cancel Continue

1 Personal Details 2 Contact Info 3 Address 4 Questions 5 Review

Contact Info

Home Phone Number (Required) Format: ###-###-#### or #####

Email Address (Optional) Format: name@website.com

Cell Phone Number (Optional) Format: ###-###-#### or #####
Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.

Cell Phone Carrier (Optional)

Address

The exhibitor's address is very important!
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

Address (Required)

Address continued (Optional)

City (Required)

State (Required)

Postal Code (Required)



6. Question 1: Credit Card
 If paying with a credit card, you need to add a \$3 processing fee. If you do not add this fee, entry tags and tickets will not be released until the \$3 payment is made to the office.

** If paying with cash or check, please mail or stop in the fair office during the following hours:
 July 10th – 15th (Mon -Fri) ~ 11:00 am to 5:00 pm
 July 15th (Sat) ~ 9:00 am to 3:00 pm (DEADLINE)*

Question 2: Livestock Exhibitor Pass
 If you have livestock entries, one exhibitor per family/farm must get a livestock exhibitor pass. It includes 7 fair admission tickets. Only 1 pass will be given to a family/farm. Additional tickets need purchased from the 4-day or 7-day passes.

Questions 3-4: Ticket Passes
 If you would like to purchase pre-sale tickets, choose how many 4-day and/or 7-day passes needed.

Questions 5-7: Agricultural Society Membership Tickets
 The purpose of the Columbiana County Agricultural Society is to promote and encourage agriculture, industry, science, art, and other interests of Columbiana County. Purchasing a \$1 membership ticket allows each member to vote in Fair Board elections. To purchase a membership ticket, enter 1. To purchase a membership ticket for a spouse, enter the name and phone number in box 7.

1. Are you paying with Credit or Debit? If no, enter 0. If yes, enter 1. If 0 is entered and a credit card is used a \$2 fee will be collected prior to picking up entry tags and tickets.
*Required

<input type="text"/>	Units	(Max 1)
Unit Price	\$2.00	
Total Price	\$0.00	

2. Are you a livestock exhibitor? If no, enter 0. If yes, enter 1. All family or farm groups exhibiting livestock must purchase 1 livestock pass. Only 1 livestock pass will be given per family/farm.
*Required

<input type="text"/>	Units	(Max 1)
Unit Price	\$15.00	
Total Price	\$0.00	

3. How many 4-Day passes do you need?

<input type="text"/>	Units
Unit Price	\$25.00
Total Price	\$0.00

4. How many 7-Day passes do you need?

<input type="text"/>	Units
Unit Price	\$35.00
Total Price	\$0.00

5. Do you want a Agricultural Society Membership ticket? If no, enter 0. If yes, enter 1.
*Required

<input type="text"/>	Units	(Max 1)
Unit Price	\$1.00	
Total Price	\$0.00	

6. Do you need an Agricultural Society Membership ticket for a spouse? If no, enter 0. If yes, enter 1.
*Required

<input type="text"/>	Units	(Max 1)
Unit Price	\$1.00	
Total Price	\$0.00	

7. Name and Phone Number for Spouse.



EXHIBITOR'S NO.

SHEEP

DEPARTMENT. NO
5

OPEN CLASS COLUMBIANA COUNTY FAIR ENTRY FORM

Entry Deadline: Saturday, July 15th

Exhibitor's Name _____ Phone: _____

Address _____
Street/Road City State ZIP

County _____ Township _____ Age: (Jr/ Sr Citizen only) _____ Email _____

Please record the following entries subject to rules & regulations printed in each department of the Premium Book. Each blank must be filled in completely, using the numbers as shown in the Premium Book. ONLY ONE ENTRY PER LINE

LOT	CLASS	BREED	SCRAPIES #	JR FAIR Y/N	ANIMAL NAME/DESCRIPTION IN PREMIUM BOOK	FEES
* Livestock Exhibitor's Pass (7 tickets)						\$15.00
*Additional Presale Tickets (\$40.00 for 7 tickets)						
*Additional Presale Tickets (\$30.00 for 4 tickets)						
Columbiana County Agricultural Society Membership Ticket (\$1.00 each**)						
ONE (1) additional membership may be purchased for spouse in SAME HOUSEHOLD, write name and phone number below:						
Name _____		Phone _____				(\$1.00)
Agricultural Society Membership Tickets cannot be picked up until signed for at the fair office.						TOTAL

*Presale tickets are for admission only. Ride wristbands can be purchased on upper Midway in ride area at an additional fee.

Total animals entered _____

Stalls or pens needed _____

I agree that, to the fullest extent permitted by law, the Columbiana County Agricultural Society along with the individual board members, employees and/or volunteers assumes no responsibility and the exhibitor agrees to hold the Society, its' appointed officials, employees and volunteers or all others working in behalf of the Society, harmless for any claim, liability or demand of any kind for or on account of any personal injury/death or damage of any kind sustained by any person and/or to any property as a result of this entry. I certify that having fully read and understand all the rules and Regulations set forth by the Columbiana County Agricultural Society and the Ohio Department of Agriculture, the affixed signature on this entry form constitutes acceptance of same.

Signature _____ Date _____

PLEASE MAIL ENTRIES TO: Columbiana County Fair, PO Box 356, Lisbon, OH 44432 ~ Phone: 330-424-5531

- Review over all the entered contact information. If accurate, you can continue to entries.

Step Three (pt. 1) – Creating Entries for Livestock Exhibitors

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. **Every livestock exhibitor must have an exhibitor's pass.**

- First click “add an entry” beside the exhibitor name.
- Choose the department then lot. Once both are selected, click “choose.”

3. Choose the class to enter. Confirm that you chose the correct class, and click “continue.”

4. For livestock entries, you must add an animal. No livestock entries are stored in Fair Entry so you must enter a new animal record. Choose the animal type from the drop down menu, then enter the animal identifying information as needed. Once animal information is added and reviewed, click “continue.”

**Change from 2022 Fair: Animals will only need to be identified with tag number. Names can be used for untagged animals. Dairy cattle will also need to identify the breed of cattle. Animal birthdate is optional.

**Registration papers may be required in the fair office prior to picking up show numbers.

**Any out of state paperwork for horses must also be presented to the office.

5. After you finish with one entry, you can add another following the same steps again. If the exhibitor’s entries are complete, you can also add another exhibitor from the same family at this time, following these steps for each additional exhibitor. If you have entered all of your family’s exhibitors and entries, click “continue to payment.”

Starting an Entry

Department	03-Open Class Dairy	Change
Lot	03: Dairy Cattle	Change

i Select a Class to continue

01: Jr. Heifer - Spring Calf	Select ➤
02: Int. Heifer - Winter Calf	Select ➤
03: Sr. Heifer - Fall Calf	Select ➤
04: Summer Yearling	Select ➤

Entry Animals

There is no animal in this slot Add an animal ➤

Continue ➤

Adding an Animal

Choose an Existing Animal Record

OR

Enter a New Animal Record

Cancel

Adding a New Animal

Animal Type

Open Dairy Cattle ▼

Tag *

Breed *

Birthdate

Cancel
Create and Add Animal

What do you want to do next?

For Grant Scheel:

Add another Entry

Register another Exhibitor

Everything looks good!

Continue to Payment



Step Three (pt. 2) – Creating Entries for Livestock Exhibitors

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc.

1. First you have to choose the department and then the lot.
2. Then, choose the classes that you would like to enter. If you are entering more than one, change the quantity to the number of entries. You do not have to add any club information. Then click “continue.”
3. You will be asked to review your entry selection(s) prior to moving on. If the classes are correct, click “create entries.”
4. After you finish with the entry, you can add another following the same steps again. If the exhibitor’s entries are complete, you can also add another exhibitor from the same family at this time, following these steps for each additional exhibitor. If you have entered all of your family’s exhibitors and entries, click “continue to payment.”



EXHIBITOR'S NO. _____

ARTS & CRAFTS, CULINARY, PHOTOGRAPHY, TEXTILE & GRANGES ONLY

DEPARTMENTS
10-11-12
13-14

OPEN CLASS COLUMBIANA COUNTY FAIR ENTRY FORM

Entry Deadline: Saturday, July 15th

Exhibitor's Name _____ Phone: _____

Address _____
Street/Road City State ZIP

County _____ Township _____ Age: (Jr/ Sr Citizen only) _____ Email _____

DEPT	LOT	CLASS	DESCRIPTION IN PREMIUM BOOK	FEES
			*Additional Presale Tickets (\$40.00 for 7 tickets)	
			*Additional Presale Tickets (\$30.00 for 4 tickets)	
			Columbiana County Agricultural Society Membership Ticket (\$1.00 each**)	
ONE (1) additional membership may be purchased for spouse in SAME HOUSEHOLD, write name and phone number below: Name _____ Phone _____ (\$1.00)				
			Agricultural Society Membership Tickets cannot be picked up until signed for at the fair office.	TOTAL

*Presale tickets are for admission only. Ride wristbands can be purchased on upper Midway in ride area at an additional fee.

I agree that, to the fullest extent permitted by law, the Columbiana County Agricultural Society along with the individual board members, employees and/or volunteers assumes no responsibility and the exhibitor agrees to hold the Society, its' appointed officials, employees and volunteers or all others working in behalf of the Society, harmless for any claim, liability or demand of any kind for or on account of any personal injury/death or damage of any kind sustained by any person and/or to any property as a result of this entry. I certify that having fully read and understand all the rules and Regulations set forth by the Columbiana County Agricultural Society and the Ohio Department of Agriculture, the affixed signature on this entry form constitutes acceptance of same.

Signature _____ Date _____

PLEASE MAIL ENTRIES TO: Columbiana County Fair, PO Box 356, Lisbon, OH 44432 ~ Phone: 330-424-5531

Step Four – Review Cart & Finalize Entries

1. When you continue to payment, first you can review all the exhibitors entered for the family. **Make sure that all exhibitors from the family are complete prior to moving to payment.** If all family members are complete, click “continue.”

- After invoices have been approved, families will be able to login to FairEntry and create additional invoices (entries). They are not able to do that while the previously submitted entries are Pending approval.

2. You can choose to pay by check or with credit card. If choosing a credit card, you will have to provide credit card information in this step. You need the card number, expiration date, and CVC to add a credit card. After confirming your card, you will also need to add your billing zip code. When finished, click “continue.” **Entries will NOT be processed until entry fees are paid.**

** If paying with cash or check, please mail or stop in the fair office during the following hours:
 July 10th – 15th (Mon -Fri) ~ 11:00 am to 5:00 pm
 July 15th (Sat) ~ 9:00 am to 3:00 pm **(DEADLINE)***

3. You have to click **submit** for your entries to be finalized in Fair Entry. Upon clicking submit, an email will be sent as receipt. A second email will be sent after entries are approved by the fair office

The screenshots illustrate the three steps of the payment process:

- Review:** Shows an invoice for 'Individual Exhibitor: Grant Scheel' for \$4.50. A 'Continue' button is visible.
- Payment Method:** Shows a 'Your Credit Cards' section with an 'Add a Credit Card' button. Below is a 'New Credit Card' form with fields for 'Card number', 'MM / YY', and 'CVC', and 'Cancel' and 'Save' buttons.
- Confirm:** Shows a 'One last step!' section with terms and conditions. A 'Payment Total' box displays '\$4.50 By Credit Card' and a 'Submit' button.



CULINARY, TEXTILE, ARTS & PHOTOGRAPHY



ENTRY DEADLINE: Saturday, July 15, 2023

ENTRY FEES: .50¢ per entry

ENTRY DAYS:

DEPT 10 : Saturday, July 30 - Noon - 5:00 pm (canned goods)
 Monday, July 31 - 9:00 - 11:00 am (baked goods/candy)
 Thursday, August 3 - 8:00 am - 10:00 am (Best Berry Pie)

DEPT 11 & 12: Saturday, July 22 Noon - 5:00 pm
 Sunday, July 23 Noon - 5:00 pm



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

PLEASE NOTE:

DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 22 OR SUNDAY, JULY 23 FROM NOON TO 5:00 PM

- Fill out information requested on entry form.
- Entry form must be received in the fair office accompanied by the entry fee or be submitted online by July 15th.
- **Upon receipt of your entry tag (s), please review for accuracy.** If you find any discrepancies or omissions, please contact the fair office at 330-424-5531 as soon as possible so the proper adjustments can be made.
- Attach the entry tag (s) to each article **BEFORE** delivery to the Arts & Crafts Building on **Saturday, July 22 and Sunday July 23 between the hours of Noon - 5:00 pm or Monday, July 31 before 11:00 am (baked goods/candy only).**
- All entries must remain in the building until 8:00 pm the last night of the fair... **NO EXCEPTIONS!**
- **Entries may be removed Monday, Aug 7, between 10:00 am and 5:00 pm.** Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.

Deadlines for all entries, Saturday July 15, will be strictly enforced.

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

**** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 – 6 pm**

**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.



Baked Goods Sale

Monday, July 31 at 7:00 pm • Arts & Crafts Bldg.

All proceeds benefit the 4-H programs of Columbiana County. Join us and bid on your favorite "Blue Ribbon" winner!



DEPARTMENT 10 ~ CULINARY

Director in Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Saturday, July 30 - Noon - 5:00 pm (canned goods)
 Monday, July 31 - 8:00 - 10:00 am (baked goods/candy)
 Thursday, August 3 - 8:00 am - 10:00 am (Best Berry Pie)



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

PLEASE NOTE:

DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 22 OR SUNDAY, JULY 23 FROM NOON TO 5:00 PM

Rules

- **All entries must be in a suitable, disposable plastic bag, approved by the Director in Charge, on an 8” Styrofoam or paper plate.**
- No waxed paper wrapping will be accepted. Items not properly submitted will not be judged.
- All items MUST be made from scratch, unless there is specifically a box mix class.
- All baked goods become the property of the Columbiana County Fair.
- **Each article shown must be the work of the exhibitor.**
- Entries limited to three entries per class per exhibitor.
- A PROFESSIONAL is a person following an occupation as a means of livelihood or for gain. This department is NOT for professionals, except where noted.
- The Fair will use reasonable care, but will, under NO circumstances, be responsible for any loss or breakage which occurs.
- Due to lack of refrigeration, NO cream cheese in filling, icing or as an ingredient will be permitted. No cream pies will be accepted.
- In all classes, when submitting an item in “other”, specifics must be included.
- **Articles in the wrong class will not be judged.** If there is a class listed for the item entered, the item may not be entered in “other”.
- Items entered in “other”, regardless of lot description, **must include specifics** regarding same.
- Entry tags must be attached to exhibit **BEFORE** entry.
- For “Dump Cakes” only, a mix may be used. Please provide recipe along with your entry.
- **If you are submitting an entry in the “other” category, please specify on entry AND include an index card regarding the same information, along with your entry when presenting it for judging. This is required for the judge’s information.**

PREMIUM PAYMENT POLICY
 All premium monies will be paid out as follows:

** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 – 6 pm

** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.
 All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

LOT 1 - BREADS

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No: Description

1. Sourdough Bread
2. White Bread
3. Brown Bread
4. Multi-Grain Bread - please specify
5. French Bread or Baguette
6. Sweet Bread Ring or Rolls
7. 1/2 doz. Clover Leaf Rolls
8. 1/2 doz. White Rolls
9. 1/2 doz. Cinnamon Rolls
10. 1/2 doz. Rolls, other than white
11. Pumpkin Bread
12. Zucchini Bread

Class No: Description

13. Date & Nut Bread
14. Raisin Bread
15. Banana Bread
16. 1/2 doz. Muffins - please specify type
17. 1/2 doz. Baking Powder Biscuits
18. Corn Bread
19. Coffee Cake
20. Flat Bread
21. Pretzel Buns - 4 on a plate
22. Gluten Free
23. Any Other, please specify



* **BEST OF SHOW..... Rosette & Award**

DEPARTMENT 10 ~ CULINARY

LOT 2 - CAKES

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- NO ICING
- All sizes of cakes should be uniform: 8" only in foil pan or 8" layer.
- No sheet cakes, 9x13's, etc.
- Bundt Cake entered do not need to follow the 8' pan rule.
- For Dump Cakes only, a mix may be used.
- The following will be used in judging cakes:

General Appearance, Crumb Texture, Lightness, Quality, Flavor

Class No. Description

1. Single Layer Cake, Any Variety
2. Angel Food, no icing
3. Dump Cake (please provide recipe)
4. Bundt Cake
5. Cupcakes (6)
6. Any Other - please specify



* **BEST OF SHOW** Rosette & Award



LOT 3 - PIES

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- All pies must be baked in an 8" foil pan & covered with a Ziploc bag.
- No uncooked fruit, custard, pumpkin, meringue, cream-type pies or cobblers are permitted.

Class No: Description

1. Peach
2. Berry
3. Cherry
4. Apple
5. Any Other, specify



* **BEST OF SHOW** Rosette & Award

LOT 4 - COOKIES (6 cookies per plate)

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class No. Description

1. Thumb Print
2. Ethnic Cookies
3. Nut
4. Oatmeal (plain)
5. Oatmeal (with other ingredients)
6. Peanut Butter
7. Sugar (plain)
8. Snickerdoodles

Class No. Description

9. Chocolate Chip
10. Pumpkin Cookies
11. Bar Cookie
12. No Bake Cookies
13. Brownies (plain)
14. Holiday Cookies
15. Sandwich Cookies Cookies
16. Gluten Free Cookies
17. Any Other—please specify

* **BEST OF SHOW** Rosette & Award



LOT 5 - CANDY (6 pieces per plate)

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class No. Description

1. Fudge, specify variety
2. Nut Brittle
3. Caramels
4. Clusters
5. Any other - specify



* **BEST OF SHOW**..... Rosette & Award

JUNIOR DIVISION (6 pieces per plate)

LOT 6 - JUNIOR DIVISION (Ages 8 & under)

LOT 7 - JUNIOR DIVISION (Ages 9-13)

LOT 8 - JUNIOR DIVISION (Ages 14-17)

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00
(Open to Juniors 17 and under - No Entry Fee)

Class No. Description

1. Peanut Butter Cookies
2. Sugar Cookies (plain)
3. Chocolate Chip
4. Butter Cookies (cookie press)
5. Brownies (plain)
6. Cupcakes
7. Candy
8. Bread or Rolls
9. Muffins, specify variety
10. Any Other - specify



* **BEST OF SHOW** Rosette & Award

DEPARTMENT 10 ~ CULINARY



LOT 9 - SPECIAL JUNIOR DIVISION

Premiums 1st \$6.00 2nd \$4.00 3rd \$2.00
(NO ENTRY FEE)

NO-BAKE PEANUT BUTTER BARS

Please use adult supervision while using stove

Class No. Description

1. Ages 8 & Under

Directions:

1. Lightly grease 11x17-inch baking pan and set aside.
2. In large mixing bowl, combine all ingredients, except chips.
3. Press mixture evenly into prepared pan.
4. In 1-quart saucepan, melt chips over low heat, stirring constantly.
(or see microwave tip below)
5. Spread chocolate evenly over bars. Chill until set before cutting. Yields 30 bars.

* **Microwave tip:** In medium mixing bowl, melt chips at 50% (medium) for 2 1/2—5 1/2 minutes, stirring after every minute

* **BEST OF SHOW**Rosette & Award



Ingredients:

- 2 cups graham cracker crumbs
- 1 1/2 cup powdered sugar
- 1 cup chunky peanut butter
- 1/2 cup butter or margarine melted
- 1/2 cup chopped salted peanuts
- 1 1/2 cup milk chocolate chips



NO BAKE CORN FLAKE COOKIES

Please use adult supervision while using stove

Class No. Description

2. Ages 9—13 yrs. old

Directions:

1. Place corn flakes in a large bowl and set aside.
2. In a medium saucepan combine corn syrup, sugar and salt and cook over medium heat., stirring constantly to prevent scorching until mixture begins to bubble.
3. Remove from heat and stir in peanut butter and vanilla.
4. Stir until smooth, an pour mixture over corn flakes folding in, using large spatula.
5. Once corn flakes are well coated, use large cookie scoop, or two spoons to portion onto wax paper.
6. Work quickly to prevent mixture from setting up.. Allow to cool thoroughly. Yields 18 cookies.

* **BEST OF SHOW**Rosette & Award

Ingredients:

- 6 cups plain corn flakes
- 1 cup light corn syrup
- 1 cup creamy peanut butter
- 1 tsp salt
- 1 cup sugar
- 1 tsp vanilla extract

CHOCOLATE BROWNIE COOKIES

Please use adult supervision while using stove

Class No. Description

3. Ages 14-17 yrs. Old.

Directions:

1. Heat oven to 350° F. Lightly grease cookie sheets, set aside.
2. In a large mixing bowl, combine sugar, oil, eggs, melted chocolate and vanilla.
3. Beat at medium speed of electric mixer until well blended.
4. Add flour, baking soda and salt. Beat at low speed until soft dough forms. Stir in walnuts.
5. Drop dough by heaping teaspoons 2 inches apart onto prepared cookie sheets.
6. Bake for 10 - 12 minutes, or until set. Cool completely before storing . Yields 5 dozen cookies.

* **BEST OF SHOW**Rosette & Award



Ingredients:

- 2 cups sugar
- 1 cup vegetable oil
- 4 eggs
- 4 squares (1 oz. each) Unsweetened baking chocolate, melted and slightly cooled
- 2 teaspoons vanilla
- 4 cups all-purpose flour
- 2 teaspoons baking soda
- 1/2 teaspoon salt
- 1/2 cup chopped walnuts

2023 "BEST BERRY PIE CONTEST"

ENTRY DAY: Thursday, August 3- 8:00 - 10:00 am

ENTRY FEES: .50¢ per item

- All pies must be made with berries/cherries.
- Two-crust pie required (includes lattice top).
- No purchased, ready-made crusts.
- Must be baked in a disposable 8" or 9" aluminum foil pan only (no glass or metal pans).
**** REMINDER:** Aluminum foil pans require approximately 15 minutes longer cooking time.
- Winners will be announced on the PA system.
- Pies judged and sold at the judges' discretion of quality.
- All contest winners' names will be featured in the 2024 Premium Book.
- Pie crust and filling **MUST** be made by exhibitor.
- Entries are to be submitted in a resealable zip lock bag appropriate to the size of the pie.
- **Entries MUST be made ENTIRELY by exhibitor!**



LOT 10 - BEST BERRY PIE CONTEST

Premiums 1st - \$10 2nd - \$7 3rd - \$5

Class No. Description

1. Women - 24 years old & under
2. Women - 25 years old to 50 years old
3. Women - 51 years old & over
4. Men - 24 years old & under
5. Men - 25 years old to 50 years old
6. Men - 51 years old & over



AWARDS

Prior to the auction, the Grand Champion
"Best Berry Pie Baker in Columbiana County"
 will be presented a special trophy by our sponsors:

Quilts by Cope - Women's Division
Halls of Fame Trophies - Men's Division

All other class winners will be presented
 special ribbons at that time.

Congratulations to our 2022 Contest Winners!

Women's Division:

24 yrs & under

1st Emma Snyder
 2nd Taylor Watson
 3rd Baylee Mohr

25 - 50 yrs old

1st Rachel Hays
 3rd Michelle Smith

51 yrs & over

1st Pamela Baer
 2nd Melissa Boyd
 3rd Donna Readshaw

Best of Show: Rachel L Hays

Men's Division:

24 yrs & under

1st Kenny Watson

25 - 50 yrs old

1st Richard Cox
 2nd Tony Watson
 3rd Christopher Frankovic

51 yrs & over

1st Jim Powell

Best of Show: Richard Cox

Pie Auction

Thursday, August 3th - 5:00 pm
 Beef Complex

All pies will be sold during a public auction immediately prior to the Jr. Fair Livestock Auction.
 All proceeds to benefit improvements to the fairgrounds.

DEPARTMENT 10 ~ CULINARY

LOT 11 - MEN'S DIVISION

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- **No uncooked** fruit, cream cheese, whipped cream, marshmallow cream, cobbler, pizza, cream, custard, cheesecake or meringue.
- All quantities as listed.
- No box cakes permitted.

Class No. Description

1. Quick Breads
2. Candy - 6 on a plate
3. Brownies - 6 on a plate
4. Yeast Bread
5. Cookies - 6 on a plate
6. Pie - fruit only
7. Any Other - specify



*** BEST OF SHOW Rosette & Award**

LOT 12 - INTERNATIONAL BAKED GOODS

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

- No pizza, cobblers, and all quantities as listed.

Class No. Description

1. Yeast Bread or Roll
2. Kolachi - Nut
3. Pizzelle
4. Kolachi - Fruit
5. Cookies - 6 on a plate
6. Bak Lava
7. Other - please specify



*** BEST OF SHOW Rosette & Award**

LOT 13 - JAMS - JELLIES - BUTTERS

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Apple Jelly
2. Grape Jelly
3. Blackberry Jelly
4. Raspberry Red Jelly
5. Raspberry Black—Jelly
6. Any other jelly

Class No. Description

7. Cherry Jam
8. Peach Jam
9. Strawberry Jam
10. Blueberry Jam
11. Any Other Jam
12. Apple Butter
13. Any Other Butter — Please specify

*** BEST OF SHOW Rosette & Award**

LOT 14 - CANNED GOODS

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

- No jars sealed with paraffin.
- Entries in Canned Goods should be in standard size jars, unless otherwise specified, with NEW standard lids.
- Remove all labels from jars.
- NO CAP OR JAR DECORATIONS.
- CLEAR GLASS STANDARD CANNING JARS ONLY (unless otherwise specified)
- Jars and lids must be clean and rust-free.
- No half gallons.

Class No. Description

1. Beef
2. Pork
3. Venison
4. Turkey
5. Dill Pickles
6. Sweet Pickles
7. Mustard Pickles
8. Relish
9. Bread & Butter Pickles
10. End of Garden Pickles
11. Pickled Beets
12. Peaches
13. Cherries, Sweet
14. Cherries, Sour
15. Plums
16. Pears
17. Applesauce
18. Blackberries

Class No. Description

19. Fruit Filling
20. Carrots
21. Corn
22. Lima Beans
23. String Beans
24. Tomatoes
25. Mixed Vegetables
26. Potatoes
27. Peppers (Any Variety)
28. Maple Syrup
29. Tomato Juice
30. Tomato Ketchup
31. Chili Sauce
32. Dried Veggie or Fruit
33. Salsa
34. Soup—Specify Please
35. Spaghetti Sauce
36. Any Other - specify

*** BEST OF SHOW Rosette & Award**



LOT 15 - JUNIOR DIVISION CANNED GOODS

(open to Juniors 14 - 17 - No entry fee)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Pickles
2. Fruit
3. Vegetables

Class No. Description

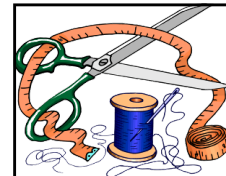
4. Jams & Butters
5. Jellies
6. Any other - specify

*** BEST OF SHOW Rosette & Award**

DEPARTMENT 11 ~ TEXTILE

Director in Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Saturday, July 22 Noon - 5:00 pm
 Sunday, July 23 Noon - 5:00 pm



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

PLEASE NOTE:

DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 22 OR SUNDAY, JULY 23 FROM NOON TO 5:00 PM

Rules

- All entries must be at the Arts & Crafts Building between NOON - 5:00 pm, Saturday, July 23 and Sunday July 24
- Entry tags must be attached to exhibit BEFORE delivery to the Arts & Crafts Building.
- Place entry tag on right corner of material.
- Each article shown must be the work of the exhibitor.
- Entries limited to three entries per exhibitor per class.
- Any item designed to be hung must be equipped with a wire hanger. No sawtooth hangers.
- NO SOILED, WORN OR UNFINISHED ARTICLE, OR ANY ARTICLE THAT HAS BEEN SHOWN PREVIOUSLY WILL BE CONSIDERED.
- New work is given preference, and no article considered unworthy by the judge will be given a premium.
- Judge's decision is final.
- This department is NOT for professionals.
- NO PROFESSIONALS ALLOWED. A PROFESSIONAL is a person following an occupation as a means of livelihood or for gain.
- The Fair will use reasonable care, but will not, under ANY circumstances, be responsible for any loss or breakage which occurs.



LOT 1 - QUILTS AND BED COVERINGS

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Any Hand Quilted Covering
2. Appliqued Quilt - Machine
3. Embroidered Quilt - Machine
4. Pieced Quilt - Machine
5. Baby Quilt - Machine
6. Wall Hanging Quilt - Machine
7. Quilt by a Group - Machine
8. Knotted Comforter
9. Knotted Baby Comforter
10. Table Runner - Table Cover
11. Christmas Tree Skirt
12. Mini Quilt under 24" square
13. Quilted Garment
14. Any Other - Specify



***BEST OF SHOWRosette & Award**

PREMIUM PAYMENT POLICY
 All premium monies will be paid out as follows:

**** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 - 6 pm**

**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

LOT 2 - AFGHAN

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Crocheted Ripple
2. Crocheted Granny Square
3. Crocheted Shell or any variation
4. Crocheted Afghan Stitch Afghan
5. Crocheted Baby Afghan
6. Crocheted Afghan, any other
7. Knitted Afghan
8. Knitted Baby Afghan
9. Most Unique Use of Left Over Yarn



*** BEST OF SHOWRosette & Award**

DEPARTMENT 11 ~ TEXTILE

LOT 3 - NEEDLEWORK

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Needlepoint
2. Embroidery
3. Sampler
4. Stamped Cross Stitch
5. Beaded Item
6. Candlewicking
7. Ribbon Embroidery
8. Any Other - Please Specify



***BEST OF SHOW**Rosette & Award

LOT 4 - CROCHET WORK

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Doily or Centerpiece
2. Tablecloth
3. Adult Wearable Item
4. Child's Wearable Item
5. Baby Set
6. Scarf or Accessory
7. Toy
8. Animal
9. Doll Clothes
10. Any other, not afghan

**CROCHET
CREATIONS**



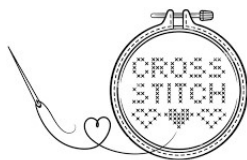
* **BEST OF SHOW** Rosette & Award

LOT 5 - COUNTED CROSS STITCH

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Under 8x10 Picture, 11-14 ct
2. Over 8x10 Picture, 11-14 ct
3. Under 8x10 Picture, 22 ct
4. Over 8x10 Picture, 22 ct
5. Sampler
6. Animal
7. Mini Picture - under 3.5x5
8. Any Other - Specify



* **BEST OF SHOW**Rosette & Award

LOT 6 - KNITTING

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Adult Wearable Item
2. Child's Wearable Item
3. Baby Set
4. Scarf or Accessory
5. Knitted Toys
6. Kitchen Accessories
7. Any other, not listed



* **BEST OF SHOW**Rosette & Award

LOT 7 - PILLOWS

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Patchwork
2. Holiday
3. Crochet
4. Embroidered
5. Quilted
6. Applique
7. Machine Embroidery
8. Two or More Techniques
9. Any Other - Specify



* **BEST OF SHOW**Rosette & Award

LOT 8 - SEWING

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Tops, any style
2. Bottoms, any style
3. Dress
4. Jacket
5. Youth Clothing
6. Sleepwear
7. Costume
8. Aprons
9. Pillowcase
10. Any Other - Specify



***BEST OF SHOW** Rosette & Award

Quilts by Cope
Sharen M. Cope, Owner
 31500 Winona Road
 Salem, OH. 44460
 330-247-8557

DEPARTMENT 11 ~ TEXTILE

“IT’S A GRAND OLD FLAG!”

LOT 9 - TOTE BAGS

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- Size is not to exceed 15” x 24”
- Embroidery, yarn, etc. can be used to embellish.
- Hand constructed bag must be completely built by exhibitor

Class No. Description

1. Embellished Tote Bag
2. Hand Constructed Tote Bag
3. Quilted Tote Bag/Purse



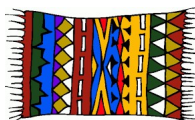
*** BEST OF SHOW Rosette & Award**

LOT 10 - RUGS

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Crocheted
2. Braided - Any Material
3. Loom Woven - Any Material
4. Any Other - Not Listed



*** BEST OF SHOW Rosette & Award**

LOT 11 - JUNIOR DIVISION (Ages 8 & under)

LOT 12 - JUNIOR DIVISION (Ages 9-13)

LOT 13 - JUNIOR DIVISION (Ages 14-17)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
(Open to Juniors 17 and under - No Entry Fee)

Class No. Description

1. Quilt & Bed Covering
2. Needlework
3. Crotchet Work
4. Counted Cross Stitch
5. Knitting
6. Pillows
7. Sewing
8. Tote Bag
9. Rugs



*** BEST OF SHOW Rosette & Award**

LOT 14 - JR DIVISION VETERAN’S BLANKET

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
(Open to Juniors 17 and under - No Entry Fee)

LOT 15 - SR DIVISION VETERAN’S BLANKET

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

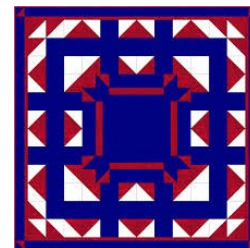
All entries will be judged and premiums awarded as they normally would. After judging, all entries will be displayed hanging from the ceiling of the Arts & Crafts Building at the fair. They will then be presented to county veterans September 10th, 2023 at the ceremony and dinner.

Requirements:

- Quilts & Afghans must be at least 40” x 60” (lap robe) size but no larger than twin.
- Items must be Red, White & Blue in color.
- All exhibitors will be required to sign the waiver form that acknowledges their agreement that their item will be gifted to the organizations listed and that they are receiving no compensation for their donation. Please remit the waiver to the fair office along with your entry form.

Class No. Description

1. Any Hand Quilt
2. Appliqued Quilt - Machine
3. Embroidered Quilt - Machine
4. Patchwork Quilt - Machine
5. Knotted Comforter
6. Afghan - Crocheted
7. Afghan - Knitted
8. Cross Stitch
9. No Sew Blankets
10. Any Other - Specify
11. Created by a Group



***BEST OF SHOWRosette & Award**

LOT 16 - BLANKETS FOR BABIES

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

In 2021 two large boxes of baby blankets were delivered to Akron Children’s Hospital in Boardman. We received a beautiful “Thank-You” letter from them. In the letter, they also informed us that newborn blankets are no longer included with the handmade blankets, but children from one year and over will continue to receive them.

- Minimum size 36” x 48”

Class No. Description

1. Jr Division (ages 8 & under)
2. Jr Division (ages 9—13)

Class No. Description

3. Jr Division (ages 14—17)
4. Senior Division

***BEST OF SHOWRosette & Award**



IT'S A GRAND OLD FLAG!



George M. Cohan wrote in 1906, over 100 years ago, the song “Grand Old Flag”, and it refers to the feeling we all get when the flag passes before us – whether it’s in the local parade in front of the high school marching band or at the beautiful Memorial Flag Pole area during the Veterans Recognition Ceremony held right here on the fairgrounds every September. I am one of those who gets choked up when the Stars & Stripes unfurls. As many of you are aware, we began the special category for recognizing our area Veterans in 2010 at a special ceremony held in front of the grandstand on Sunday morning, the final day of the fair. It was a beautiful sunny day and the ceremony was very special, emotional – yes, but special nonetheless. We were pleased to be able to recognize 14 Purple Heart Veterans at that time.

That afternoon after everything had settled down, Ex-Officio board member, Don Humphrey, the “Voice of the Fair”, said to me, “Sharen, I don’t see how we could ever top that – it was wonderful!” Well, here we are, all these years later and after we have presented many, many gorgeous red, white and blue quilts to those who have been nominated, and with the support of our gracious and supportive exhibitors, ready to do it again.

Our special category for the Arts & Craft department has always been to pay tribute to our Veterans, but after the first few years, it was decided that we also needed to recognize our First Responders, those who support our communities on a daily basis- Police, Fire, and EMT’s. And we have been able to present those nominees with patriotic quilts as well. However, after the first event, we realized that due to the fact that it had grown to such proportions, it would no longer be able to be held during the fair. So we decided that the appropriate time would be the weekend of September 11, a time of reflection for our nation due to the events of 9/11. In 2014, we were honored to host the Moving Wall, a tribute to those who perished in the Vietnam War. It was at that time that I petitioned our local County Commissioners to proclaim that weekend “Vietnam Veterans Weekend in Columbiana County”, which they graciously did.

Our ceremony for 2023 will take place on Sunday, September 10 at 1 p.m. For the past few years, we have been fortunate to be able to host a catered meal for those in attendance, thanks to the wonderful support of several of our local Veterans organizations. If you would like to nominate a Veteran or a First Responder to receive one of our quilts for this year, the nominees will receive notification of their nomination by mail from me, explaining the entire process.

Thanks to all those who have been a part of this program over the years and I look forward to being able to continue it for years to come. My deepest appreciation goes out to all of you who have assisted in this effort.

Sharen Cope, Director, Columbiana County Fair Board

CEREMONY OF RECOGNITION & PRESENTATION

Sunday, September 10, 2023 at 1:00 p.m.

Our Recognition Ceremony will be held at the Memorial Flag Pole on the South end of the racetrack. Seating will be provided. We will adjourn to the Arts & Craft building for the Quilt Presentation and dinner which follows.

Reservations are desired ~ 330-247-8557

★ If you know of a Veteran/First Responder that should be nominated, please forward their contact information ★
★ (Name, mailing address, phone number, if possible) ★
★ to :Columbiana County Fair ★
★ P.O. Box 356 ★
★ Lisbon, Oh. 44432 ★
★ c/o Sharen M. Cope, Director ★

WAIVER FORM

I/We understand that by entering the “*It’s a Grand Old Flag!*” category in the Arts and Crafts Department of the Columbiana County Fair, my entry will be donated to the charitable organization listed, after the Fair. The staff of Arts and Crafts will see that entries are delivered to the organization; no compensation will be made to me for my gift, although premiums and ribbons will be awarded to the winners.

Name/Group: _____ Exhibitor Number _____

DEPARTMENT 12 ~ ARTS & CRAFTS

Director in Charge
Sharen Cope
 330-247-8557

ENTRY DEADLINE: Saturday, July 15, 2023

ENTRY FEES: .50¢ per entry

ENTRY DAYS: Saturday, July 22 Noon - 5:00 pm

Sunday, July 23 Noon - 5:00 pm

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

PLEASE NOTE:

DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 22 OR SUNDAY, JULY 23 FROM NOON TO 5:00 PM



Rules

- All entries must be at the Arts & Crafts Building between NOON - 5:00 pm, Saturday, July 23 and Sunday July 24
- Entry tags must be attached to exhibit **BEFORE** delivery to the Arts & Crafts Building.
- Place entry tag on right corner of material.
- **Each article shown must be the work of the exhibitor.**
- Entries limited to three entries per exhibitor per class.
- Any item designed to be hung must be equipped with a wire hanger. No sawtooth hangers.
- **NO SOILED, WORN OR UNFINISHED ARTICLE, OR ANY ARTICLE THAT HAS BEEN SHOWN PREVIOUSLY WILL BE CONSIDERED.**
- New work is given preference, and no article considered unworthy by the judge will be given a premium.
- **Judge's decision is final.**
- This department is **NOT** for professionals.
- **NO PROFESSIONALS ALLOWED.** A **PROFESSIONAL** is a person following an occupation as a means of livelihood or for gain.
- The Fair will use reasonable care, but will not, under ANY circumstances, be responsible for any loss or breakage which occurs.

LOT 1 - ART - JUNIOR DIVISION (Ages 8 & under)

LOT 2 - ART - JUNIOR DIVISION (Ages 9 - 13)

LOT 3 - ART - JUNIOR DIVISION (Ages 14 - 17)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
 (Open to Juniors 17 and under - No Entry Fee)

Class No. Description

1. Pencil Drawings
2. Crayons
3. Opaque Painting
4. Printmaking
5. Calligraphy
6. Pastels
7. Sculpture
8. Ink-Marker-Watercolor
9. Acrylic Painting
10. Any Other - Specify



* **BEST OF SHOW** Rosette and Award

LOT 4 - ART- SENIOR DIVISION

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Oil Painting
2. Acrylic Painting
3. Water Colors
4. Mixed Media
5. Black & White
6. Pastels
7. Sculpture
8. Adult Coloring
9. Pencil Drawing
10. Any Other - specify



* **BEST OF SHOW** Rosette and Award

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

**** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 - 6 pm**

**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.
 All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

CRAFTS & HOBBY WORK

LOT 5 - JUNIOR DIVISION (Ages 8 & under)

LOT 6 - JUNIOR DIVISION (Ages 9 - 13)

LOT 7 - JUNIOR DIVISION (Ages 14 - 17)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
 (Open to Juniors 17 and under - No Entry Fee)

Class No. Description

1. Scrapbook Page
2. Bookmark
3. Jazzy Jar
4. Special Ornament
5. Duct Tape Creations
6. Barn Quilts
7. Sewing
8. Creative Sweatshirt
9. Decorated Birdhouse
10. Party Favors
11. Gift Wrapping
12. Any other, specify



* **BEST OF SHOW** Rosette and Award

DEPARTMENT 12 ~ ARTS & CRAFTS

CRAFTS & HOBBY WORK

LOT 8 - SENIOR DIVISION

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- | | |
|---|--|
| <p>Class No. Description</p> <ol style="list-style-type: none"> 1. Scrapbook Page 2. Bookmark 3. Decorative Wine Bottle
 or Mason Jar 4. Special Ornament 5. Barn Quilt 6. Christmas Stockings 7. Ceramics, max 10" 8. Plastic Canvas 9. Stuffed Animals 10. Stuffed Dolls 11. Doll Outfits 12. Handmade Dolls 13. Handmade Jewelry 14. Gifts for the Kitchen 15. Centerpiece | <p>Class No. Description</p> <ol style="list-style-type: none"> 16. Door Decorations 17. Handmade Christmas Ornament 18. Christmas Tree Skirt 19. Button Craft 20. Tool or Decorative Painting 21. Handwoven Basket 22. Calligraphy 23. Greeting Card, no envelope 24. Gift Wrapping 25. Homemade Wind Chime 26. Kentucky Derby Hat 27. Fireplace Mantel (limit 6 entries) 28. Decorated Sweatshirt 29. Play It Again, Sam/recycled
 products 30. Any other, Specify |
|---|--|

***BEST OF SHOWRosette & Award**



LOT 9 - WOODWORKING

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- Class No. Description**
1. Woodworking—Pictures (inlaid)
 2. Woodworking—Relief Carving
 3. Carved Canes / Walking Sticks
 4. Woodburning
 5. Hand Carving (Under 12")
 6. Hand Carving (Over 12")
 7. Decorative Original Piece
 8. Any Other (specify)

*** BEST OF SHOWRosette & Award**

LOT 10 - WREATH

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- Class No. Description**
1. Christmas Wreath
 2. Fall Wreath
 3. Hurray for the Red, White and Blue
 4. Other - specify



***BEST OF SHOW.....Rosette & Award**

LOT 11 - JULIE'S PATRIOT TREE

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

Inspired in 2018 by Julie Morris, who worked in the Fair office for many years, we have created a spectacular Red, White & Blue Christmas tree – made specially to honor our Veterans. Please make certain to stop by the Arts & Craft building to view this beautiful tribute to all those who have or do serve our country.

A special invitation to all adults, youth, 4-H clubs, or Junior Fair Board members or other groups to create a patriotic ornament for our tree that will then be presented to a Veteran during our annual quilt presentation in September.

All remaining ornaments will then be gifted to VFW Post #892 in Salem to present to Veterans during their annual Veterans Day ceremonies in November.

- Class No. Description**
1. Senior Division
 2. Junior Division (ages 17 & under)
 3. Group - Club



*** BEST OF SHOW Rosette & Award**

OPPORTUNITIES FOR THOSE WITH DEVELOPMENTAL DISABILITIES

LOT 12 - JUNIOR DIVISION (Ages 17 & Under)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
(Open to Juniors 17 and under - No Entry Fee)

LOT 13 - SENIOR DIVISION

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- Class No. Description**
1. Sewing and Quilting
 2. Artwork
 3. Ceramics
 4. Woodworking
 5. Knitting and Crocheting
 6. Any Other, Specify

*** BEST OF SHOW Rosette & Award**

DEPARTMENT 13 ~ PHOTOGRAPHY

Director in Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Saturday, July 22 Noon - 5:00 pm
 Sunday, July 23 Noon - 5:00 pm



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

PLEASE NOTE:

DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 22 OR SUNDAY, JULY 23 FROM NOON TO 5:00 PM

*** IMPORTANT JR EXHIBITOR INFORMATION ***

All Junior Entries MUST be an 8" x 10" photograph affixed to an 11" x 14" matboard (Provided by Director)

Rules

- All entries must be at the Arts & Crafts Building between 12:00 noon - 5:00 pm, Saturday, July 23 and Sunday July 24
- Entry tags must be attached to exhibit **BEFORE** delivery to the Arts & Crafts Building and placed on bottom right corner of frame.
- **Each article shown must be the work of the exhibitor.**
- Entries limited to **three** entries per exhibitor per class.
- **ALL HANGING ENTRIES MUST BE SUITABLY FRAMED . For questions call Sharen Cope, Director**
- NO sawtooth hangers, string, hooks, clip-style hangers, duct/masking tape, make-shift type frames or frames with exposed glass edges will be accepted. This requirement is to protect all pieces in the show from damage.
- Glass or Plexiglas must be used over watercolors, drawings and photographs.
- **PLEASE ENSURE MATTING & FRAMING IS OF GOOD QUALITY.** Many local stores sell nice, inexpensive frames.
- Proper presentation is vital and is taken into account when judging. We want you to look good!
- A **PROFESSIONAL** is a person following an occupation as a means of livelihood or for gain. This department is **NOT** for professionals, **unless otherwise noted.**
- The dept. reserves the right to exclude any work that doesn't meet said requirements or is unsuitable for our viewing audience.
- **Minimum size 5"x7"; Maximum 16"x20"** and **MUST BE SUITABLY FRAMED.**
- Any photo that has been shown more than one time previously will not be judged or eligible for awards.; "recent" photos ONLY.



LOT 1 - SENIOR DIVISION

LOT 2 - JUNIOR DIVISION (8 years & under)

LOT 3 - JUNIOR DIVISION (9 to 13 Years)

LOT 4 - JUNIOR DIVISION (14 to 17 Years)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
 (Juniors 17 and under - No Entry Fee)

- | | |
|------------------------------|------------------------------|
| Class No. Description | Class No. Description |
| 1. Landscape | 11. Black & White |
| 2. Seascape | 12. Sunsets |
| 3. Human Interest | 13. Summer Scene |
| 4. Portrait - Child or Adult | 14. Spring Scene |
| 5. Columbiana County Fair | 15. Fall Scene |
| 6. Domestic Animal | 16. Winter Scene |
| 7. Wild Life | 17. Architecture |
| 8. Still Life | 18. Reflections |
| 9. Action | 19. Computer Assisted |
| 10: Ag or Farm Subject | 20. Any other - Specify |

* **BEST OF SHOW**Rosette & Award

"HOMETOWN MEMORIES"

LOT 5 - SR DIVISION

LOT 6 - JR DIVISION (8 yrs & under)

LOT 7 - JR DIVISION (9 to 13 Yrs)

LOT 8 - JR DIVISION (14 to 17 Yrs)

LOT 9 - PROFESSIONAL* NO PREMIUM*

"MY FAVORITE FAIR EVENT"

LOT 10 - SR DIVISION

LOT 11 - JR DIVISION (8 yrs & under)

LOT 12 - JR DIVISION (9 to 13 Yrs)

LOT 13 - JR DIVISION (14 to 17 Yrs)

LOT 14 - PROFESSIONAL * NO PREMIUM*

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
 (Juniors 17 and under - No Entry Fee)

- Entries may be manipulated, enhanced, overlaid and created with the assistance of a computer and photo software.
- If multiple images are used, they must be combined into a single presentation and conform to size requirements listed in photography division.

Class No. Description

1. Black & White
2. Colored
3. Computer Assisted

* **BEST OF SHOW**Rosette & Award

DEPARTMENT 14 ~ GRANGES



ENTRY DEADLINE: Saturday, July 15, 2023

ENTRY FEES: None

Director -in -Charge

John Wolf

330-853-5048

PLEASE NOTE:

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Ohio State Grange ~ 150 Years **Looking FORWARD to the Future**

LOT 1 - JUNIOR DIVISION

All Junior Granges who display will receive \$50.00

- All entries must be in place by 2:00pm on Monday and remain in place until 8:00 pm the last night of the fair.
- Limited to two Junior Granges.
- Exhibits confined to the Junior Granges of Columbiana County and may consist of work by the group or individual members.
- Exhibit should be neatly displayed and interesting to the fair visitors.

Class No. Description

1. Junior Division

LOT 2 - LOCAL GRANGE

All Local Granges who display will receive \$200.00

- **\$15.00 Exhibitors Pass must be purchased** by individual making Grange entry and the **tag displayed in booth.**
- All entries must be in place by 2:00pm on Monday and remain in place until 8:00 pm the last night of the fair.
- Grange exhibits should consist of a complete and attractively arranged display including grange activities, projects, contests and community service.
- Items should be labeled.
- Theme must be used.
- The Bible and American flag must be displayed.
- Limited to three Columbiana County Local Granges.

Class No. Description

1. Local Grange

LOT 3 - PAMONA GRANGE

Pomona Grange will receive \$150.00 for a suitable display.

Class No. Description

1. Pamona Grange

DEPARTMENT 15 ~ EDUCATION



ENTRY DEADLINE: Saturday, July 15, 2023

ENTRY FEES: None

Director -in -Charge

John Wolf

330-853-5048

LOT 1 - SCHOOL DISTRICT

- The Education display at the Columbiana County Fair is a general, non-competitive display.
- The display should represent all phases of the schools curriculum.
- Entries should be submitted at the Fair office.
- This department is open to all school districts in the county.
- No exhibit in this department can be removed before 8:00 pm the last night of the fair.

Class No. Description

1. General Display

Thank You!!!

To the Generous Businesses and Community Members who have Sponsored, Donated and Purchased Auction Items for Our 2022 Fair!

A Feel for Life Massotherapy
Adam and Natalie Stryffeler
Ag Pro
Alleycat Vet Service
AL's Trucking and Excavating
American Engineering and Metalworking
American Legion Post 131 Leetonia, OH
Andrew & Danielle Burch
Angela Marshall
Baker Cattle Company LLC / Sugarcreek
Stockyards
Baker Towing
Bakers Golden Dairy LLC
Bardo Trio Custom Harvest
BEC Club Lambs
Ben and Katelyn Dickey
Bennett Trailer Sales
Berger Electric
Bergman Family in Memory of Kim & Ashley
Bergman
Bob Vincent
BOC Water Hydraulics
Brandon Mango, Elite Gas Field Services
Brooke and Brandon Veiock
Brooklin's Essentials / Jamie Neville
Bryan Heestand
Buck Run Whitetails
Burbarian Enterprises- Transportation
C Tucker Cope
Caleb and Alaina Zehentbauer
Campbell Brothers Farm
Campbell Signs & Apparel
Carroll Electric Co-Op
Carrollton Farmers Exchange
Case Farms
Chamberlain Farm and Meat Processing
Channel Seed
Chris Burkey Plumbing
Cloudy Acres / Jane Bankowski
COBA/Select Sires, Inc.
Coffield's Construction
Col Co Historical Association
Col Co Port Authority
Col Co Republican Party
Commercial Decal
Committee to Elect Mumpire
Community Action Agency
Connected Technologies
Consumers National Bank
Courtney's Lawn and Landscape
Crabb Insurance
Craig & Shantelle Hoopes
Crist Dairy Farm
Cusick's Muddy Acre Boer's
Custom Concrete Creations
D and V Trucking
D W Dickey and Son Inc.
Dairy Farmers of America
Dale and Shirley Brinker
Dale & Denise Elder
Damascus Livestock Auction
Darby Elder LMT
David Catlett Construction
Derrick Dickson
Diamond Steel Construction Co.
Diane Baltputnis
DMXI Dr Adam Grouch
Dogwood & Dove / Dwayne & Ellen Foor
Drew Malloy
Dylon Courtney - Arnott Agency Farm Dept
Dynamic Hydraulics
Edie Crawford
Eichler Propane
Ellison Floor Company
Envelope One
Eric Neville
Esther's Beauty Barn
Evan and Tiffany Scheel
Evan Robb Trucking
Everflow Eastern Partners LP
Fairfield Animal Clinic
Farm & Dairy
Farm Credit Service
Farmers Equipment Inc.
Farmers National Bank
Feo Farm Kennels
Franklin View Farms LLC Diane Brown
Frosty Autumn Farms
Garwood Arena LLC Garwood Cattle Company
Garwood Cattle Company
Gary Eichler
General Construction & Interiors LLC
Geronimo Supply
GKG Consulting
Global Pak
Graft Electric Inc.
Grahamview Farms
Grinders Above & Beyond
Grubbs Family Grain Farm LLC
Hahlen's Turf Care
Hahn Farms
Hannah Farmer
Hardcore Customs
Harolds Equipment Inc.
Harvest Baptist Church
Heartland Farms
Heritage Co-op
Heritage Cooperative
Witmer's Feed & Grain
Herk's Flooring & Cabinets LLC
Hilltop Lawn & Garden
Hull's Super Duper
Humpco Cattle
J. D. Mong Enterprises
Jackie Mercer
JBH Hardware Damascus Water Conditioning
LG Seed / Jeff Karlen
Jet Excavating
Jim and Patty Powell
Jim Falconer Auctioneer
John Doss Enterprises LLC
John Hively
John Rose Excavating
John's Outdoor Power
Johnston Sheet Metal
Jon Oliver Construction
Jones's Boer Goats
Judge Carol Robb
Julie Herron / Cold Run Jersey Farm
Justin and Amanda Medure
K and S Millwrights Inc
Kampfer Lane Farms
Kasey Swope
Kathleen Burton
Kathy Knoedler
Kelly Oil Products
Ken Lynch Nationwide Insurance
Kiko Auctioneers
Kiko Farms
Kiko Meats Inc
Kohler Operating LLC
Koons Farm
Kyle & Mary Fannin
LandPro Equipment, Inc.
Lauren Czerwinski
Leetonia Sportsman Club
Lenny & Angela VonFeldt
Lippiatt Tree Farm
Lippiatt's Legacy Horseshoeing
Lisbon Veterinary Clinic
Lori Payne
Loudon Motors Ford
Luke and Katie Neville
M. Dillard Trucking
M. E. Supply
MAC Trailer Mfg. Inc
Mackenzie Chestnut Photography
MAD LTT, Inc.
Matt, Laura, and Alaina Grubb
McGovern Auctioneers LLC
Mercer Family
Michael & Chelsea Patoray
Mike & Jan Blazer
Mike & Karla Holden
Minor Ins
Monica Robb Blasdel for State Rep
Moore Farms
Municipal Signs & Sales, Inc
Myers Family Insurance
NDC Heating
NDC Heating and Cooling
Neil Zehentbauer Family
Neletech
Neville Dairy Farm Inc
New Waterford Eagles Aerie 2415
Ohio Ag Equipment
Ondusko Aaron
Orange Leaf Frozen Yogurt
Pancake Autobody
Paris/Washington Insurance
Parker Farms
Parker Insurance Agency LLC
Paul Feezle
Phantom Auto
Pidgeon Family Farm
Pondi's
Progressive Dairy Systems- Nathaniel Guy
QLF
Quilts by Cope / Sharen Cope
R&M Fluid Power
Randall Kiko- Auctioneer and Becky Kiko
Randall Neiman and Richard Allen
Ray Lewis and Company
Renaissance Nutrition
Richard Zehentbauer / Hanover Farms
Richardson Monuments
Ringleader Style and Design
Robert Blaine
Rogers Community Auction - Realty
Rogers Food and Fuel / DP Fuel
Rogers Mill
Rohr Farms
RR Paving
Russell Family
Saddle Creek Farm
Saddle Creek Farms Bedding Company
Salem Tire Pros & Auto Service
Salem Veterinary Clinic
Sandy Beaver Farms
Sandy Beaver Insurance
Sarchione Chevrolet
Sarchione Ford of Waynesburg
SCI Roofing Services LLC
SFI Properties - Scott & Karen Strong
Siembida & Boggs Philanthropic
Simmons Grain
Sitler the Printer
Smith's Farm Supply
Salem Propane / Southwest Fuels
Spirited Stallion Hopyard
Stevens Engineers and Constructors
Stratton Chevrolet
Sugardale Foods
Superior Garage Door LLC
Swickard Farms Ltd.
T Morris Trucking
Tapco Electric
Tate Farms
Taylor KIA of Alliance
TH Cattle LLC
The Tractor Depot
The Williams Company
Theresa Hahn
Thompson Bros Mining
Topsy Farmer Winery
Tom Moore/Moore Rabbit Supplies
Trailstar International
Travis Trummer
Ufashion Jerseys, LLC
United Home Maintenance LLC
Unity Farms
Valley View Farm Lindesmith Family
VidUltra
Vito Abruzzino, Columbiana County Prosecutor
Wayne Savings Community Bank
West Point Paving
Whiteleather Grain /Whiteleather Trucking
Wilson's Sandy Creek Farm
Winona Frozen Foods
Witmer's Feed & Grain
Yarian Bros Construction Inc
Youngstown Oxygen and Welding
Youngwood Farm

Columbiana County Agricultural Society

Statement of Receipts, Disbursements and Change in Fund Balance

(Regulatory Cash Basis)

For the Year Ended November 30, 2022

Operating Receipts	
Taxes	271
Admissions	300,473
Privilege Fees	54,934
Rentals	77,999
Sustaining and Entry Fees	25,750
Pari-mutuel Wagering Commission	194
Other Operating Receipts	12,034
Total Operating Receipts	471,655
Operating Disbursements	
Wages and Benefits	32,746
Utilities	43,145
Professional Services	211,446
Equipment and Grounds Maintenance	36,643
Property and Rent Services	102,413
Race Purse	99,077
Senior Fair	30,473
Junior Fair	25,519
Capital Outlay	11,800
Other Operating Disbursements	1,145,497
Total Operating Disbursements	1,757,593
<i>Excess (Deficiency) of Operating Receipts Over (Under) Operating Disbursements</i>	<i>(1,285,938)</i>
<i>Net Non-Operating Receipts (Disbursements)</i>	<i>1,265,587</i>
<i>Excess (Deficiency) of Receipts Over (Under) Disbursements</i>	<i>(20,351)</i>
Cash Balance, Beginning of Year	223,251
<i>Cash Balance, End of Year</i>	<i>\$202,900</i>

Sally Hays, Treasurer

FAIR RULES & REGULATIONS

MANAGEMENT

The management will consist of a Board of fifteen (15) members, who will be elected for a term of three years each; five to be elected each year. Any member of the Society is eligible to run for election if they have attended at least six (6) regularly scheduled monthly meetings of the Board in the twelve (12) months preceding the election; provided that not more than three members be elected, or serve, from any one township at the same time.

The Columbiana County Agricultural Society will not be liable or responsible for any entries in case of water, fire, loss or theft.

Department entries open **Monday, July 11, 2023**, and will be received on-line at www.columbianacountyfair.com, at the Fair Administration office, or mailed to: P.O. Box 356, Lisbon, Oh 44432 until closing dates in each department.

PREMIUMS

All Junior Fair and Open Class premiums will be paid in full on presentation to the Treasurer, provided the receipts for the year are sufficient, defraying all necessary expenses to do so; otherwise, the Board reserves the right to distribute the available funds pro rata among the successful exhibitors.

**** Junior Fair** - Sunday (the last day of the fair) in Coliseum Office from 2 pm – 6 pm.

**** Open Class** - Sunday (the last day of the fair) in the Fair Administration Office from 2 pm – 10 pm

**** Open Class Arts & Crafts** ~ in Arts & Crafts Building during exhibit pick-up times

**** ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS.**

**** PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.**

**** NO CHECKS WILL BE MAILED:** All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

NOTICE

No entries will be taken after entry deadline given in each department and will remain on exhibit until such time as is designated in each department.

No person shall make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces.

No person shall be permitted to post or display signs, distribute hand bills, or advertising material or sell or distribute free, any merchandise, except persons under contract.

NO golf carts, gators, ATV's, etc. permitted on the Fairgrounds, except those used by Fair Board personnel and concessionaires.

ADMISSION

An exhibitor's ticket entitles exhibitors to enter for exhibition competition any number of animals they may desire, subject to the specific entry fee and rules listed in each livestock department. Exhibitor passes are \$15.00 for livestock exhibitors only and entitle holder to daily admission to the Fair. Additional week passes may be purchased for \$35.00 for seven (7) tickets or \$25.00 for four (4) tickets.

SOCIETY MEMBERSHIP

Each person, who wishes to become a member of the Society, will be furnished with a membership ticket, upon payment of the annual \$1.00 fee. Membership tickets are only available through the Fair Administration Office. Membership tickets are for county residents only and will give the person whose name is written thereon, the right to vote at all elections held by the Society, provided they are 18 years of age or older. **Membership tickets shall be issued in the name of individuals only; not to corporations, organizations, partnerships or firms. Sales of membership tickets terminate with the close of the Fair.**

DIRECTIONS FOR EXHIBITORS

Exhibitors are required to fill out proper entry forms which may be found in this book or online via the website, pay all entry fees, and return these entries to the Secretary's office by the proper entry date. Online entries must be submitted and paid in full by entry deadline. Entry fees and entry dates are as stated with each department. All articles or animals you desire to enter, must be registered and all exhibitor's fees paid by the entry deadline for that department.

Signs will be placed on buildings to designate them. Before entering the building, if your exhibitor tag has not been mailed to you, go to the Secretary's office to verify that your name and post office address are complete and all entry fees have been paid. You will then receive an exhibitor's tag that will correspond with the Secretary's book. This ticket must be attached to the article or animal you wish to exhibit. The manager of the department to which your article or animal belongs will assist you if needed.

Exhibitors, Concessionaires, Trailer Park Patrons ARE NOT permitted to ride bicycles, ATV vehicles, motorcycles, motor scooters, or carts of any kind on fairgrounds or in livestock barns.

A minimum charge of \$100 will be made for all vehicles used for living quarters during the Fair.

An additional charge may be made for excessive use of electrical appliances. Fee must be paid at office before vehicle is in place. Admission passes will be given for this fee. Trailer parking permits must be displayed for easy view by Trailer Park Officers.

STALLS

Stalls are furnished free to exhibitors of horses, cattle, sheep, goats and swine animals entered for exhibit. No hay or straw provided.

RULES AND REGULATIONS FOR JUDGES

1. You will receive your department book upon the assignment of your duties as arranged by the department head. The department book will refer to the number affixed on the different animals or articles submitted for your examination in which you will make your written report. Please designate on the right hand margin of this book directly opposite the article you award a premium, plainly as possible: 1st premium, 2nd premium, or 3rd premium, if any, Not worthy or Not found. Take care in this respect; perplexing mistakes may be avoided.
2. You will not be permitted to serve on a committee in any class in which you are a competitor.
3. You may recommend, but not award, premiums on articles not included on list.
4. Judges will not award any article or animal premium, unless in their opinion, it is decidedly meritorious, even though there is no competition. Be careful to mark it so.
5. Animals or articles which have no competition may be awarded first, second or no premium, as you may decide they merit.
6. Pay no attention to articles or animals that do not have a numbered card attached.
7. You may take into consideration the symmetry, early maturing, size, age, feeding and other circumstances connected with the animals you judge, but give no encouragement to over-feeding. All unsound animals will be disqualified from exhibition.
8. Permit no person to interfere with your deliberations. Competitors attempting to interfere with committees will forfeit the right to a premium, and judges will confer a favor by reporting all such actions to the members in charge.
9. You will attach to all stock taking first premium a blue ribbon, to those taking second premium a red ribbon, and to those taking third a white ribbon. A champion and reserve champion ribbon will be awarded in each class of livestock.

GENERAL RULES

Entry blanks, properly ruled for entries, will be found in the center of this premium book. Additional blanks will be furnished on application. Request forms and make your entries early. Exhibitors are required to fill out the entry blanks.

1. Any member of the fair having any article or articles on Exhibition is prohibited from appointing or selecting any person or persons to act as committeemen in any class in which he may be competing for a premium.
2. The Board reserves the right to withhold any premiums given by the judges under false representations, or not in accordance with the list of regulations. They also reserve the right to return entries when exhibits, space, stalls or pens are filled.
3. All livestock exhibitors must purchase an Exhibitor's pass for \$15.00. This payment should be included with your entries.
4. Competition for premiums open to all except when otherwise stated.
5. All animals that are offered for competition for premiums must be owned by, and all domestic manufacturers, needlework, together with fruits, flowers, vegetables, etc., must be the production of the exhibitor in order to be entitled to competition.
6. Exhibitors of the Society will be entitled to exhibit any number of articles or animals they desire, but in no case can the same article or animal be entered to compete for more than one premium, except in case of sweepstakes or one of a team. Articles or animals entered in regular list will also be eligible to enter for special premium with extra charge.
7. Entry deadlines are stated on Page 5 of this premium book. The Fair manager is herewith forbidden to disclose to prospective exhibitors any information concerning the number or character of entries in any class or make any entries after that date. Entry blanks will be found in the center part of this premium book. In order to avoid the rush on the last day, please make your entries early by mail or online. All articles or animals entered must be on the grounds and arranged in their proper place by the specific time listed in each department.
8. All stock must be uncovered for inspection and all walks and passageways kept clean and unobstructed between the hours of 9:00 am - 11:30 pm.
9. On entry of articles or animals, cards will be furnished with the number and class as registered on the books, which must be attached to the animals or articles. Otherwise, the judges will pay no attention to them, and no cards will be issued or entries made on articles or animals not named in the regular list.
10. The removal of livestock from the grounds, or of other things or articles exhibited will be subject to the approval of the department head if different from date and time listed in the department
11. Stock of all kinds intended for competition, must remain in their stalls until called for by the department head. They must not appear on the avenues unless under the direction of the Board.

12. The Board will take every precaution to avoid accidents, but in no case will the Society be responsible for injury to the person or property of exhibitors or visitors while on the grounds.
13. The Columbiana County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.
14. Disorderly conduct of any kind is forbidden. Those indulging therein will forfeit the right to remain on the grounds and will be promptly ejected. All concessionaires must be clean and of neat appearance to the satisfaction of the concession manager.
15. Intoxicating drinks of all kinds, gambling, games of chance, and all nuisances are strictly prohibited, not only on the Fairgrounds, but on the avenues leading thereto; any person found violating this rule will thereby immediately forfeit all rights to the grounds leased, and will be given thirty minutes notice to move off the fairgrounds and all intoxicating drinks or liquors found on the premises will be destroyed on the spot. No drugs permitted on the grounds.
16. No person will be permitted to engage in any kind of business, traffic or exhibition, or offer any article for sale, or distribute, or pass out, or give any article away or solicit orders for anything of value on the fairgrounds without a written permit from the Concessions Manager. If a specific location is assigned to any person, and he moves elsewhere without securing permission from the Concessions Manager, they shall forfeit any fee paid and be subject to immediate removal from the grounds of the Society.
17. As set forth in the State of Ohio Administrative Code 901: 9-2-02, every concessionaire and agent shall work only in front of his own concession and shall not be over four feet from his concession counter while working at a fair. Each concessionaire shall be responsible for the actions of his agent while the agent is working a concession at the Fair. No roving vendor or solicitor, acting for either a profit or non-profit organization or on his own behalf, shall be permitted on the fairgrounds except within the immediate area of the grandstand or coliseum for the purpose of vending food and soft drinks for the benefit of patrons attending scheduled events in the grandstand or coliseum.
18. All animals to take age counting from the year in which they were born.
19. Showmen, peddlers, hucksters, and concessionaires must apply to the Concession Manager for terms upon which they can enter on the grounds. The Concession Manager reserves the right to examine and pass upon all articles offered for sale and/or distribution.
20. Trailers and trucks will park in areas specified by Department Superintendents.
21. The Fair Office will be prepared to accept entries by mail anytime. Note closing date listed in each department. See Page 5 for listing of Fair Office hours. All entries must be made in writing by the exhibitor and shall state:
 - First: The name of the exhibitor and his/her address.
 - Second: The name and necessary description of the article or animal.
 - Third: The class in which the exhibits are to be placed. **Fee must accompany entry, and no change can be made therein after same has been filed.** Blanks will be found in the center of this premium book which the exhibitor must fill out.
22. If the Department Superintendent deems it necessary, or in case of protest, he can put any exhibitor in his department under oath. And if it should appear that he/she has in any manner violated rules governing exhibitors, his/her premiums shall be declared forfeited.
23. NO GOLF CARTS will be permitted on the midway except by written permission from the Fair Board Directors.
24. Absolutely NO DOGS ALLOWED on the midway. The only exception will be for service animals, clearly marked as such.
25. All upholstered furniture is prohibited in the livestock areas of the fairgrounds.

Exhibitor's entries must be correctly filled out and along with the entry fee, brought in to the office, entered online, dropped off in the box at Administration Building or mailed to the Fair Office.

Your entry tags will be ready for pick-up after July 26, with the exception of Depts. 10-13, which will be mailed to exhibitors the week of July 26. Fees must accompany entry, or stalls will not be held.

Fair Office address: P.O. Box 356, Lisbon, Ohio 44432

www.columbianacountyfair.com



OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;



- (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
- (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the goats in this shipment are not known to be under any movement restrictions because of scrapie.”
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-

17-06 of the Administrative Code.

- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

- (A) Swine moved within Ohio for exhibition:



- originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
- (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Llama.

- (A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (OO) "Unlawful substance" means any of the following:
 - (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
 - (1) Market beef steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy steer;
 - (5) Veal Calf; and
 - (6) Market Goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.

- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) Only for a valid medical purpose; and,

- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with the extra label directions provided by the veterinarian;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose;
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in

a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:
"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code."

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
 - (1) Market steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Veal calf;
 - (5) Market dairy steer;
 - (6) Market goats;
 - (7) Market poultry;
 - (8) Lactating dairy cattle; and
 - (9) Lactating goats.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
 - (2) The drug is administered or used only in accordance with label directions or the prescription;
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
 - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members;

- (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership requirements.

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
 - (1) Market steers - one hundred fifty days;
 - (2) Market dairy steers - one hundred fifty days;
 - (3) Market hogs - sixty days;
 - (4) Market lambs - sixty days;
 - (5) Market goats - sixty days;
 - (6) Veal calves - sixty days; and
 - (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901-19-40 Meetings of the advisory committee on livestock exhibitions.

- (A) Board meetings
A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.
- (B) Notice of meetings
 - (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
 - (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
 - (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.
- (C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

CONSTITUTION OF COLUMBIANA COUNTY AGRICULTURAL SOCIETY

ARTICLE I - Title

SECTION 1 The Society shall be known as the Columbiana County Agricultural Society.

ARTICLE II - Object

SECTION 1 The object of this Society shall be to promote and encourage agriculture, industry, science, art and other interests of Columbiana County which the Board deems and in the best interests of the community.

ARTICLE III - Membership

SECTION 1 Any resident of Columbiana County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

SECTION 2 No person shall pay for or secure more than one such membership, and that membership shall be for himself. No memberships shall be issued to corporations, organizations, partnerships, or firms.

ARTICLE IV - Board of Directors

SECTION 1 The management shall consist of a Board of fifteen members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually. Not more than three Directors may be elected from one township to serve concurrently.

SECTION 2 Any vacancy caused by death, resignation, removal from office, or other causes may be filled by the Board until the next annual election, when a Director shall be elected for the unexpired term.

SECTION 3 When any Board of Directors member is absent the entire week of the Fair, he will relinquish his seat on the Board. The Board of Directors will appoint a successor to fill his remaining term (with the exception to illness or death to immediate family).

ARTICLE V - Election

SECTION 1 The annual election of the Board of Directors shall be held at a designated building on the fairgrounds on the first Wednesday of October of each year from 11:00 am to 7:00 pm.

SECTION 2 The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for; otherwise the name will not be counted.

SECTION 3 Only persons holding membership certificates at the close of the annual Fair, and residing in Columbiana County, may vote.

SECTION 4 Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by twelve or more members of the Society who are residents of Columbiana County, at least seven days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirement will be eligible for election as a Director.

SECTION 5 In order to be eligible for candidacy for the office of Director of the Society, a member must have attended at least six (6) regularly scheduled monthly meetings of the Board of Directors in the twelve (12) months preceding such election. This section shall not apply to appointments to fill vacancies on the Board of Directors pursuant to Article IV, Section 2.

SECTION 6 The term of office of the retiring Director shall expire and that of the Directors - elect begin on the third Saturday of November of each year, or until their successors are elected and qualified.

ARTICLE VI - Annual Meeting of the Membership

SECTION 1 The annual meeting of the members of the Society shall be held on or about December 1st of each year at a time and place designated by the Board of Directors, and the membership shall be notified of such meeting.

SECTION 2 At this meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII - Organization and Meetings

SECTION 1 The Board of Directors shall meet annually on or about the third Saturday of November of each year, and elect a President, Vice President, Secretary, Treasurer, and Concession Secretary, who shall serve for one year, and until their successors are elected and qualified.

SECTION 2 All officers shall be directors, except the Secretary and Treasurer, who may or may not be directors.

SECTION 3 Before election of officers the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority, designated by law.

“I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, the Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Columbiana County Agricultural Society, so help me God.”

ARTICLE VIII - Amendments

SECTION 1 Amendments to the constitution or by-laws may be proposed by:

- (A) A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot,
- (B) Filing a petition with the Secretary of the Society at least 14 days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

SECTION 2 If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors.

SECTION 3 When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable members to vote on each amendment separately.

SECTION 4 If a two-thirds majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

ARTICLE IX - Compensation

SECTION 1 The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

SECTION 2 The compensation of the Secretary, Treasurer, Concession Secretary, and Chairman of the Grounds Committee shall each be fixed by the Board of Directors.

ARTICLE X - Dates

SECTION 1 The Board of Directors shall fix the dates for the annual exposition of their Society, subject to the approval of the Ohio Director of Agriculture.

ARTICLE XI - Quorum

SECTION 1 A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

ARTICLE XII - Meeting

SECTION 1 A time and place for regular meetings of the Board of Directors shall be determined annually by the Board of Directors.

SECTION 2 Special meetings may be held when necessary, at the call of the President or at the call of the Secretary upon written request to the Secretary by not less than three members of the Board of Directors.

SECTION 3 Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director, by mail, telegram, cablegram, or radiogram at least two days before the meeting. Such notice however, may be waived by any director either before or after the meeting. The notice need not specify the purposes of the meeting.

ARTICLE XIII - Order of Business

SECTION 1

1. Roll Call
2. Reading and approval of minutes or adoption of minutes
3. Bills and accounts
4. Report of Committees
5. Report of Officers
6. Unfinished Business
7. New Business
8. Appointments
9. Adjournment

SECTION 2 The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE XIV - Duties of Officers

SECTION 1 It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, countersign all orders for the disbursement of funds, and to perform such other duties as are determined by the Board.

SECTION 2 It shall be the duty of the Vice President to assume all duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

SECTION 3 It shall be the duty of the Secretary to:

1. Keep a list of all members of the Society.
2. Keep accurately a record of all proceedings of the Society and the Board.
3. Notify all members of the Board of the time and place of all special meetings.
4. Give the members of the Society notice of time and place of the annual election of the Board of Directors and the annual meeting of the membership.
5. Keep strict account of all monies that may come into his hands and pay the same over to the Treasurer and take his receipts therefor.
6. Keep a correct itemized account of all receipts and expenditures of money.
7. Perform such other duties as are determined by the Board.

SECTION 4 It shall be the duty of the Treasurer to:

1. Receive all monies and give a receipt for same as to amount and sources from which it came.
2. Keep an accurate account of all receipts and disbursements.
3. Pay such orders as may be countersigned by the President and Secretary.
4. Perform such other duties as are determined by the Board.
5. Complete & file the Annual Report for the Ohio Department of Agriculture.

SECTION 5 It shall be the duty of the Concession Secretary to:

1. Sell space to exhibitors, or concessionaires in buildings, on the midway, or other specified area at a unit price (per foot or per booth) which has been approved by the Board
2. Locate all exhibitors, displayers, or concessionaires, and collect the fees for such space.
3. Keep strict account of all fees collected and pay the same over to the Secretary giving the source from which it came and receive a receipt from said Secretary.
4. After the close of the Fair, make a report to the Board, file a copy of said report with the President, Secretary, and Treasurer showing name, location, space and various fees collected.
5. Perform such other duties as are determined by the Board.

ARTICLE XV - Rules

SECTION 1 The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the Constitution or By-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

2023 OHIO FAIR DATES

JUNE FAIRS

Paulding County Fair (Paulding) June 12-17
Pickaway County (Circleville) June 17-24
Putnam County (Ottawa) June 19-24
Harrison County Fair June 19-24

JULY FAIRS

Marion County (Marion) July 3-8
Clinton County (Wilmington) July 8-15
Madison County (London) July 8-15
Adams County (West Union) July 9-15
Lawrence County (Proctorville) July 8-15
Logan County (Bellefontaine) July 9-15
Trumbull County (Cortland) July 11-18
Montgomery County (Dayton) July 9-15
Lucas County (Maumee) July 10-16
Jackson County (Wellston) July 13-22
Franklin County (Hilliard) July 17-23
Crawford County (Bucyrus) July 17-22
Fayette County (Washington C.H.) July 17-22
Perry County (New Lexington) July 17-22
Ottawa County (Oak Harbor) July 17-23
Warren County (Lebanon) July 17-22
Carroll County (Carrollton) July 17-23
Clark County (Springfield) July 21-28
Knox County (Mt. Vernon) July 22-29
Butler County (Hamilton) July 23-July 29
Clermont County (Owensville) July 23-July 29
Shelby County (Sidney) July 23-July 29
Union County (Marysville) July 23-July 29
Seneca County (Tiffin) July 24-30
Vinton County (McArthur) July 22- July 29
Summit County (Tallmadge) July 25-30
Lake County (Painesville) July 25-30
Ohio State Fair (Columbus) July 26- August 6
Pike County (Piketon) July 30- August 5

JULY/AUGUST FAIRS

Preble County (Eaton) July 29- August 5
Auglaize County (Wapakoneta) July 30- Aug 5
Greene County (Xenia) July 30- Aug 5
Gallia County (Gallipolis) July 31-August 5
Columbiana County (Lisbon) July 31-August 5
Medina County (Medina) July 31-August 5
Wood County (Bowling Green) July 30-August 6

AUGUST FAIRS

Hamilton County (Carthage) Aug 10-13
Champaign County (Urbana) Aug 4-11
Athens County (Athens) Aug 4-12
Ross County (Chillicothe) Aug 5-12
Hartford Independent (Licking County) Aug 6-12
Richland County (Mansfield) Aug 6-12
Holmes County (Millersburg) Aug 7-12
Scioto County (Lucasville) Aug 7-12

AUGUST FAIRS

Cuyahoga County (Berea) Aug 8-13
Attica Independent (Seneca County) Aug 8-12
Ashtabula County (Jefferson) Aug 8-13
Erie County (Sandusky) Aug 8-13
Henry County (Napoleon) Aug 10-17
Mercer County (Celina) Aug 11-17
Miami County (Troy) Aug 11-17
Muskingum County (Zanesville) Aug 13-19
Huron County (Norwalk) Aug 14-19
Meigs County (Pomeroy) Aug 14-19
Jefferson County (Smithfield) Aug 14-21
Allen County (Lima) Aug 18-26
Darke County (Greenville) Aug 18-26
Defiance County (Hicksville) Aug 19-26
Monroe County (Woodsfield) Aug 21-26
Lorain County (Wellington) August 20-27
Portage County (Randolph) Aug 22-27
Sandusky County (Fremont) Aug 21-27

AUGUST/SEPTEMBER FAIRS

Noble County (Caldwell) Aug 28-Sept 2
Morrow County (Mt Gilead) Aug 28 -Sept 4
Stark County (Canton) August 29-Sept 4
Hancock County (Findlay) August 30 -Sept 4
Richwood Independent (Union County) August 30 -Sept 4
Mahoning County (Canfield) August 30 -Sept 4
Richwood Independent (Union County) August 30 -Sept 4
Van Wert County (Van Wert) August 29-Sept 4
Geauga County (Burton) August 31 -Sept 4

SEPTEMBER FAIRS

Fulton County (Wauseon) Sept 1- 7
Washington County (Marietta) Sept 2-5
Highland County (Hillsboro) Sept 3-11
Morgan County (McConnelsville) Sept 5-9
Belmont County (St. Clairsville) Sept 4-10
Hardin County (Kenton) Sept 5-10
Albany Independent (Athens County) Sept 6-10
Hocking County (Logan) Sept 11-16
Wayne County (Wooster) Sept 9-14
Williams County (Montpelier) Sept 9-16
Guernsey County (Old Washington) Sept 11-17
Wyandot County (Upper Sandusky) Sept 11-18
Bellville Independent (Richland County) Sept 13-16
Delaware County (Delaware) Sept 16-23
Ashland County (Ashland) Sept 17-23
Tuscarawas County (Dover) Sept 18-24
Brown County (Georgetown) September 25-Sept 30

SEPTEMBER/OCTOBER FAIRS

Barlow Independent (Washington Cty) Sept 21-24
Coshocton County (Coshocton) September 29 -Oct 5

OCTOBER FAIRS

Loudonville Independent (Ashland County) Oct 2- 7
Fairfield County (Lancaster) Oct 8-14

Our History

In 1845, citizens of Columbiana County met to discuss organizing a county fair. Soon, a constitution and by-laws were adopted and the Columbiana County Agricultural Society was established at what was then known as New Lisbon, Ohio. The purpose of this organization was to promote interest in scientific farming practices.

To the best knowledge available, the first fair location was on vacant land next to the planing mill and across from the Thomas & Sons Pottery along East Washington Street in Lisbon.

On March 5, 1851, the Society was reorganized, and in early 1853 the present grounds were purchased from John McClymonds. The plat drawn shows 7.5 acres in the original parcel obtained by the Society and 5 acres and a fraction in the tract acquired from the Jesse Holmes Seminary. A small parcel was also bought from Joseph Strawn. The sale was consummated for \$1,800 for the entire tract.

In the spring of 1853, plans were commenced for buildings and fences on the new fairgrounds site. Workmen started in April and worked through the summer months completing buildings, making fences at 55 cents per linear foot and getting the 1/2 mile racetrack ready, all in time for the first edition of the county fair at its handsome new grounds in late September, 1853.

There were few winners at the first fair, and premiums totaled less than \$17. Some of the winners were for best one-horse buggy, best set of chairs, top of the list boots, best yoke of oxen, farm implements, outstanding saddle and finest quilts.

Premiums were also given for women's riding habits. Unfortunately, that was the first and only time during this early fair era that lady equestriennes were permitted to compete. A major furor broke out over the idea of handing out prizes to female riders. Finally, officials knuckled down under pressure and announced that women riders would no longer be able to compete. Women would only be permitted to ride in the ring when nothing else was going on. Obviously, times and attitudes have long since changed.

The wagons, most of them outfitted with makeshift seats stretched across the beds, were drawn up around the track for the day. People coming in from miles away often stopped at the homes of friends to heat up coffee and breakfast in the wagons. Horses (and later, cars) were parked in the racetrack infield. At noonday break mothers were often seen spreading tablecloths and fathers were hoisting wooden tubs filled with food from the wagon beds. By afternoon, the crowd started to thin out so farmers could drive many miles to home and chores.

Over the many years since, several tracts of land have been added to the original purchase, bringing the total size of the current fairgrounds property to almost 90 acres. The fairgrounds property was greatly expanded in the latter half of the 20th century with the purchase of property north of Saltwell Road, now utilized for parking. The most recent acquisition in 2003 added several acres fronting on Vista Drive, on the westerly side of the fairgrounds, allowing for a major expansion of midway and amusement ride space.

Over the last 178 years, structures and improvements at the fairgrounds have continually been added, renovated and even entirely replaced. In more recent times, these changes and additions have included: a new speed barn, new arts/crafts building, the "Items of Yesteryear" historical museum, three show stages, a scenic camping area, the 320' x 80' state of the art J. Herbert Thompson beef complex, the beautiful rabbit, turkey and chicken (RTC) complex, and a 2017 addition, the completely renovated dairy barn milking parlor. Many years ago, the fair office on Lee Ave, an old train station, was moved from downtown Lisbon to its current location at Gate A adjacent to the fair's signature entry arch. The redesigned rides midway, completed in 2010, is another significant improvement. In 2017, a new fair administration building and board meeting room was built and opened at Gate D. With the aid of a lottery system for the order of naming rights, and the County's Township Trustees Association, all the roadways in the fairgrounds were named in honor of the 18 townships that make up Columbiana County. Considerable investment also continues to be made for the hidden infrastructure of the fairgrounds, including extensive upgrades to electrical service and water lines, resurfacing the midway.

On December 14, 2014, the historic wooden grandstand at the fairgrounds, a fixture at the fair since the early days and considered to be one of the oldest remaining grandstand structures of its type in Ohio, was torn down due to its deteriorating condition to make way for the construction of a new centerpiece for the fairgrounds: the G. Allen Dickey Family Grandstand, dedicated on July 25, 2014.

In 2017, the Fairgrounds became the new home for the historic bow truss steel arch bridge formerly spanning the Little Beaver Creek on South Market Street in Lisbon. This magnificently restored piece of engineering history is now an iconic symbol of the Fairgrounds. In 2018, construction of a new state of the art restroom facility in the vicinity of the new grandstand was completed. During the long history of the Columbiana County Fair, unique entertainment has included ostrich races, combine demolition derbies, auto thrill shows, circuses and John Oliver's famous hot air balloon exhibitions. Harness racing has thrilled fair audiences since the construction of the original racetrack in 1853. Rides have included the merry-go-round (which in earlier times was worked by a horse driven around a center pole holding up the canvas), and the ever-present fair favorite, the ferris wheel. The fair has also enjoyed top flight musical entertainers, with such stars as Tanya Tucker, Dolly Parton, Porter Waggoner, Tex Ritter, Lorrie Morgan and Jake Owen who have performed here over the years. Tractor and truck pulling contests have been a popular attraction at the fair, and the auto demolition derby has been "packin' them in" for over half a century. In 2007, the film "Country Crush" was produced by documentary film maker Molly Merriman telling the entertaining story of one of the fair's most popular and unique attractions: the combine demolition derby. The film has been shown on PBS television and has been featured at documentary film festivals across North America and Europe.

The fair is rich with history, but the pursuit of progress and improvement never stops. Although much has changed over the years, the Board of Directors of the Columbiana County Agricultural Society strives to continue the proud traditions that have been established, and to create even better fairs and happy memories for future generations.

As 2020 approached and our wonderful old fair prepared to celebrate our 175th birthday, we were faced with challenges that were unimaginable when a global pandemic struck and the fair that everyone had grown to know and love, had been modified to a "Market Project Junior Fair" only. Thankfully, our Jr Fair youth who had put so much work, dedication and time into their projects were able to participate and the very first livestream of the market shows and auction was provided by VidUltra, and.

Moving forward, we continue to plan for and implement improvements to our buildings and grounds and look forward to hosting you at our fair, so we hope you plan to "Wheel on Down"

2023
GRANDSTAND ENTERTAINMENT

Sunday, July 30th

GARDEN TRACTOR PULL - 1:00 PM

Monday, July 31st - Entry Day

HARNESS RACING - 1:00 PM

OPENING CEREMONIES - 6:00 PM

(4-H Queen & King Crowning)

TRUCK & TRACTOR PULL EXTRAVAGANZA

“Open to the World” - (to follow opening ceremonies) 7:00 PM

Tuesday, August 1st- Senior Citizens & Veterans Day

HARNESS RACING - 1:00 PM

BIKE NIGHT - 4:00 PM

HORSE PULL - 7:30 PM

Wednesday, August 2nd - Youth Day

MUTTON BUSTING - 7:00 pm

“SEBRA” EXTREME BULL RIDING & BARREL RACING - 8:00 PM

Thursday, August 3rd

DERBY PULL - 9:00 AM

KOI DRAG RACING - 7:00 PM

Friday, August 4th

“SMOKE & NOISE” TRUCK & TRACTOR PULL - 7:00 PM

~ presented to you by ~

FULL PULL PRODUCTIONS

Saturday, August 5th

“SATURDAY NIGHT POWER PULL” - 7:00 PM

~ presented to you by ~

FULL PULL PRODUCTIONS

Sunday, August 6th

COMBINE DEMOLITION DERBY - 1:00 PM

DEMOLITION DERBY - 6:30 PM

~ presented to you by ~

DERBY DOG

Columbiana County
Agricultural Society

P.O. Box 356

Lisbon, Ohio 44432

