

CULINARY, TEXTILE, ARTS & PHOTOGRAPHY



ENTRY DEADLINE: Saturday, July 18, 2026

ENTRY FEES: .50¢ per entry

Junior Divisions—NO ENTRY FEE

ENTRY DAYS:

DEPT 10 : Saturday, August 1 - 10:00 am - 5:00 pm (canned goods)
Monday, August 3 - 8:00 - 10:00 am (baked/ canned goods/candy)
Thursday, August 6 - 8:00 am - 10:00 am (Best Berry Pie)

DEPT 11, 12 & 13: Saturday, July 25 - 10:00 am - 5:00 pm
Sunday, July 26 - 10:00 am - 5:00 pm



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 25 OR SUNDAY, JULY 26 FROM 10 AM TO 5 PM

Entries may be removed Monday, Aug 11, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.

- Fill out information requested on entry form.
- Entry form must be received in the fair office accompanied by the entry fee or be submitted online by July 12th.
- **Upon receipt of your entry tag (s), please review for accuracy.** If you find any discrepancies or omissions, please contact the fair office at 330-424-5531 as soon as possible so the proper adjustments can be made.
- Attach the entry tag (s) to each article **BEFORE** delivery to the Arts & Crafts Building.
- All entries must remain in the building until 8:00 pm the last night of the fair...NO EXCEPTIONS!

Deadlines for all entries, Saturday July 18, will be strictly enforced.



Baked Goods Sale

Monday, August 3 at 7:00 pm • Arts & Crafts Bldg.

All proceeds benefit the 4-H programs of Columbiana County.
Join us and bid on your favorite "Blue Ribbon" winner!



Our Family's Heritage. Your Family's Home.

1-800-732-1697

7060 Croy Rd. Canfield, OH 44406

A special **THANK YOU** to Matt Baird and Baird Brothers Fine Hardwoods for donating their expertise finishing the rough cut, live edge board from one of the Oak trees that had lived a wonderful life on the fairgrounds. Unfortunately, the tree had to be removed in 2025 because of its condition, but there is no doubt it had been part of the landscape of Columbiana County Fair for many, many generations of fairgoers. Thanks to the generosity of Mr. Baird and Baird Brothers Fine Hardwoods, part of the historical Oak tree will live on in the Arts & Crafts Building being used to display the winning exhibits. Please take some time to visit the display while visiting the fair, and also consider Baird Brothers Fine Hardwoods for your hardwood needs, they have been generously supporting our fair for many years.

DEPARTMENT 13 ~ PHOTOGRAPHY

Director - in - Charge
Sharen Cope
 330-247-8557

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*** IMPORTANT EXHIBITOR INFORMATION ***

For the 2026 year only ~ Two (2) mats will be provided to each exhibitor as a result of this change.

Directions for placement on mats will be provided at time of check in if desired. Otherwise, photos may be properly affixed using scotch tape. Questions should be submitted to the Director in charge—Sharen Cope

- All photos must be “8x10” ~ either color or black & white.
- All photos must be affixed to a “11x14” mat ~ black preferred.
- No picture frames will be accepted.
- Foam board is not required for backing, however it is required that exhibitor use poster board for backing to assure photo remains attached to matting.
- No additional hanging device is needed on photo.
- No display of business cards or any other advertising permitted.
- Rules and requirements for juniors remain the same.
- **All entries must be at the Arts & Crafts Building between 10:00 am - 5:00 pm, Saturday, July 25 and Sunday July 26**
- Entry tags must be attached to exhibit **BEFORE** delivery to the Arts & Crafts Building and placed on bottom right corner of frame.
- **Each article shown must be the work of the exhibitor.**
- Entries limited to **three** entries per exhibitor per class.
- A **PROFESSIONAL** is a person following an occupation as a means of livelihood or for gain. This department is **NOT** for professionals, **unless otherwise noted.**
- The dept. reserves the right to exclude any work that doesn't meet said requirements or is unsuitable for our viewing audience.
- Any photo that has been shown more than one time previously will not be judged or eligible for awards.; “recent” photos **ONLY**.

LOT 1 - SENIOR DIVISION

LOT 2 - JUNIOR DIVISION (8 years & under)

LOT 3 - JUNIOR DIVISION (9 to 13 Years)

LOT 4 - JUNIOR DIVISION (14 to 17 Years)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Landscape
2. Seascape
3. Human Interest
4. Portrait - Child or Adult
5. Columbiana County Fair
6. Domestic Animal
7. Wild Life
8. Still Life
9. Action
- 10: Ag or Farm Subject

Class No. Description

11. Black & White
12. Sunsets
13. Summer Scene
14. Spring Scene
15. Fall Scene
16. Winter Scene
17. Architecture
18. Reflections
19. Computer Assisted
20. Any other - Specify

“MY COUNTRY FAIR”

LOT 5 - SR DIVISION

LOT 6 - JR DIVISION (8 yrs & under)

LOT 7 - JR DIVISION (9 to 13 Yrs)

LOT 8 - JR DIVISION (14 to 17 Yrs)

LOT 9 - PROFESSIONAL* NO PREMIUM*

“THIS IS MY COUNTRY!”

LOT 10 - SR DIVISION

LOT 11 - JR DIVISION (8 yrs & under)

LOT 12 - JR DIVISION (9 to 13 Yrs)

LOT 13 - JR DIVISION (14 to 17 Yrs)

LOT 14 - PROFESSIONAL * NO PREMIUM*

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- Entries may be manipulated, enhanced, overlaid and created with the assistance of a computer and photo software.
- If multiple images are used, they must be combined into a single presentation and conform to size requirements listed in photography division.

Class No. Description

1. Black & White
2. Colored
3. Computer Assisted

