

2025 PREMIUM BOOK

180th Columbiana County Fair



Family Traditions



**ENTRY DEADLINE
JULY 12TH, 2025**



2024

Top Row: Michelle Crawford, Katie McCoy, Chelsea Lease, Amanda C. Moore, Sharen Cope, Sally Hays

Bottom Row: Jim Morris, Owen Unkefer, John Wolf, Troy Lindesmith, Paul Lease, Rich Boyd, Scott Stear, Mark Rudebock, Josh Gaston, Ray Bell, Dale Cusick

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2024 OFMA Outstanding Fair Supporter

~ Paul Boyd~

Thank you for all of your contributions throughout the years!

2024 4-H Queen & King



Queen Alexis Timmons, King Mason David

2024 4-H Royal Court



2023 4-H King Timothy Brandon, Sarah Baer, Joseline Stanley, Sienna Hooten, King Mason David, Queen Alexis Timmons, Kaitlyn Bondoni, and Kiersten Burton, and 2023 4-H Queen Sara Bailey. (from left to right)

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THANK YOU TO OUR ADVERTISERS!

***Advertisers in the 2025 Premium Book are helping us to promote our fair and make this publication possible.
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GENERAL INFORMATION

** **Mailing Address:** PO Box 356, Lisbon, OH 44432 ** **E-mail Address :** colcofair@sbcglobal.net **
Website: www.columbianacountyfair.com ** **OSU Extension Office:** 330-424-7291



FAIR ADMINISTRATION BUILDING

Phone: 330-424-5531 Fax: 330-424-1308

The offices of the Secretary, Treasurer, and Junior Fair, as well as the Meeting Room are all located in the Fair Administration Building at the back of the fairgrounds next to the Beef Complex. The Administration Office opens 3 weeks prior to fair week (check calendar for specific days and times) Off season by appointment.

CONCESSION & TICKET OFFICE

Phone: 330-424-5159

Located by the historic archway on Lee Ave at the Gate A entrance.



SPEED & HARNESS RACING OFFICE

Located south of the Concession Office and will open Sunday prior to fair week until Tuesday post race.

FAIRBOARD MEETINGS

The Columbiana County Fair Board meets the THIRD Wednesday of every month at 7:00 pm at the Fair Administration Building, unless otherwise noted. May and June meetings are held the First and Third Wednesday of the month; and in July the meetings are held every Wednesday. Any changes in the time and place will be posted on our website and FaceBook.

Columbiana County Agricultural Society

Statement of Receipts, Disbursements and Change in Fund Balance
(Regulatory Cash Basis) For the Year Ended November 30, 2024

Depository Balances		
Checking Acct #1 Jr Fair Checking		\$182,680.99
Checking Acct #2 Sr Fair Checking		\$84,799.42
Checking Acct #3		\$0.00
Checking Acct #4		\$0.00
Total Checking		\$267,480.41
Other Depository Accts		
Master Card		\$0.00
Total Other Depository Accts		\$0.00
Total Depository Balances		\$267,480.41
Investments		
Grandstand Acct		\$0.00
Utility Pro		\$0.00
Other Investments Sr Fair Savings		\$243,172.56
Total Investments		\$243,172.56
Cash on Hand		\$10.96
Deposits in Transit		\$0.00
Plus Other Reconciliation Factors		\$0.00
Less Outstanding Checks Acct #1 JR		\$58,529.51
Acct #3 SR		\$15,576.16
Acct #4		\$0.00
Less Other Factors-Payroll Taxes		\$542.95
TOTAL FUND BALANCE		\$436,015.31

NOTICE OF ELECTION

Wednesday, October 1st, 2025

Fair Administration Bldg. 11 am - 7 pm

Election of Fair Board Directors

*Must be a member of the Columbiana County Agricultural Society to vote.

*Members must be resident of Columbiana County and age 18 or over.

*Sale of membership tickets end at the close of the fair, August 3rd, 2025.

To become a member of the Society, you must purchase a ticket for \$1.00 at the fair office ONLY.

Tickets WILL NOT be sold outside of the office.

Annual Exhibitor & Membership Meeting

Wednesday, November 19, 2025

7:00 pm at the Fair Administration Bldg. All members of the society and exhibitors are welcome to attend.

OFFICE HOURS & DEADLINES

ADMINISTRATION/MAIN OFFICE ** Phone 330-424-5531

CONCESSION OFFICE ** Phone 330-424-5159

JULY

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
Closed	Closed	1 Closed	2 Closed	3 Closed	4 Closed	5 Closed
6 Closed	7 9 am - 6 pm OFFICES OPEN	8 9 am - 6 pm	9 9 am - 6 pm	10 12 pm - 8 pm	11 9 am - 6 pm	12 9 am - 3 pm ENTRY DEADLINE **ALL** OPEN CLASS
13 Closed	14 12 pm - 6 pm	15 12 pm - 6 pm	16 12 pm - 6 pm	17 12 pm - 8 pm	18 12 pm - 6 pm	19 9 am - Noon
20 Closed	21 12 pm - 6 pm	22 12 pm - 6 pm	23 12 pm - 6 pm	24 12 pm - 8 pm	25 12 pm - 6 pm	26 9 am - Noon

AUGUST

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
27 11 am - 3 pm	28 FAIR 8 am - 9 pm Entry Day Gates Open 3 pm	29 FAIR 8 am - 9 pm	30 FAIR 8 am - 9 pm	31 FAIR 8 am - 9 pm	1 FAIR 8 am - 9 pm	7 FAIR 8 am - 9 pm
3 FAIR 8 am - 9 pm	4 9 am - 5 pm	5 9 am - 1 pm	6 9 am - 1 pm	7 9 am - 1 pm	8 9 am - 1 pm	9 CLOSED FOR SEASON

***After Hours Appointments can be made by calling the office ***

HOW TO ENTER:

Entries can be made online via our website: www.columbianacountyfair.com

Or print entry form from our website, bring completed entry form to the Main Fair Office, located in the Administration Building, along with the proper entry fees, or mail to:
Columbiana County Fair, PO Box 356, Lisbon OH 44432

2025 SENIOR FAIR BOARD DIRECTORS & OFFICERS



John Wolf, President
330-853-5048



Rich Boyd, Vice-President
330-692-9085



EX-OFFICIO BOARD MEMBERS

Paul Boyd
Dennis Flugan
Don W. Humphrey, Jr.
Tom Moore
Elmer Zimmerman
Audrey Dimmerling - OSU Ext



Michelle Crawford, Secretary
330-881-3219



Melissa Boyd, Treasurer
3440-487-0580



Ray Bell
330-831-4973



Sharen Cope
330-247-8557



Dale Cusick
330-831-9411



Josh Gaston
330-692-2252



Chelsea Lease
330-843-3299



Paul Lease
330-565-7114



Troy Lindesmith
330-277-7254



Katie McCoy
330-853-1413



Amanda C Moore
614-592-1390



Jim Morris
330-565-8357



Steve Neiheisel
330-540-6010



Mark Rudebock
330-692-2556



Scott Stear
330-853-1332

Antique Tractor Pulls.....Paul Lease
Antique Tractors..... Troy Lindesmith
Arts & Crafts.....Sharen Cope
Bale Toss.....Mark Rudebock
Beef Dept..... Rich Boyd
Bike Night.....Amanda C. Moore
Bleacher/Grandstand Seating.....Steve Neiheisel
Campground.....Katie McCoy
Church Service.....Sharen Cope
Combine Derby.....Paul Lease
Comm. Service.....Dale Cusick, Mark Rudebock (Asst.)
Concessions..... Josh Gaston, John Wolf (Asst.)
Dairy Dept.....Chelsea Lease, Rich Boyd (Asst.)
Derby Pulls.....Paul Lease
Draft Horse & Pony.....Sharen Cope
Dumpsters/Night Cleanup..... Jim Morris
Electrical..... Josh Gaston, John Wolf (Asst.)
Emergency Management.....Amanda C. Moore
Fire Depts.....Ray Bell
First Aid/Ambulance.....Ray Bell
Flag Plaza.....Don Humphrey, Jr.
Flowers & Vegetables..... Sharen Cope
Goat Dept.....Steve Neiheisel
Golf Carts.....Mark Rudebock, Elmer Zimmerman (Asst.)
Govt./Ed./Granges.....Josh Gaston
Grounds..... Paul Boyd, Dennis Flugan, Don Humphrey, Jr.

Grandstand Entertainment.....Paul Lease
Livestock Haul-In/Out Coordinator..... Rich Boyd
Hay & Grain.....Sharen Cope
Horse Pull..... Mark Rudebock
Infield/Pits.....Paul Lease, Scott Stear (Asst.)
Insurance.....Scott Stear
Jr. Fair Chair..... Rich Boyd
Jr. Fair Sales.....Chelsea Lease
Jr. Fair - PAC.....John Wolf
Jr. Fair Youth Day.....Chelsea Lease
Manure Removal..... Troy Lindesmith
Midway Stage.....Troy Lindesmith
Off Season Rentals.....John Wolf
Parking.....Dale Cusick
Porta Johns.....Jim Morris
Radios.....Katie McCoy
Restrooms.....Ray Bell, Tom Moore (Asst.)
Security.....Josh Gaston
Sheep Dept.....Jim Morris
Shuttles (Parking/Senior).....Dale Cusick, Katie McCoy (Asst.)
Signs.....Jim Morris
Sound.....John Wolf
Speed/Harness Racing Dept.....Paul Lease
Tickets and Gates.....Amanda C. Moore
Truck/Tractor Pulls (F-S).....Scott Stear
Water.....Ray Bell, Tom Moore (Asst.)

Term Expires November, 2025

Jim Morris ~ Fairfield Township
Paul Lease ~ Butler Township
Chelsea Lease ~ Butler Township
Troy Lindesmith ~ Hanover Township
John Wolf ~ Center Township

***Appointed Term Expires November, 2025**

Steve Neiheisel ~ Fairfield Township

Term Expires November, 2026

Rich Boyd - Salem Township
Dale Cusick - Unity Township
Amanda Moore ~ Franklin Township
Mark Rudebock—Salem Township

Term Expires November, 2027

Sharen Cope ~ Butler Township
Katie McCoy ~ Liverpool Township
Ray Bell ~ Center Township
Josh Gaston ~ Fairfield Township
Scott Stear ~ Unity Township

JUNIOR FAIR



2025 JR. FAIR BOARD

The Jr. Fairboard is a group of young men and women who assist with the various activities of the Jr. Fair. They work under the direction of the Jr. Fair Advisory Committee and in cooperation with the Columbiana County Agricultural Society.



The membership is by appointment from within the various youth organizations. This appointment is determined by the Jr. Fair Board Constitution and may serve up to a three year term.



JUNIOR FAIR BOARD COORDINATOR

Jamie Stacy

OFFICERS

President - Rilee Hoppel
Vice President - Kade Sprouse
Secretary - Lorraine Korda
Treasurer - Kierston Burton
Social Media: Camryn Cody

2025 JUNIOR FAIR BOARD MEMBERS

Addyson Hoffmeister
Allison Irwin
Analynn Jaskola
Bella Pirogowicz
Brandon Smith
Brennen Wallace
Bryce Hoopes
Calee Ruthrauff
Camryn Cody
Caty Brewer
Cheyenne Buzzard
Destiny Huffman
Caty Brewer

Cheyenne Buzzard
Destiny Huffman
Emma Prendergast
Emmalynn Haynes
Hadley Johnston
Isabella Shelenberger
Josie Stanley
Kade Sprouse
Kaitlyn Boston
Katie Mambourg
Kierston Burton
Lorraine Korda
Lucas Gram

Luke Shelenberger II
Maddi Foster
Maezie French
Maggie Cope
Mason David
Natalie Heim
Remington Nezbeth
Rilee Hoppel
Skylar Parrish
Sophie Johnston
Taylor Foster
Vanessa Leverknight
Zac Mayfield

2025 JUNIOR FAIR ADVISORY COMMITTEE

PAC ~ John Wolf - Sr Fair Board President
Jr Fair Chair ~ Rich Boyd - Sr Fair Board Vice President
Jr Fair Sales ~ Chelsea Lease - Dr Fair Board Director
4-H Columbiana County Extension ~ Audrey Dimmerling
Jr Fair Board Coordinator - Jamie Stacy

THURSDAY, JULY 31st

~ @ 5:30 pm ~
Berry Pie

~ @ 6:00 pm ~
Market Steers
Dairy Promotion Sale
Dairy Beef Feeders

COLUMBIANA COUNTY JUNIOR FAIR LIVESTOCK SALES

SATURDAY, AUGUST 2nd

~ @ 9:00 am ~
Sale Order:
Market Goats
Fudge Baskets
Lambs
Hogs
Turkeys
Rabbits
Poultry

TICKET PRICES & INFORMATION

GENERAL ADMISSION:

**** (NO RIDES ON MONDAY) ****

Monday - Preview Night \$6.00 (Gates open at 3 pm)

****INCLUDE RIDES TUESDAY - SUNDAY****

Tuesday - Sunday \$10.00**

PRESALE MULTI-DAY PASSES:

****RIDES NOT INCLUDED****

(May be purchased through Monday, July 28th at 3 pm)

Seven (7 - day pass) Admission Only Tickets \$40.00

Four (4 - day pass) Admission Only Tickets.....\$30.00

GRANDSTAND ADMISSION:

Tickets will be on sale at the fair office beginning July 7th.

- Truck/Tractor Pull (Mon).....FREE
- Bike Night (Tues)..... FREE
- Horse Pulls (Tues).....FREE
- Bull Riding/Rodeo (Wed)\$5.00
- Derby Pull (Thurs).....FREE
- Rough Truck Event (Thurs).....FREE
- Truck/Tractor Pull (Fri & Sat)\$10.00
- Combine Derby (Sun).....FREE
- Demo Derby (Sun)\$10.00



PRE-SALE PASSES & TICKET SALES - LOCATIONS AND TIMES

*Presale 4-Day and 7-Day passes are for admission only.

Ride wristbands can be purchased on upper Midway in ride area at an additional fee established by the ride company.

PRE-SALE MULTI-DAY PASSES

Available until Monday, July 28th @ 3 pm ~ Presale 4-Day and 7-Day passes can be purchased at either office location during OFFICE HOURS (check calendar for specific days and times) or ONLINE via our WEBSITE or QR CODE

SINGLE DAY ADMISSION (W/RIDES TUESDAY - SUNDAY)

Available at all Gates daily During Fair Week or Pre-Sale ONLINE via our WEBSITE or QR CODE

***PRE-SALE GRANDSTAND EVENT RESERVED SEAT TICKETS ***

****ONLINE ONLY UNTIL MIDNIGHT FRIDAY, JULY 25th****

****FAIR WEEK - Grandstand reserve seat tickets sold at the Ticket Office from 10 am - 3 pm**

****TWO HOURS PRIOR TO EVENT - Grandstand reserve seat tickets sold at the Grandstand Box Office until SOLD OUT.**

GRANDSTAND TICKETS PURCHASED ONLINE CAN BE PICKED UP AT THE LEE AVE. TICKET OFFICE FROM 10 AM - 3 PM DURING FAIR WEEK AND AT THE GRANDSTAND TICKET OFFICE DURING GRANDSTAND TICKETED EVENTS

SPECIAL PROMOTIONS:

DAILY - All children 5 years of age & under are admitted FREE.

DAILY - Servicemen and women presented in full uniform will be admitted FREE.

TUESDAY - ALL DAY ~ Senior Citizens (Age 62 and older) and Veterans (presenting with proper ID) will be admitted FREE.

TUESDAY - Bike Night - Free admission for rider; passenger pays gate admission.

MEMBERSHIP TICKETS:

To become a member of the Columbiana County Agricultural Society and be eligible to vote in the annual election of Directors you must purchase a ticket for \$1.00 from the fair office ONLY. Tickets WILL NOT be sold outside the fair office.

Sale of membership tickets cease at the close of the fair, August 3rd, 2025.

SOUVENIRS

Visit our souvenir shop conveniently located inside the Arts & Crafts Building

Clothing * Baskets * Posters * Mugs * Cutting Boards * Notecards * Prints * As well as other memorabilia!



2025 Columbiana County Fair

Daily Schedule of Events



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

~ Textile, Photography, Arts & Crafts Judging will take place July 21 - July 24 ~

TUESDAY, JULY 29

12-1 pm - X
3-5 & 6-8 pm - Brian Benner "Elvis"

WEDNESDAY, JULY 30

12-1 pm - X
3-5 & 7-9 pm - James Popp & Helena Vadino
"Real Country"

MIDWAY STAGE SCHEDULE

FRIDAY, AUGUST 1

12-1 pm - X
7-10 pm - Paige Marie

THURSDAY, JULY 31

12-1 pm - X
7-10 pm - Cowboy Up Band

SATURDAY, AUGUST 2

12-1 pm - X
3-6 pm - Pure Gold
8-11 pm - Tribute Band

SUNDAY, AUGUST 3

10-Noon - Lisbon Assembly of God
Church Service
1-6 pm - Gospel Fest

MONDAY, JULY 28

11:00 am Jr. Fair Booth Judging.....Jr. Fair Bldg
11:30 am Baked Goods/Canned Goods Judging..... Arts & Crafts Bldg
1:00 pm Harness Racing.....Grandstand
2:00 pm Herb/Horticulture/Flower JudgingArts & Crafts Bldg
6:00 pm Egg Judging.....Arts & Crafts Bldg
6:00 pm OPENING CEREMONIES
 "4-H King & Queen Crowning".....Grandstand
7:00 pm TRUCK & TRACTOR PULL EXTRAVAGANZA
 "Open to the World" (to follow).....Grandstand
7:00 pm Jr. Fair Market Rabbit JudgingRTC Barn
 *Jr. Fair Market Poultry Judging (to follow).....RTC Barn
7:00 pm Baked Goods Benefit Auction.....Arts & Crafts Bldg

TUESDAY, JULY 29

8:00 am Jr. Fair Market Hog JudgingColiseum
9:00 am Columbiana County Rabbit Hopping Show
 Underneath Grandstand
10:30 am Agriculture Hall of Fame Ceremony.....Arts & Crafts Bldg
1:00 pm Harness Racing.....Grandstand
1:00 pm Jr. Fair Dairy Beef Feeder Judging.....Beef Complex
1:30 pm Fruit & Vegetable JudgingArts & Crafts Bldg
2:00 pm Hay & Grain Judging.....Arts & Crafts Bldg
3:00 pm Jr. Fair Pygmy Goat Showmanship, Judging.....Coliseum
 Open Pygmy Goat (to follow).....Coliseum
4:00 pm Jr. Fair Alpaca Judging..... Horse Arena
4:00 pm Open Sheep JudgingColiseum
4:00 pm Bike Night begins.....Infield
6:30 pm Bike Night Awards & Games.....Infield
7:00 pm Jr. Fair Market Lamb Judging.....Coliseum
7:30 pm Draft Horse Pull.....Grandstand
8:30pm Jr Fair Dance/CornholeColiseum

WEDNESDAY, JULY 30

8:00 am Jr. Fair and Open Class Dairy Cattle JudgingColiseum
8:00 am Mini Dairy Showmanship to follow.....Coliseum
9:00 am Jr. Fair Turkey Judging.....Turkey Barn
10:00 am Goat Costume Class Judging.....Goat Barn Roadway
10:00 am Clover Bud Graduation.....Midway Stage
10:30 am Crowning of Fair Prince & Princess..... Midway Stage
Noon Kids' Pedal Tractor Pull..... Underneath Grandstand
1:00 pm Birdhouse Painting Session.....Arts & Crafts Bldg
2:00 pm Kids' Activities (sponsored by Jr. Fair)..... Jr Fair Bldg
4:00 pm Jr. Fair Market Goat Judging followed byColiseum
 Showmanship, Jr Fair Boer, Open Boer Judging.....Coliseum
6:00 pm Jr. Fair Steer Judging.....Beef Complex
6:00 pm Mutton Busting.....Grandstand
7:00 pm SEBRA Extreme Bull Riding & Barrel Racing.....Grandstand

THURSDAY, JULY 31

8:00 am Jr. Fair Dairy Goat Showmanship, Judging.....Coliseum
 Open Dairy Goat Judging (to follow).....Coliseum
8:00 am Jr. Fair Horse Judging..... 4-H Horse Arena
9:00 am Derby Pull.....Grandstand
10:00 am Jr. Fair Steer Showmanship.....Beef Complex
10:00 am Jr. Fair Poultry & Waterfowl Judging.....RTC Barn
11:30 am Best Berry Pie Contest Judging.....Arts & Crafts Bldg
1:00 pm Clover Bud Presentation.....Pocket Pets Barn
1:00 pm Pocket Pets Judging.....Pocket Pets Barn
5:00 pm Artistic Flower Arrangement Judging.....Arts & Crafts Bldg
5:30 pm Berry Pie Trophy Presentation & Auction.....Beef Complex
6:00 pm Jr. Fair Sale.....Beef Complex
 Sale Order ~ Steer, Dairy Promotion (Cheese),
 Dairy Beef Feeder.....Beef Complex
7:00 pm Rough Truck Event presented by DerbyDog.....Grandstand

FRIDAY, AUGUST 1

8:00 am Jr. Fair Horse Judging.....4-H Horse Arena
9:00 am Open Horse & Pony/Halter JudgingColiseum
9:00 am Jr. Fair Rabbit JudgingRTC Barn
1:00 pm Jr. Fair Beef Breeding/Beef Feeder JudgingBeef Complex
1:00 pm Jr. Fair Rabbit Showmanship.....RTC Barn
2:30 pm Draft Horse Show.....Horse Arena
3:00 pm Open Beef Judging.....Beef Complex
6:00 pm Dairy Judging Contest.....Coliseum
7:00 pm "Smoke & Noise" Truck/Tractor Pull -
 presented by NTPAGrandstand

SATURDAY, AUGUST 2

9:00 am Jr. Fair Sale.....Coliseum
 Order ~ Market Goats, Goat Fudge Baskets, Sheep, Hogs, Turkeys,
 Rabbits, Poultry
11:00 am Open Draft Horse Hitch JudgingHorse Arena
7:00 pm "Power Pull" Truck & Tractor Pull -
 presented by NTPAGrandstand
11:00 pm Snipe Hunting.....Campground

SUNDAY, AUGUST 3

8:00 am Catholic Mass.....Arts & Crafts Bldg
10:00 am Church ServiceMidway Stage
9:00 am Jr. Fair Super Showmanship.....RTC Barn
10:00 am Jr. Fair Super Showmanship.....Beef Complex
12:00 am Jr. Fair Super Showmanship.....Coliseum
11:00 am Bale Toss ContestGrandstand
Noon COMBINE DEMOLITION DERBY.....Grandstand
6:30 pm DEMOLITION DERBY presented by DerbyDog.....Grandstand

Columbiana County Extension

Ag and Natural Resources

Family Consumer Science

4-H Youth Development

Master Gardeners

Expanded Food and Nutrition Education

5,266

4,016

Community Members Engaged Through 4-H Youth Development Education

Community Members Engaged Through Agriculture and Natural Resource Education

3,363

Community Members Engaged Through SNAP Ed-Education

922

2,412
Community Members Engaged Through Family and Consumer Science Education

Community Members Engaged Through EFNEP Education



In 2024, the Columbiana County 4-H Youth Development Program experienced significant expansion through community partnerships and the creation of additional community clubs. A notable collaboration between OSU Extension and the Columbiana County ESC facilitated robotics instruction for students (K-12) at the Opportunity School. Within this initiative, students participated in tech programming, focusing on coding of Sphero Indis and Bolts. Traditional 4-H programming through community clubs grew through the creation of four new clubs. Enrollment in 4-H community clubs reached 700 youth.

From calving and dystocia clinics to hoof health, farm succession planning, range and pasture workshops and no-till education, Columbiana producers took part in over 93 educational opportunities throughout 2024. Pictured here is a group of crop producers learning about tillage practices and cover crop varieties that aid in conservation and soil health.



Throughout 2024, Family and Consumer Sciences programming expanded its presence widely throughout the county. Heavily in East Palestine with the help of a grant in partnership with the Columbiana County Mental Health and Recovery Service Board. One of the programs held for student at East Palestine High School was Real Money Real World, a financial literacy program tailored to students ranging ages 12-18.

Office is located at 7989 Dickey Dr. Suite 5, Lisbon, OH 44432
To learn more call 330-424-7281 or email Keshock.3@osu.edu

COLUMBIANA COUNTY AGRICULTURE HALL OF FAME

Columbiana County Fair Board
Columbiana County Farm Bureau
Columbiana County Historical Association

2024 Inductee:

DON MYERS
1934-2020

The Columbiana County Agriculture Hall of Fame enshrined it's first class in 2000. Every year since there have been numerous individuals inducted into the Hall of Fame, which makes it's home in the Arts & Crafts Bldg. at the fairgrounds. The contributions of these individuals are spotlighted each year in a ceremony held on Tuesday morning during the fair in which th enshrines' families are honored and a framed biographical sketch of each inductee is unveiled.

If you know of someone you would like to nominate as a candidate for this prestigious award, please go to our website at www.columbianacountyfair.com to download information and the form.

The nominee must have been a member of the agricultural community or contributed significantly to agriculture. This award recognizes deceased members of the agricultural community, and the award is presented posthumously.

Columbiana County Historical Association "Items of Yesteryear Museum"



Our museum was built in 1989 and is located west of the Grandstand. The porch was added for additional display space and to "sit for a spell" in shade and out of the rain. A large number of items on loan or donated to the association are housed here and available for viewing during fair week and by special arrangement at other times.

Admission is free, but, it is your generous donations that keep this display alive. Neither the Historical Association or the Fair Board will be held responsible for any type of loss or accident in this display. Items on loan may remain until 8pm the last night of fair. Dinner meetings are the fourth Thursday of the month (April thru November). New members and guests are welcome.

TRUCK & TRACTOR PULLS

Director - in - Charge
Paul Lease
330-565-7114

“Open to the World”
Monday, July 28, 2025
TRACTOR PULLING EXTRAVAGANZA!



Event Time Immediately Following Opening Ceremonies

Approximately 7:00PM, Registration opens at 4:00PM

Spectators: \$6 fair admission includes FREE Grandstand seating!!!

Guaranteed Purse for ALL classes!!

70/30 Percent Payout Based Off Number of Entries Per Class

\$20 Entry For All Classes

8000 & 8500# Farm Stock, NON-TURBO.....*Pays 5 places *
(2700 rpm – 8 MPH limit), Max tire 18.4x38, No Cut Tires

5500 & 6500# Antique “A”, 4 MPH Limit.....*Pays 7 places*
(C.C.A.T.A. Rules Apply) Max tire 16.9x38, Top Cuts

5500 & 6500# Antique “B/C”, Hot Antique 7 MPH Limit.....*Pays 3 places*
(C.C.A.T.A. Rules Apply) Max tire 18.4x38, Full Cuts

10,500 & 13,000# Factory Field Stock Turbo, 2700 rpm - 8 mph..... *Pays 3 places*
(Eastern Ohio Factory Field Stock Rules Apply) Max tire 24.5x32, No Cut Tires

6000# Open Antique (Unlimited Mph) Max tire 18.4x38.....*Pays 3 places*
(Contact Director for rules)

Combination Class 6500—7000# Unlimited Open Farm Tractor..... *Pays 3 places*
(Unlimited MPH) 6500# max tire 24.5x32, 7000# max tire 18.4x38
(Contact Director for rules)

**** Payout Awards Will be Mailed to Winners****

Sled provided by Track Boss

***Absolutely no intoxicating beverages or agents will be permitted on the fairgrounds.**

***Any driver or crew member under the influence will not be permitted to compete.**

***MVP Hauling and the Columbiana County Agricultural Society are not responsible for accidents or injury.**

***All contestants, tractor owners or participants in any manner, enter the contest at their own personal and property liability risk.**

DERBY PULLS



“Open to the World”
Thursday, July 31, 2025 9:00 am
ANTIQUE DEAD WIEGHT PULL
Weigh-in at 8:00 am

Director - in - Charge
Paul Lease
330-565-7114

Guaranteed Purse for ALL classes!!
70/30 Percent Payout Based Off Number of Entries Per Class—PAYS 3 PLACES
\$10 Hook Fee For All Classes

CLASSES:

4500# 5500# 6500# 7500#

*** Columbiana County Fair Antique Tractor Rules Apply ***
One Driver per Tractor * 3” Hitch Plate * 20 “ Hitch * No Clevises * Wheelie Bars Mandatory

**** Payout Awards Will be Mailed to Winners****

*Absolutely no intoxicating beverages or agents will be permitted on the fairgrounds.

*Any driver or crew member under the influence will not be permitted to compete.

*MVP Hauling and the Columbiana County Agricultural Society are not responsible for accidents or injury.

*All contestants, tractor owners or participants in any manner, enter the contest at their own personal and property liability risk.



330.337.4848

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ALTERNATORS · GENERATORS · BATTERY CHARGERS

TRUCK & TRACTOR PULLS

Director –in—charge
Scott Stear
 330-853-1332

****Director of competition reserves the right to alter order on the date of the event**



Friday, August 1, 2025 at 7:00 pm

FULL PULL Productions and
 The Columbiana County Fair present the

“NIGHT OF SMOKE & NOISE”

sanctioned by: NPTA Productions
“OPEN TO THE WORLD”

***NATIONAL ANTHEM - 7:00 pm**
CLASSES & ORDER OF EVENTS:

OPEN TO THE WORLD
 MEMBERSHIP NOT REQUIRED

Light Limited Super Stock Tractors	\$3000
Classic Super Stock Tractors	\$3000
5.0 Pro Stock Tractors	\$3750
Super Stock Four-Wheel-Drive Trucks	\$3000
Exhibition Pro Stock	\$4250
TOTAL PURSE \$17,000	

Saturday, August 2, 2025 at 7:00 pm

FULL PULL Productions and
 The Columbiana County Fair present the

“SATURDAY NIGHT POWER PULLS”

sanctioned by: NPTA Productions
“OPEN TO THE WORLD”

***NATIONAL ANTHEM - 7:00 pm**
CLASSES & ORDER OF EVENTS:

OPEN TO THE WORLD
 MEMBERSHIP NOT REQUIRED

Light Limited Super Stock Tractors	\$3000
Classic Super Stock Tractors	\$3000
Super Stock Four-Wheel-Drive Trucks	\$3000
Pro Stock Diesel 4x4 3.0 Trucks Southeast	\$3000
Hot Rod V-8 Modifieds	\$3000
TOTAL PURSE \$15,000	

**** Payout Awards Will be Mailed to Winners****

For info visit: <https://ntpapull.com/>

Sled provided by Track Boss

Absolutely no intoxicating beverages or agents will be permitted on the fairgrounds.
 Any driver or crew member under the influence will not be permitted to compete.

8954 OH-45
Lisbon, OH 44432
(330) 424-0334

Monday - Friday:
9:00 am - 9:00 pm
11:00 am - 10:00 pm
Market Hours
Restaurant Hours

Saturday:
9:00 am - 9:00 pm
10:00 am - 10:00 pm
Market Hours
Restaurant Hours

Sunday:
10:00 am - 7:00 pm
10:00 am - 7:00 pm
Market Hours
Restaurant Hours



www.pondislisbon.com



TAPCO

ELECTRIC LLC.

OH Lic. #37366

Tommy Povenski

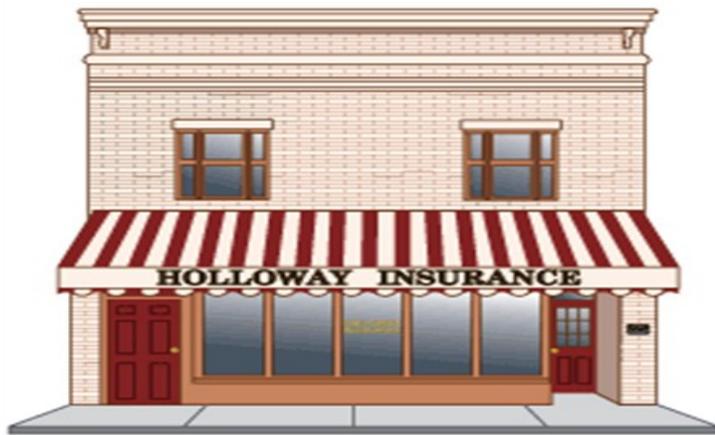
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Lisbon, Ohio 44432
330.424.9533



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COLUMBIANA COUNTY FAIR CODE OF CONDUCT

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Columbiana County Agricultural Society, dba Columbiana County Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Columbiana County Fairgrounds including, but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums
- Suspension, reduction and/or loss of auction proceeds
- Loss of future show privileges
- Loss of privilege to be on Fairgrounds property

The act of making an entry in the fair, participating in, and/or attending such events on the Columbiana County Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.

Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, and Fair Officials MUST:

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance
- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to guidelines of the Columbiana County Fair Code of Conduct and all rules and regulations that apply to participation/competition

Behavior, Conduct, and Activities **Not Permitted** at events held at the Columbiana County Fairgrounds and at Ohio State University Extension Activities related to the Columbiana County Fair:

- Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew
- Disrespect for adults, other participants, volunteers, staff, and or leaders of the event
- Postings, listings, pictures that are deemed inappropriate on fairgrounds or on Social Media forums.

The Columbiana County Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Columbiana County Fair Board of Directors reserves the right to amend, change or add to these rules and regulations as they, in their judgement, may deem advisable. All Columbiana Fair Board of Directors decisions are FINAL.

The Columbiana County Fair Board reserves the right to prohibit sales/display of merchandise that contains offensive wording, lettering or graphics.

NOTE that this code of conduct is in conjunction with the 4-H code of conduct

Approved 4-16-2025

CAMPGROUNDS



Director-in- Charge
Katie McCoy
330-853-1413
campccf@gmail.com

RULES & REGULATIONS

- Camping at the Columbiana County Fair is by reservation ONLY.
- Assigned camping locations have been issued to previous campers.
- Payments must be remitted by **June 1** or you will lose your designated location. Any remaining campsites will be filled on a first come, first pay basis. NO EXCEPTIONS!!
- All Class A campers will be assigned a lot at Rosebud Campground only.
- **No alcohol or drugs permitted on the fairgrounds, including all campground areas. ANYONE FOUND IN VIOLATION OF THIS RULE, WILL BE REMOVED FROM THE FAIRGROUNDS (INCLUDING YOUR CAMPER/TENT), AND YOU WILL FORFEIT YOUR CAMPSITE FOR THE FOLLOWING YEAR.**
- There will be a charge of \$35.00 for all checks returned for non-sufficient funds.
- Trailers and trucks must be kept in parking area provided by management (unless written consent is secured)
- Each campsite MUST have a responsible adult in charge at all times.
- Campsite permit must show all information requested and be in sight at all times.
- Permits are required for all trailers and trucks used for supplies or sleeping quarters.
- All campground problems will be handled by the campground manager or assistant.
- Vehicle stickers MUST be in place on windshield all week.
- ANY vehicles parked in campground without sticker will be removed by security personnel or towed at owner's expense.
- Anyone needing their waste-water tanks pumped MUST sign-up at campground office the night before.
- Owner of RV must be present when being pumped. No children.
- NO sewage or waste-water may be discharged on lots.
- Charges are per RV/tent, not per lot (i.e. if more than one camper/tent on the lot, there will be a charge for each).
- Once parked, 5th wheel campers or gooseneck trailers need to attach a bright-colored caution tape to the farthest part of camper or gooseneck sticking out towards the roadway.
- All hitches will face the nearest driveway for emergency removal, if necessary.
- Fire extinguishers (of an approved type) are required in each camper/RV and must be readily available for inspection at arrival.
- No bicycles permitted.
- In the event of a dispute over a campsite following separation or divorce, campsite custody must be noted in court documents.

*** No campers are permitted to be moved into the campground before Thursday, July 24 unless arrangements have been made with the Campground Manager, Katie McCoy, 330-853-1413 or campccf@gmail.com***

**** No campers are permitted to be removed from the grounds between 4:00 - 10:00 pm on Sunday.**

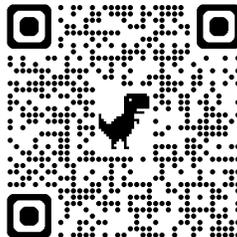


ANTIQUE MACHINERY DISPLAY

Owners of Antique Machinery are invited to exhibit at the Fair.
“We know you’re proud of those old tractors & antiques.”
SHARE THEM WITH OTHERS AT THE FAIR!

Director in Charge
Troy Lindesmith
330-277-7254

- One (1) free wristband will be issued to each exhibitor (**one per household ONLY**).
- One (1) additional wristband may be purchased for \$15.
- All exhibits have the possibility to be displayed outside.
- Only restored tractors & hit and miss engines (in restored or good original running condition) will be eligible for the free wristband.
- Garden tractors and smaller antique items, i.e. corn shellers, grinders, etc. are welcome; however, no free wristband will be issued, but (**one (1) ONLY**) may be purchased for \$15 .
- Tractors must be 1968 or older.
- All entries must be approved by the director-in-charge.
- The director-in-charge reserves the right to refuse any tractor or display.
- All entries must be painted the original color.
- Tractors are to be Farm Stock (OEM).
- No unauthorized movement of equipment or passengers without proper seating is permitted.
- Drivers must have a valid driver’s license.
- Please no “For Sale” signs.
- All equipment must run under own power.
- Tractors with wheelie bars and weight brackets are not permitted.
- No camping is permitted in the Antique Machinery Display Area.
- All exhibitors will receive a show plaque.
- Pre-registration forms available at the fair office or on our website at www.columbianacountyfair.com or by scanning the QR code.



Check-in time will be on Sunday, July 27th from 11:00 am – 6:00 pm.

Entrance to the fairgrounds will be at Vista Gate off of SR 45.

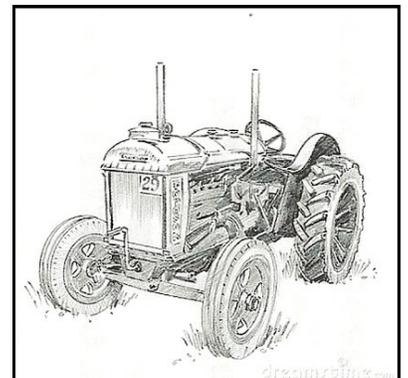
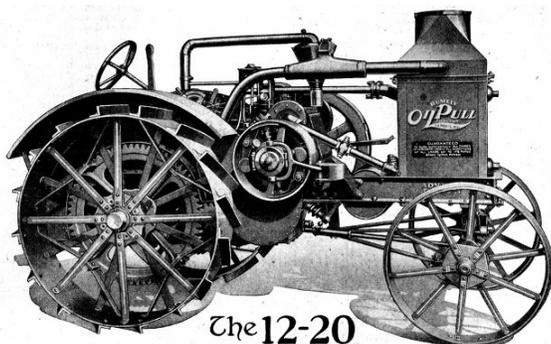
There will be no one checking in on Monday!

No entries are permitted to leave the fairgrounds before 6:00 pm on Sunday evening.

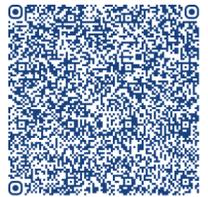
If you need to make special arrangements or have any questions, please call

Fair Board Director Troy Lindesmith (330) 277-7254

or volunteer Kurt Seachrist (330) 227-9580.



2025 Season/Ohio's Livestock Tampering Rules



Chapter 901:1-19 Livestock Exhibitions

901-19-01 Definition

Scan code for rules

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.0 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.0 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.0 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901 19-0 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.0 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-1 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(OO) "Unlawful substance" means any of the following:

- (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code. (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
 - (1) Market beef steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy steer;
 - (5) Veal calf; and
 - (6) Market goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third secure area for: grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

Prohibited practices

This is a mandatory rule. No person shall:

Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:

By or under the supervision and direction of a veterinarian; Only in accordance with label directions; In conjunction with a valid veterinarian-client-patient relationship; For a valid medical purpose; and, A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

Administer or cause or permit to be administered over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:

By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;

Only in accordance with label directions;

Only for a valid medical purpose; and,

A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

By or under the supervision and direction of a veterinarian;

Only in accordance with the extra label directions provided by the veterinarian;

In conjunction with a valid veterinarian-client-patient relationship;

For a valid medical purpose;

A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,

An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.

Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

Exhibit an animal which has been tranquilized.

Make a false statement on a drug use notification form.

Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.

Negligently cause an unlawful substance to be present in an animal.

Fail to sign a chain of custody form.

Violate a mandatory rule.

Violate any optional rule from which a sponsor or exhibition did not exempt itself.

Fail to render assistance as provided by section 901.73 of the Revised Code.

Responsibilities of an exhibition sponsor

This is a mandatory rule.

Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.

The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice: "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition: "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

Drug use notification.

This is a mandatory rule.

The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

Market steer; Market hog; Market lamb; Veal calf; Market dairy steer; Market goats; Market poultry; Lactating dairy cattle; and Lactating goats.

The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

No person shall submit an incomplete, illegible or unsigned drug use notification form.

When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

Quality assurance

This is a mandatory rule.

Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show.

Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals

This is a mandatory rule.

A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;

The drug is administered or used only in accordance with label directions or the prescription;

The drug is administered or used only for medical purposes; and,

A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

Testing requirements and test results

This is a mandatory rule.

Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

Humane treatment of livestock

This is a mandatory rule.

A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

Acceptable practice

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock: Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption; Hoof trimming; Cosmetic dehorning in market class livestock; Using collodion as a teat sealant, but for no longer than eighteen hours; Adding molasses or other sweeteners to feed to encourage consumption; Properly administered and approved growth implants; Castration; Beak trimming; Dehorning; Tattooing; Hot or freeze branding;

Humane ringing; Tail docking; Ear notching; Ear tagging; Shearing; Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian; Acceptable surgery, including clamps, bands and chemical castration; and Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

Unacceptable practices

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2(1979);

Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;

Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;

Plugging of teats;

Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;

Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability

This is a mandatory rule.

Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;

The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;

The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action

This is a mandatory rule.

Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

Disqualification from any exhibition;

Disqualification of the exhibition livestock from any exhibition;

Continuing education;

Written letter of reprimand;

Forfeiture or return of awards, prizes, premiums, or proceeds; or

Pre-exhibition drug testing.

Disqualification may include any or all shows and classes and may be for any number of years.

Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

Responsibilities of and assistance to junior fair exhibitors

This is an optional rule.

A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

Family members;

Household members;

Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;

Vocational agriculture instructors;

County extension agents;

Department representatives;

Veterinarians;

Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and

Guest speakers of the 4-H, FFA, or other youth organizations.

Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Breed shows or classes

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

Prohibited grooming practices

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;

Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;

Pigmented grooming aides or materials; and Slick clipping or body shaving of market hogs except on the ears and tails. Outstanding market project competition

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

Recognition of disciplinary actions

This is an optional rule.

Disciplinary action by a sponsor against a person for a

violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

A person who has been convicted of violating

sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

False, deceptive or unacceptable practices

This is a mandatory rule.

The following are unacceptable practices:

Castration of livestock for purposes of this rule which exceed the following criteria: Cattle over eight months of age; Swine over seventy-five pounds; or Sheep over seventy-five pounds.

Showing any market livestock which has been treated in accordance with paragraph (A), or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

Ownership requirements

No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered, at has owned the livestock for not less than the length of time listed:

Market steers - one hundred fifty days; Market dairy steers - one hundred fifty days; Market hogs - sixty days; Market lambs - sixty days; Market goats - sixty days; Veal calves - sixty days; and

Market poultry - within five days of hatch including all individual participants in a cooperative.

No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock

registered under the exhibitor's name for at least sixty days.

For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

Meetings of the advisory committee on livestock exhibitions

Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

Notice of meetings

Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

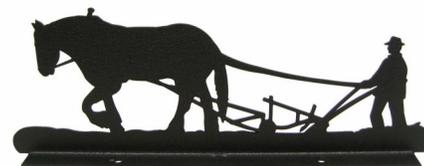
Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's web site www.agri.ohio.gov.

DRAFT HORSE & DRAFT PONY PULLS

Director - in - Charge
Mark Rudebock
 330-692-2556

TUESDAY, JULY 29th
Grandstand at 7:30 PM



Class No.	Description	Premiums:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1.	LIGHT DRAFT HORSES - 3325 lb & under.....		400	350	300	250	200	150	125	100	100	100
2.	HEAVY DRAFT HORSES - 3326 lb & over		400	350	300	250	200	150	125	100	100	100
3.	LIGHT DRAFT PONIES - 52".....		400	350	300	250	200	150	125	100	100	100
4.	HEAVY DRAFT PONIES - 56".....		400	350	300	250	200	150	125	100	100	100

**** Length of Pull - 27 feet**

Sled furnished by BAKER TOWING

- Two contests, light and heavy, open to the world.
- Entry fee: \$20.00 per team
- Drivers will be allowed 2 helpers in hitching. In no case will the helpers be allowed to touch the horses or speak to them.
- No profanity will be permitted.
- Drivers will not touch or whip horses. Violation of this rule will disqualify the team. Applies to horses anywhere on the grounds.
- Boundary will be approximately 15 feet apart.
- Drivers must keep their teams in view of the judges at all times. They must be ready to pull, in order, within the 2 minute limit.
- Loss of pull will result from unnecessary delay.
- Use of open bridles is prohibited.
- Any forward movement of the sled after the drives gives a command to pull will be counted as a pull and measured.
- In case of breakage, the team is entitled to another pull.
- The 1st and 2nd pull shall be in the direction indicated by the judges. The 3rd pull may be in either direction, but in the order that the team pulled originally.
- Failure to hook to the sled after three (3) attempts will constitute a pull.
- Teams may unload in center of race track but trucks will need to be removed by 12:00 pm.
- According to the Ohio Revised Code 901-5 -14, injecting or administering any drug of any kind or description, or the physical application of any electrical, mechanical, or other appliance to stimulate any horse which is entered in this contest is illegal and will be cause to forfeit any prize winnings. Entries testing positive will be ineligible for 2025 Pulls at the Columbiana County Fair.

CENTRAL OHIO DRAFT PONY PULLING CLUB, LLC
RULES AND REGULATIONS
can be found on our website on the premium book page

ROSETTES WILL BE GIVEN TO MONEY WINNERS.
 A trophy, or plaque, will be given to 1st Place Teams in all classes.

Best Driver Award - sponsored by SOUTH RANGE PERCHERONS

SPONSORED BY:

ken@baerauctions.com www.baerauctions.com

BAER AUCTIONEERS
REALTY LLC

Ken Baer
 Auctioneer - Real Estate Broker
 Licensed in OH, PA and WV

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 Office: (330) 227-3236 • Cell: (330) 424-2505 • Fax: (330) 227-3307

Blood samples will be taken at random for drug testing of Light and Heavyweight classes, plus any other at the discretion of the Judges.
ALL PREMIUM CHECKS AND AWARDS will be mailed after the results of the tests are received by the Secretary.

BIKE NIGHT



TUESDAY, JULY 29th
6:30 pm at Infield near Memorial Flag Plaza
(Motorcycles in at 4:00 PM)

Director- in-Charge
Amanda C Moore
614-592-1390

Free admission for rider; passenger pays gate admission.
 Riders enter through the Lee Avenue Main Archway Gate
 and park on infield

Awards & Games:

First 50 bikes receive a free t-shirt
 First 275 bikes in receive a free commemorative pin!



BALE TOSS COMPETITION



SUNDAY, AUGUST 3rd
11:00 am at Grandstand

Director- in - Charge
Mark Rudebock
330-692-2556

ENTRY FEE: \$1.00

Class No. Description

1. Women's Division..... 1st ~ \$50 & trophy
2. Men's Division..... 1st ~ \$50 & trophy
3. Junior Division (up to Age 13).....1st ~ \$25 & trophy

**** Payout Awards Will be
 Mailed to Winners****

COMBINE DEMOLITION DERBY

**Trophies for Winners and
 Best Decorated Combine**
 1st - \$700 (total)
 2nd - \$450 (total)

SUNDAY, AUGUST 3rd
12:00 pm (Noon) at Grandstand

Director - in - Charge
Paul Lease
330-565-7114

All other contestants - \$200.00 to show

**** Payout Awards Will be Mailed to Winners****

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. NO ENTRY FEE 2. Any size of self-propelled combine allowed. 3. Must be grain able with NO hydraulic action and no manufactured heads. 4. Corn heads allowed no narrower than tires, snouts must be removed. 5. Grain table must be in a fixed position at 24" at combine head. 6. Grain table must be permanently stationary. 7. No reel, glass, cut reel arms off or weld down, or floatation cutting bars. 8. Must remove entire straw chopper housing flush with tires, unloading auger and cab ladders. 9. Fuel tank must be in grain bin. 10. Cab doors must be chained or welded shut. 11. Must have cab or roll cage and must have a 4-point harness. | <ol style="list-style-type: none"> 12. Must have seat belt and helmet. 13. Rubber tires only. 14. Judges decision is final. 15. Must sign personal injury release. 16. Follow all safety practices. 17. Must be 16 years of age or older. 18. Single drive wheels only; no duals. 19. No alcoholic beverages permitted on fairgrounds. 20. One man same machine.. 21. No ether. 22. When stopped you have 3 minutes to make a hit. 23. Can not unbuckle seat belt in the competition area. |
|--|--|

AUTO DEMOLITION DERBY

Pit Gates Open 2 pm
Driver Entry - \$50
Pit Pass - \$25

SUNDAY, AUGUST 3rd
6:30 pm at Grandstand

Director - in - Charge
Paul Lease 330-565-7114

~ POWERWHEELS ~

- ~ Any Year Motor Swap Full-Size \$1500/\$500/\$100 ~
- ~ Street Stock Full-Size \$1200/\$400/\$100 ~

~ Street Stock Compact \$1000/\$300/\$100 ~

- ~ Windshield \$800/\$300/\$100 ~
- ~ Youth Compact \$800/\$300/\$100 ~

**** Payout Awards Will be Mailed to Winners****

For full details and rules, please visit: <https://www.derbydogdemo.com/columbianacofairderby>



DEPARTMENT 1 ~ SPEED ~ HARNESS RACING

Director- in- Charge
Paul Lease
330-565-7114

Pari-Mutuel Wagering Services provided by:
Racing Technologies, Inc., Cardington, Ohio



PHOTO FINISH

CHARTED LINES

MONDAY, July 28, 2025 - 1:00 pm

2 Year Old Filly Pace - Home Talent	Added \$3,000
2 Year Old Filly Trot - Home Talent.....	Added \$3,000
3 Year Old Filly Pace - Home Talent	Added \$3,000
3 Year Old Filly Trot - Home Talent	Added \$3,000
Pace - Free For All - Graduate Series.....	Est. \$1,800

TUESDAY, July 29, 2025 - 1:00 pm

2 Year Old Colt Pace - Home Talent	Added \$3,000
2 Year Old Colt Trot - Home Talent	Added \$3,000
3 Year Old Colt Pace - Home Talent	Added \$3,000
3 Year Old Colt Trot - Home Talent	Added \$3,000
Trot - Free For All - The Columbiana—Graduate Series	Est. \$1,000

3 DAY BOX (see Rule No. 5)

SOCIAL SECURITY NUMBER (OF OWNER) IS REQUIRED AT DECLARATION (NO NUMBER, NO CHECK)

CONDITIONS

1. The USTA Rules to govern with exceptions.
2. Entrance fees: \$100.
 - A. Overnight entry fee is \$25
3. Five to enter and four to start. Two or more horses from the same stable may start.
4. Five monies: 45-25-15-10-5 percent. One heat plan.
5. Entries and starters must be declared by 11:00 am three days preceding race.
6. Right reserved to postpone, declare off or change program, for any cause.
7. For races not filled, overnight events substituted to accommodate horses on the grounds.
8. Association assumes no liability for accidents on the grounds.
9. If in any race, more entries are received than are able to score in two tiers, we reserve the right to elimination heats without adding.
10. We score 5 horses with 2 trailers. Races split on 8. No more than 7 horses per field.
11. Rules of Home Talent Colt Circuit to govern Stake Races and Survivor Series.
12. 1st Place monies held until Negative Test is received from State Lab.
13. Limited Stall Space - be prepared to race out of trailer.
14. All drivers, trainers and owners are encouraged to be members of the O.H.H.A.

SPEED COMMITTEE: Elwood Woolman, Chairman
8560 Bedell Road
Berlin Center, Ohio 44401

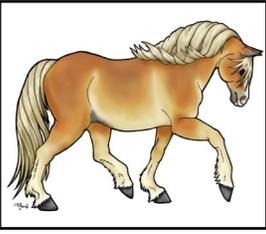
Paul Lease, Speed Supt.
David Staats, Presiding Judge

Roger Huston, Announcer
Mike Woebkenberg, Starting Gate

RACING WITH NO HUB ON AN ALL WEATHER TRACK * HOME TALENT PASSES ACCEPTED * VETERINARIAN ON GROUNDS * FREE GRANDSTAND

TRACK RECORDS: Trot: Lady Messenger, '97 2:05, B. Dufford Pace: Budz Victory, '94, 2:00, J. Conger

DEPARTMENT 2 ~ DRAFT HORSES & PONIES



ENTRIES CLOSE: July 12, 2025

ENTRY FEES: 10% of First Place premium, per entry, per class

**Director - in - Charge
Sharen Cope
330-247-8557**

RULES

ALL EXHIBITORS ARE REQUIRED TO WEAR APPROPRIATE SHOW RING ATTIRE!

**NO TANK TOPS, SPAGHETTI STRAPS, SHORT SKIRTS, TORN OR RIPPED JEANS.
THOSE NOT COMPLYING WITH THIS RULE, WILL BE DISQUALIFIED & EXCUSED FROM THE RING FOR THAT CLASS.
Handler & Assistant in all halter & performance classes must be suitably dressed.**

- All Horses & Ponies entered in this department, must be stabled on the Fairgrounds and be in place between the hours of 8:00 pm, Tuesday, July 29, and 8:00 am, Wednesday, July 30, and remain there until 7:00 pm the last night of the fair.
- Horses & Ponies will not be permitted out of their stalls except for judging, after 9:00 am. Exercising must be finished by 9:00 am.
- **ONLY wood shavings or sawdust will be accepted for bedding. Bedding WILL NOT be furnished.**
- Stalls are assigned as entries are received by the Fair Director in charge. **Please mark exact number of animals to be stabled.**
- **STALLS MUST BE CLEANED DAILY - NO EXCEPTIONS.** Those not abiding by this rule may be subject to premium forfeiture.
- No registered Horses or Ponies are permitted in grade classes, except as otherwise specifically provided herein.
- No change can be made in any class after filing or from those stated below.
- The age of Horses & Ponies will be reckoned by January 1 of the year of birth.
- In order to protest a class, a protest fee of \$50 must be deposited with the Director in charge, or secretary, within an hour after the protested class has been judged.
- The management, with approval of a certified veterinarian, reserves the right to remove any Horse or Pony that has a cough or temperature.
- Out of state Horses & Ponies must have evidence of a negative Coggins Test, N/A for Ohio-owned Horses & Ponies.
- The management reserves the right to cancel any class in which there is less than three entries.
- **Classes with only one entry will be canceled.**
- All youth entrants are required by State law to wear a helmet.
- Failure to comply with the qualifications/requirements for specific classes will result in forfeiture of premiums.

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

**** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 - 6 pm**

**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

DEPARTMENT 2 ~ DRAFT HORSES & PONIES

~ ORDER OF EVENTS ~

HALTER CLASSES ~ FRIDAY, AUGUST 1, 9:00 AM, IN THE COLISEUM

SPECIAL YOUTH & ADULT CLASSES ~ FRIDAY, AUGUST 1, 2:30 PM, IN THE HORSE ARENA

~ These classes are for draft horses stabled on the grounds ~

HITCH CLASSES ~ SATURDAY, AUGUST 2, 10:00 AM, IN THE HORSE ARENA

****ALL TRUCK-IN AND STABLED EXHIBITORS SHOWING IN THE HORSE ARENA :**

PLEASE PARK TRAILERS IN THE NORTH END OF INFIELD **

LOT 1 - DRAFT HORSE - YOUTH

JUDGING: Friday, August 1

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

- All rules and instructions on previous page apply.
- No Stallions permitted in showmanship classes.
- Youth classes are open to any boy or girl 10-18 years of age as of January 1.
- Youth drivers, Age 14 & under, MUST be accompanied by an adult.
- All youth entrants are required by State law to wear a helmet.
- Any DRAFT HORSE breed may be shown in the classes below.

Class No: Description

1. Jr. Showmanship - Exhibitor 10 - 14 years of age
Juniors to show horse in hand at discretion of Judge
2. Sr. Showmanship - 15 - 18 years of age
Seniors to show horse in hand at discretion of Judge
3. Horse Under Saddle - English or Western Tack
Shown at walk & trot only
4. Single Hitch

***BEST OF SHOW AWARD**

*** Youth Showmanship Trophy ***

An award will be given for high points for Junior or Senior Showmanship, Draft Horse Under Saddle (walk & trot only), Single Hitch.

Sponsored by the Ohio Valley Draft Horse Club

Total points will be decided by placement by the judge.

LOT 2 - DRAFT HORSE - ADULT

JUDGING: Friday, August 1

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

Class No: Description

1. Single Hitch, Men or Ladies to Drive
2. Team Hitch, Men or Ladies to Drive

LOT 3 - REGISTERED PERCHERONS

LOT 4 - REGISTERED BELGIANS

LOT 5 - REGISTERED CLYDESDALES

JUDGING: Friday, August 1

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

- 1st & 2nd place winners must compete in Junior & Senior Champion Classes
- Senior & Junior Reserve Champions must compete in Grand Champion Classes

Class No: Description

1. Stallion 3 years & over
2. Stallion 1 year & under 3
3. Stallion, Foal under 1 year
- * **Grand Champion & Reserve StallionRosette**
4. Mare 3 years & over
5. Mare 1 year & under 3
6. Mare, Foal current year
- * **Grand Champion & Reserve MareRosette**
7. Brood Mare-Nursing Foal
8. Produce of Mare, 2 head any age
9. Best Team (matched pair—1 ownership)
10. Get of Sire, 3 head any age combined ownership permitted
11. Stallion & 2 mares, 1 ownership
12. Gelding any age

Championship Classes - all Grand Champion from Lots 3, 4, 5 to compete

- * **Champion Mare, All BreedsRosette**
- * **Champion Stallion, All BreedsRosette**

LOT 6 - GRADE DRAFT HORSES

JUDGING: Friday, August 1

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

Class No: Description

1. Geldings, 4 years & over
2. Mare, 4 years & over
3. Gelding or Mare, 3 years & under
4. Best Team at Halter

DEPARTMENT 2 ~ DRAFT HORSES & PONIES

HALTER CLASSES

Friday, August 1, 2025

9:00 am ~ Coliseum

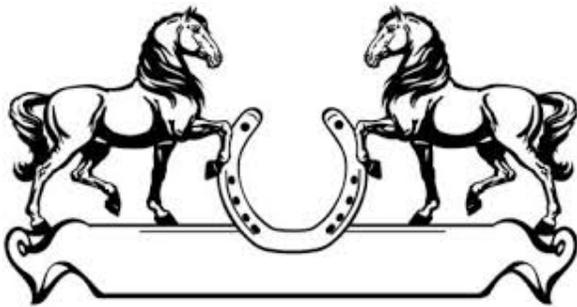
LOT 7 - MULES OR DONKEY (Any age)

JUDGING: Friday, August 1

Premiums: 1st - \$20.00 2nd - \$13.00 3rd - \$9.00

Class No: Description

1. Halter Class, Jack or Gelding
2. Halter Class, Jenny
3. Youth Halter Class, Mule or Donkey (any age any size)
4. Performance - Walk/Trot Cart class (any size- any harness)



LOT 8 - DRAFT PONIES

JUDGING: Friday, August 1

- First and Second prize ponies must compete for championship classes.
- Ponies two years old and over must be entered and shown in one of the hitch classes to be eligible to show in any draft pony halter classes. Failure to comply with the qualifications will result in forfeiture of premiums.

Premiums: 1st - \$20.00 2nd - \$13.00 3rd - \$9.00

Class No: Description

1. Stallion, over 1 yr. 56" & under
2. Stallion, Foal of current year
- * **Grand & Reserve Champion Stallion.....Rosette**
3. Mare, over 1 yr., 50" & under
4. Mare, over 1 yr., over 50" to 56"
5. Mare, Foal of current year
- * **Grand & Reserve Champion MareRosette**
6. Mare & Foal of current year
7. Gelding, Over 1 yr., 56" & under
- * **Grand & Reserve Champion Gelding.....Rosette**
8. Best Matched Pair 56" & under

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$8.00

Class No: Description

9. Pony under saddle, open-walk/trot

LOT 9 - GRADE PONIES

(50" and under)

LOT 10 - GRADE PONIES

(over 50" but not over 56")

JUDGING: Friday, August 1

Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

- First and second prize ponies must compete for the championship classes, excluding the children's classes.

Class No: Description

1. Stallion 1 yr., & over
2. Stallion, Foal of current year
- * **Grand & Reserve Champion Stallion.....Rosette**
3. Gelding, any age
- * **Grand & Reserve Champion GeldingRosette**
4. Mare 1 yr., & over
5. Mare, Foal of current year
- * **Grand & Reserve Champion MareRosette**
6. Brood Mare, and her Foal of current year
7. Single Hitch, Pleasure (shown Friday)
8. Pleasure Pony, Western or English (shown Friday)

LOT 11 - HAFLINGER PONIES

JUDGING: Friday, August 1

Premiums: 1st - \$20.00 2nd - \$13.00 3rd - \$9.00

- **All Haflinger Ponies in this class must be registered.**
- First and second prize ponies must compete for Championship classes.
- Ponies three years old and over must be entered and shown in one of the hitch classes to be eligible to show in any Haflinger Pony Halter Class. Failure to comply with this qualification will be cause to forfeit any premium.

Class No: Description

1. Stallion, 3 yr., & over
2. Stallion, 1 yr., & under 3
3. Stallion, Foal under 1 yr.
- * **Grand & Reserve Champion StallionRosette**
4. Mare, 3 yr., & over
5. Mare, 1 yr., & under 3
6. Mare, Foal under 1 yr.
- * **Grand & Reserve Champion MareRosette**
7. Mare & Foal, each count 50%
8. Produce of Mare, 2 head any age
9. Best Matched Pair
10. Get of Sire, 3 head any age, (comb. ownership permitted)
11. Stallion & 2 Mares (comb. ownership permitted)
12. Gelding, any age
- * **Grand & Reserve Champion Gelding.....Rosette**

DEPARTMENT 2 ~ DRAFT HORSES & PONIES

HALTER CLASSES

Friday, August 1, 2025
9:00 am ~ Coliseum

LOT 12 - OPEN CLASS AMERICAN MINI-HORSES

(34" and under)

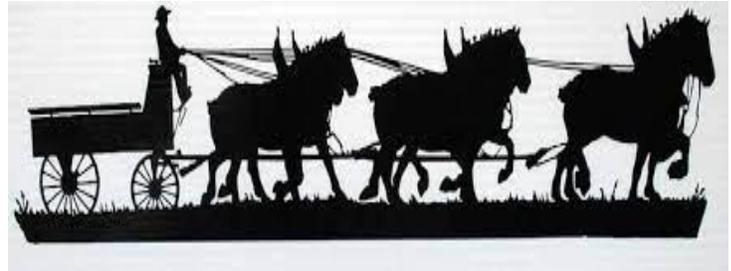
JUDGING: Friday, August 1

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$8.00

- First and second prize winners must compete for Championship classes.

Class No: Description

1. Stallion, 3 yr., & over
2. Stallion, 2 yr., & under 3
3. Stallion, 1 yr., and under 2
4. Stallion, Foal under 1 yr.
* **Grand & Reserve Champion Stallion** Rosette
5. Mare, 3 yr., & over
6. Mare, 2 yr., & under 3
7. Mare, 1 yr & under 2
8. Mare, Foal under 1
* **Grand & Reserve Champion Mare**..... Rosette
9. Mare & Foal, each count 50%
10. Produce of Mare, 2 head any age (combined ownership)
11. Best Matched Pair (one ownership)
12. Get of Sire, 3 head any age (combined ownership)
13. Stallion & 2 Mares (one ownership)
14. Gelding, Any age
* **Grand & Reserve Champion Gelding**.....Rosette



LOT 14 - SHOWMANSHIP LEAD LINE

/COSTUME CLASSES

JUDGING: Friday, August 1

Premiums: 1st - \$20.00 2nd - \$13.00 3rd - \$9.00
4th - \$7.00 5th - \$5.00

- Registered & Grade Ponies are eligible
- The same costume **WILL NOT** be permitted in Classes 6, 7, 8, 9, or 10. (Showmanship animal does not count)

Class No: Description

1. Mare or Gelding, under 56" (shown by Youth under 12)
2. Mare or Gelding, under 56" (shown by Youth 13 to 18)
3. Mare or Gelding, under 56" (shown by 18 & over)
4. Leadline, under 50", Pleasure Pony equipment Rider (must be 6 or under)
5. Leadline, over 50", Pleasure Pony equipment Rider (must be 6 or under)
6. Leadline Costume, under 56" (shown by Rider 9 & under)
7. Leadline Costume, under 56" (shown by Rider 10 to 14)
8. Leadline Costume, under 56" (shown by Rider 15 to 18)
9. Single or Team Hitch, under 56" costume (shown by Youth 15 & over)
10. Single or Team Hitch, under 56" costume (shown by Youth 14 & under)
11. Walk/Trot Pony, Rider 10 & under
Must have rider and be led by a second individual

LOT 13- AMERICAN MINI HORSES, HITCH CLASS

JUDGING: Friday, August 1

Class No:	Description	Premiums:	1st	2nd	3rd
1.	Single Hitch, driven by a Gentleman...	\$15	\$15	\$10	\$8
2.	Single Hitch, driven by a Lady	\$15	\$15	\$10	\$8
3.	Tandem Hitch	\$20	\$20	\$15	\$12
4.	Team Hitch	\$18	\$18	\$12	\$10
5.	Unicorn Hitch	\$25	\$25	\$20	\$17
6.	Four Horse Hitch	\$30	\$30	\$25	\$22
7.	Roadster in Harness	\$15	\$15	\$10	\$8

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 - 6 pm

** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times

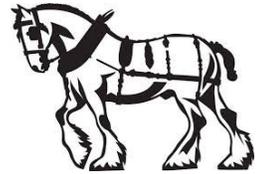
NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

DEPARTMENT 2 ~ DRAFT HORSES & PONIES



SATURDAY HITCH CLASS
 Saturday, August 2, 2025 ~ 10:00 am Horse Arena
 ~ **ATTENTION SATURDAY DRIVE IN HITCH EXHIBITORS** ~
PLEASE MAKE ALL INTERESTED ENTRIES BY JULY 12th SO THAT COMPUTER ENTRIES MAY BE DONE TO AVOID CONFUSION ON SATURDAY MORNING.
THANK YOU.



LOT 15 - SATURDAY HITCH CLASS

\$5.00 Exhibitor fee for truck - in exhibitors.

Horses & Ponies in Farm Class not eligible in Regular Hitch Class on Saturday

RULES FOR GOVERNING HITCH CLASSES

- Mare, Gelding and Stallion eligible for all hitch classes.
- In all hitch classes, horse or horses shall be shown hitched to a suitable vehicle.
- Driver and assistant in all hitch classes must wear a coat and tie.
- No more than two persons shall be permitted on box or wagon while in the show ring.
- All entries shall be ready well in advance of class time to avoid delays. Hitches not ready when class is called, will be disqualified.
- The hitch classes will be judged on performance 60%, equipment 20%, and conformation 20%.

Class No.	Description	(Classes 1 - 10) Premiums: 1st - \$50.00 / 2nd - \$35.00 / 3rd - \$25.00 / 4th - \$20 00
1.	Single Hitch, Horses, Gentlemen	
2.	Single Hitch, Haflingers, Gentlemen (not eligible in Lots 2-8)	
3.	Single Hitch, Horses, Ladies	
4.	Single Hitch, Haflingers, Ladies (not eligible in Lots 2-8)	
5.	Single Hitch, Farm Harness (No Show Harness or Show Wagons)	
6.	Single Hitch, 50" & under, Gentlemen **	
7.	Single Hitch, over 50", not over 56", Gentlemen **	
8.	Single Hitch, 50" & under, Ladies **	
9.	Single Hitch, over 50", not over 56", Ladies **	
10.	Single Hitch, driven by a Youth, 56' & under **	

** All Hitches to be shown in Draft Harness with appropriate Rig Hitches

Class No.	Description	(Class 11) Premiums: 1st - \$15.00 / 2nd - \$10.00 / 3rd - \$8.00 / 4th - \$6 00
11.	Single Hitch, Farm Harness (Hitch Class for Ponies 56" and under, Registered or Grade)	
Class No.	Description	(Class 12) Premiums: 1st - \$50.00 / 2nd - \$30.00 / 3rd - \$20.00 / 4th - \$15.00
12.	Horse Under Saddle, English or Western (walk/trot)	
Class No.	Description	(Classes 13 - 21) Premiums: 1st - \$60.00 / 2nd - \$40.00 / 3rd - \$35.00 / 4th - \$30 00
13.	Tandem Hitch, Horses	
14.	Tandem Hitch, Haflingers (not eligible in Lots 2-8)	
15.	Tandem Hitch, 50" & under **	
16.	Tandem Hitch, over 50", not over 56" **	
17.	Team Hitch, Farm Harness (No Show Harness or Show Wagons)	
18.	Team Hitch, Horses	
19.	Team Hitch, Haflingers (not eligible in Lots 2-8)	
20.	Team Hitch, 50" & under **	
21.	Team Hitch, over 50", not over 56" **	

** All Hitches to be shown in Draft Harness with appropriate Rig Hitches

Class No.	Description	(Class 22) Premiums: 1st - \$20.00 / 2nd - \$15.00 / 3rd - 12.00 / 4th - 10 00
22.	Team Hitch, Farm Harness (Hitch Class for Ponies 56" and under, Registered or Grade)	
Class No.	Description	(Classes 23 - 25) Premiums: 1st - \$60.00 / 2nd - \$50.00 / 3rd - \$45.00 / 4th - \$40 00
23.	Unicorn Hitch, Horses	
24.	Unicorn Hitch, Haflingers (not eligible in Lots 2-8)	
25.	Unicorn Hitch, 56" & under (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)	
Class No.	Description	(Classes 26 - 28) Premiums: 1st - \$115.00 / 2nd - \$95.00 / 3rd - \$85.00 / 4th - \$75 00
26.	****Four Horse Hitch (combined ownership permitted)	
27.	Four Horse Hitch, Haflingers (not eligible in Lots 2-8)	
28.	Four Pony Hitch, 56" & under (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)	
Class No.	Description	(Classes 29 - 31) Premiums: 1st - \$140.00 / 2nd - \$120.00 / 3rd - \$105.00 / 4th - \$100 00
29.	Six Horse Hitch, Horses (combined ownership permitted)	
30.	Six Horse Hitch, Haflingers (not eligible in Lots 2-8)	
31.	Six Pony Hitch, 56" & under (All Hitches to be shown in Draft Harness with appropriate Rig Hitches)	

***Special Award Given by - South Range Percherons

DEPARTMENT 3 ~ DAIRY CATTLE

Director - in - Charge
Chelsea Lease
330-843-3299

ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: 10% of 1st Place Premium per Entry, per Class
JUDGING: Wednesday, July 30, 2025 8am



Rules

- All dairy cattle entered in this department must be stabled on the fairgrounds and in place by 6:00 pm, Monday, July 29, and remain there until 8:00 pm the last night of the fair.
- The Board reserves the right to reject all entries after all stalls have been filled.
- No exhibitor shall make more than two entries in any one class.
- No change can be made in any class after filing or from stated below.
- All animals entered in this department must be registered, and exhibitors must furnish registration certificates that will be checked by the Superintendent in charge. The judge will not consider, or pass upon, any which have not been registered.
- The date of computing ages of dairy breeds of cattle is fixed as March 1, June 1, September 1, and December 1, except as stated in premium lists. Registration papers must be available for checking prior to show.
- All cattle to be shown must comply with the Health Requirements stated in the Exhibitor Rules on the following pages of this book.
- Anyone putting milk from treated animals in bulk tank will be held responsible for all costs.
- Sawdust will be allowed - 6 inch maximum depth.
- Exhibitors are responsible for being ringside for the class. The announcer will make every effort to keep the barn informed of show progress. However, committee members are NOT responsible if you miss a class.

LOT 1 - DAIRY CATTLE

Class No: Description (Classes 1 - 7) Premiums: 1st - \$25.00 / 2nd - \$20.00 / 3rd - \$18.00 / 4th - \$15.00 / 5th - \$13.00

1. Spring Calf - Jr. Heifer Calf, born 3/1/25 over 4 months of age
2. Winter Calf - Intermediate Heifer Calf, born 12/1/24 thru 2/28/25
3. Fall Calf - Sr. Heifer Calf, born 9/1/24 thru 11/30/24
4. Summer Yearling Heifer, born 6/1/24 thru 8/31/24
5. Spring Yearling Heifer, born 3/1/24 thru 5/31/24
6. Winter Yearling Heifer, born 12/1/23 thru 2/28/24
7. Fall Yearling Heifer, born 9/1/23 thru 11/30/23 (Sr. Yearling Heifer that has freshened will show in the 2 year old class.)

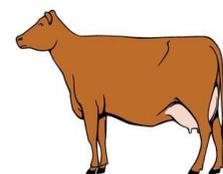
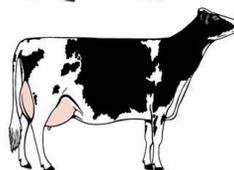
***Junior Champion & Reserve Junior ChampionRosette**

Class No. Description (Class 8) Premiums: 1st - \$20.00 / 2nd - \$17.00 / 3rd - \$14.00 / 4th - \$12.00 / 5th - \$10.00

8. Jr. Get-of-Sire, Three animals under 2 yrs. of age from same sire. Get need not be owned by exhibitor

Class No. Description (Classes 9 - 17) Premiums: 1st - \$25.00 / 2nd - \$20.00 / 3rd - \$16.00 / 4th - \$14.00 / 5th - \$12.00

9. Jr. Best Three Females under 2 yrs of age none of which have freshened. All bred and at least one owned by exhibitor.
10. Junior 2 yr old cow, born 3/1/23 thru 8/31/23
11. Senior 2 yr old cow, born 9/1/22 thru 2/28/23
12. 3 yr old cow. born 9/1/21 thru 8/31/21
13. 4 yr old cow, born 9/1/20 thru 8/31/21
14. 5 yr old cow, born 9/1/19 thru 8/31/20
15. Aged Cow, 6 yrs and over, born before 8/31/19
16. 100,000 lb Cow
17. Dry Cow



*** Senior & Reserve ChampionRosette**

***Grand & Reserve ChampionRosette**

Class No. Description (Classes 18 - 22) Premiums: 1st - \$25.00 / 2nd - \$20.00 / 3rd - \$16.00

18. Senior Get-of-Sire, 3 animals, over 2 yrs from same sire. Get need not be owned by exhibitor .
19. Produce-of-Dam, 2 animals any age having same Dam
20. Dam and Daughter, must be 2 animals per entry
21. Best 3 Females, owned and bred by exhibitor
22. Dairy Herd, 4 cows that have freshened. All must be owned by exhibitor.

(To aid in recording the correct placement, please have exhibitor number visible.)

**** ENTRY FORM FOR DAIRY - YOU MUST SPECIFY BREED WHEN ENTERING ****

A - JERSEY / B - GUERNSEY / C - HOLSTEIN / D - AYRSHIRE / E - MILKING SHORTHORN / F - BROWN SWISS

DEPARTMENT 3 ~ DAIRY CATTLE

MINI DAIRY SHOWMANSHIP

Wed, July 30, 2025, immediately following Dairy Show.

Sign-up: Wed, 12:00 pm, noon, at the Ice Cream Barn

**Person showing must be under 4-H showing age and must show dairy animal.
Awards presented & sponsored by the Columbiana County Buckeye Dairy Boosters**

The purpose is to encourage younger members of the dairy industry to participate in future dairy shows by having a fun and educational experience through showing their dairy animal. No placing will be made by judges.
There will be gifts for all participants.

HOLSTEIN TROPHIES:

Grand Champion Holstein Female

Trophy sponsored by Col-Mahoning Holstein Club

Class 20 - Dam & Daughter

Trophy sponsored by Whiteleather Family,
in memory of L.L. (Wig) Whiteleather

DAIRY AWARDS:

Junior Champion of Champions (banner & rosette)

Russell Kiko Family

Senior Champion of Champions (banner & rosette)

Sponsored by R & P Kiko Family Farms

Supreme Champion of Champions (plaque & rosette)

Winner of Junior and Senior Champion of All Champions

Sponsored by Farm Equipment

Milk Facts

U.S. dairy farms produce roughly 21 billion gallons of milk annually.

All 50 states in the U.S. have dairy farms.

Dairy farmers are paid by the hundredweight (100 pounds), not by the gallon. There are approximately 8.6 pounds of milk per gallon.

99 percent of all U.S. households purchase milk. The average American consumes almost 25 gallons of milk each year.

About 72 percent of the calcium in the U.S. food supply comes from dairy foods.

To get the amount of calcium in an 8-ounce glass of milk, you'd have to eat seven oranges or six slices of wheat bread.

Fresh milk will stay fresher longer if you add a pinch of salt to each quart.

Fun Facts About Cheese & Other Dairy Products

The natural yellow color of butter comes mainly from the beta-carotene found in the grass cows eat.

Americans eat more than 300,000 tons of yogurt per year.

About 300 varieties of cheese are sold in the United States.

The most popular cheese in America is Cheddar.

Vanilla is America's favorite ice cream flavor.

It takes 10 pounds of milk to make one pound of cheese.

It takes 12 pounds of whole milk to make one gallon of ice cream.

It takes 21.8 pounds of milk to make one pound of butter.



Dairy Cow Facts

The modern cow is descended from a now-extinct wild bovine called the aurochs (pronounced OR-ox). Humans domesticated the aurochs about 10,000 years ago, and have been consuming cows' milk ever since. The first cow in America arrived in the Jamestown colony in 1611 and, until the 1850s, nearly every family had its own cow. So let's celebrate the dairy cow and the products made from her milk with some fun dairy facts!

The average dairy cow weighs about 1,400 lbs.

Cows have 32 teeth, all of them on the bottom with a dental pad on top.

Cows have an acute sense of smell, and can smell something up to six miles away.

A cow eats 90-100 pounds of food and drinks about 35 gallons of water (the equivalent of a bathtub full) every day.

A cow spends about 6 hours eating and 8 hours chewing its cud every day.

A cow does not actually have four stomachs, but a single stomach with four compartments:

Rumen - The first part of the cow's stomach helps break down complex plant products like grass.

Reticulum - The food is then mixed with saliva to produce a cud, which the cow brings back up to her mouth to chew and break down further.

Omasum - Where all the water is absorbed out of the food.

Abomasum - Where the food is finally digested, as in a human stomach.

A dairy cow produces an average of 6.3 gallons of milk daily. That's more than 2,300 gallons each year and 350,000 glasses of milk in a lifetime.

A dairy cow is more valuable for its milk, cheese, butter, and yogurt than for its beef.

DEPARTMENT 4 ~ BEEF

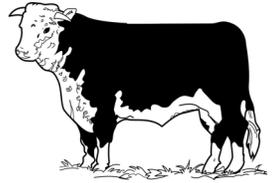
Director - in - Charge
Rich Boyd
330-692-9085

ENTRY DEADLINE: Saturday, July 12, 2025

Or prior when stalls are full * Director reserves the right to close entries

ENTRY FEES: \$2.50 per Entry

JUDGING: Friday, August 1, 2025 at 3 pm



- *Late entries approved by Director will be charged a \$10.00 administrative fee.*
- *Due to space limitations NO FULL SIZE PICNIC TABLES/COUCHES.*
- *Your Tack area is included in the space provided.*
- All beef cattle entered in this department, must be stabled on the fairgrounds and in place by 8:00 pm, Monday, July 28, and remain there until 8:00 pm the last night of the fair.
- The Board reserves the right to reject all entries after all stalls have been filled.
- No exhibitor shall make more than two entries in any one class.
- The date of computing ages of beef cattle is fixed as Sept. 1, except as stated in premium lists.
- No change can be made in any class after filing or from those stated below.
- All cattle entered in Purebred Classes must be registered in their respective breed organization and copies of registration papers will be checked by Director. The judge will not consider any which are not registered.
- All beef cattle to be shown must comply with the Health Requirements stated in the Exhibitor Rules on the pages of this book.
- All possessions must be removed at the end of the fair or the exhibitor will be fined if anything is hauled away.
- **No mulch will be provided by the fair board. Preferred bedding is mulch but sawdust will be allowed - 6-inch maximum depth.**

LOT 1 - SHORTHORNS

LOT 2 - ANGUS

LOT 3 - HEREFORD

LOT 4 - LIMOUSIN

LOT 5 - MAINE ANJOU

LOT 6 - SIMMENTAL

LOT 7 - MAINTAINER

LOT 8 - CHAROLAIS

LOT 9 - ANY PUREBRED NOT LISTED

(please specify)

LOT 10 - CROSSBREEDS

JUDGING: Friday, August 1, at 3:00 pm

Premiums: 1st - \$25.00 2nd - \$15.00 3rd - \$10.00
4th - \$5.00 5th - \$4.00

- | Class No. | Description |
|-----------|---|
| 1. | Jr. Heifer Calf, born on or after 1/1/25 |
| 2. | Winter Heifer Calf, born 11/1/24 thru 12/31/24 |
| 3. | Sr. Heifer Calf, born 9/1/24 thru 10/31/24 |
| | * Champion & Reserve Champion Calf (from 1-3)Rosette |
| 4. | Late Summer Yearling Heifer, born 7/1/24 thru 8/31/24 |
| 5. | Early Summer Yearling Heifer, born 5/1/24 thru 6/30/24 |
| 6. | Spring Yearling Heifer, born 3/1/24 thru 4/30/24 |
| | * Champion Junior & Reserve Champion Heifer (from 4-6)...Rosette |
| 7. | Jr. Yearling Heifers, born 1/1/24 thru 2/28/24 |
| 8. | Sr. Yearling Heifer, born 9/1/23 thru 12/31/23 |
| | * Champion Senior & Reserve Champion Female (from 7-8) Rosette |
| | * Grand Champion & Reserve Champion Female..... Rosette |
| 9. | Jr. Bull Calf, born on or after 1/1/25 |
| 10. | Winter Bull Calf, born 11/1/24 thru 12/31/24 |
| 11. | Sr. Bull Calf, born 9/1/24 thru 10/31/24 |
| | *Champion & Reserve Champion Bull Calf (from 9-11).....Rosette |
| 12. | Late Summer Yearling Bull, born 7/1/24 thru 8/31/24 |
| 13. | Early Summer Yearling Bull, born 5/1/24 thru 6/30/24 |
| 14. | Spring Yearling Bull, born 3/1/24 thru 4/30/24 |
| | *Champion Junior & Reserve Champion Bull (from 12-14)... Rosette |
| 15. | Jr. Yearling Bull, born 1/1/24 thru 2/29/24 |
| 16. | Sr. Yearling Bull, born 9/1/23 thru 12/31/23 |
| 17. | Two year old Bull, born 1/1/22 thru 8/31/22 |
| | * Champion Senior & Reserve Champion Bull (from 15-17)...Rosette |
| | * Grand & Reserve Champion BullRosette |

- | Class No: | Description |
|-----------|---|
| 18. | Two Bulls, bred & owned by exhibitor |
| 19. | Produce of Dam - 2 animals either sex, must have been shown in previous individual classes and owned by one exhibitor. |
| 20. | Pair of Yearlings (one Jr., Spring or Summer Yearling Bull) |
| 21. | Pair of Calves (one Sr., Winter of Jr., Bull Calf and one Sr., Winter or Jr., Heifer Calf) |
| 22. | Cow with Calf, born on or after 1/1/22 |
| 23. | Pair of Heifers, owned & bred by exhibitor |
| 24. | Get-of-Sire (3 animals, both sexes, represented, all sired by one bull, all owned by one exhibitor. All animals must be shown in Individual classes to be eligible. |

Competition in the Polled Hereford Association Show is open to any animal registered in The American Polled Hereford Assoc. and/or The American Hereford Assoc. registries or any other registry recognized by the World Hereford Council.

*** ENTRY FORM FOR BEEF BREEDING MUST SPECIFY BREED ***

~ SUPREME CHAMPIONS ~

Champions of each breed will show for
Supreme & Reserve Supreme Championship

LOT 11 - BEEF FEEDER CALF

ALL BREEDS SHOW TOGETHER

Steers only, BORN AFTER January 1, 2025

Premiums: 1st - \$75.00 2nd - \$50.00 3rd - \$25.00
4th - \$15.00 5th - \$10.00

Class No. Description

1. Beef Feeder Calf

DEPARTMENT 5 ~ SHEEP



ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: \$1.50 per Entry, Per Class
JUDGING: Tuesday, July 29, 2025 at 4 pm

Director - in - Charge
Jim Morris
330-565-8357

Rules

- All Sheep entries must be in place by 8:00 pm, Monday, July 28, and remain there until 8:00 pm the last night of the fair.
- No change can be made in any class after filing or from those stated below. No animal will be shown out of its class.
- All Sheep entered must be shown at the time of judging in the show ring to collect Premium money and ribbons. Any accommodations to this rule must be approved by the Director before the show.
- All animals entered in this department must be registered or eligible to register, except natural colored wool breeds, and exhibitors must furnish registration certificates that will be checked by the Director in charge. The judge will not consider or pass upon them otherwise.
- All sheep to be shown must comply with the Health Requirements as stated in the Exhibitor Rules in this book.
- You **must** include your Federal Premise number or Scrapies Number on the entry form to be eligible to exhibit.
- ONLY straw will be accepted as bedding (NO sawdust allowed). Straw WILL NOT be furnished. Anyone using sawdust will forfeit their premiums.

Specifications of groups and classes:

- Entries limited to 6 breeds per exhibitor.
- Entries limited to 2 in each single class & 1 in each group class.
- Pen of Lambs - 2 Rams & 2 Ewe lambs.
- Exhibitor's Flock - 1 yearling ram or ram lamb, 2 yearling ewes, & 2 ewe lambs.
- Yearlings must be 1 year old and less than 2 yrs. Lambs must be less than 1 year old.

LOT 1 - CHEVIOT

LOT 2 - COLUMBIA

LOT 3 - CORRIEDALE

LOT 4 - DORSET

LOT 5 - HAMPSHIRE

LOT 6 - MERINO

**LOT 7 - NATURAL COLORED
WOOL SHEEP**

LOT 8 - OXFORD

LOT 9 - RAMBOUILLET

LOT 10 - SHROPSHIRE

LOT 11 - SOUTHDOWN

LOT 12 - SUFFOLK

LOT 13 - TUNIS

LOT 14 - KATAHDIN HAIR SHEEP

LOT 15 - ANY PUREBRED NOT LISTED
(please specify)

LOT 16 - CROSSBREDS

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$5.00



Class No. Description

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Yearling Ram 2. Ram Lamb 3. Pair Ram Lambs 4. Yearling Ewe 5. Pair Yearling Ewes | <ol style="list-style-type: none"> 6. Ewe Lamb 7. Pair Ewe Lambs 8. Pen of 4 Lambs (2 Rams & 2 Ewes) 9. Exhibitor's Flock |
|---|--|



PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

**** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 - 6 pm**

**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

- * **Champion & Reserve Champion Ram** Rosette
- * **Champion & Reserve Champion Ewe** Rosette

LOT 17 - MARKET LAMB

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$5.00

- For Ewe or Wether lambs not shown in Breeding Classes.
- Need not be purebred. Entries not to exceed two.

Class No: Description

1. Market Lamb

DEPARTMENT 6 ~ GOATS

Director - in - Charge
Steve Neiheisel
330-540-6010

ENTRY DEADLINE: Saturday, July 12, 2025

ENTRY FEES: \$1.00 per Entry, Per Class

JUDGING: Dairy Goats: Thursday, July 31, 8 am in the Coliseum

Pygmy Goats: Tuesday, July 29, 3 pm in the Coliseum

Costume: Wednesday, July 30, 10 a.m. Goat Barn Roadway

Boer Goats: Wednesday, July 30, 4 pm in the Coliseum



Rules

- All entries in this department must be in place by 8:00 pm, Monday, July 28, and remain until 8:00 pm the last night of the fair.
- In order to maximize exhibit space, **ENTRIES SHALL NOT EXCEED 10 GOATS** (Pygmy, Boer, Dairy cumulatively per family or farm) as determined by the Board.
- The Board reserves the right to reject all entries after all stalls have been filled. Please specify number of pens required.
- The exhibitor must be the owner of the animal that he exhibits.
- All entries **MUST** be tattooed or tagged.
- All entries must be dehorned, except Boers.
- No altercations or displays of temper will be tolerated.
- No change can be made in any class after filing or from stated below.
- In classes where there is no competition, the judge will place the animal according to merit.
- All goats to be shown must comply with the Health Requirements as stated in the Exhibitor Rules included in this book.
- An exhibitor is limited to two entries in single classes and one entry in the group .
- **ONLY** straw will be accepted as bedding (NO sawdust allowed). Straw **WILL NOT** be furnished.
- Boers must be at least 75%.
- All registered goats must have papers with them the week of the fair.

LOT 1 - DAIRY GOATS

JUDGING: Thursday, July 31, 8:00 am in the Coliseum

Premiums: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

- The base date for computing the age of animals is August 1, the date the animal is to be judged.

Class No: Description

1. Junior Kids born April 1 and May 31 of current year
2. Intermediate Kids born between March 1 - March 31
3. Senior Kids born between January 1 - February 28
4. Yearling dry doe born before January 1 and under 2 yrs old
 - * **Grand & Reserve Junior Champion Jr. Dairy Doe..... Rosette**
5. Does 1 year old and under 2 years old, in milk
6. Does 2 years old and under 3 years old, in milk
7. Does 3 years old and under 4 years old, in milk
8. Does 4 years old and under 5 years old, in milk
9. Does 5 years old and older
 - * **Grand & Reserve Champion Senior Dairy Doe... Rosette**
 - * **Best Overall Dairy GoatBest of Show Award**
10. Mother & Daughter - any age
11. Dairy Herd - 3 does (any age/at least 2 in-milk) owned by family
12. Wethers



PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

**** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 - 6 pm**

**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

DEPARTMENT 6 ~ GOATS

OPEN GOAT SHOW

Tuesday, July 29
3:00 pm
Coliseum

OPEN GOAT SHOW

Wednesday, July 30
10:00 am ~ Goat Barn Roadway
4:00 pm ~ Coliseum

LOT 2 - PYGMY

JUDGING: Tuesday, July 29
3:00 pm in the Coliseum

Premiums: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

LOT 3 - COSTUME CLASS

JUDGING: Wednesday, July 30
10:00 am Goat Barn Roadway

Premiums: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

Class No: Description

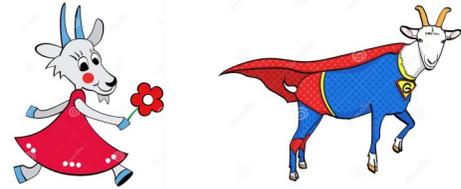
1. Jr. Doe Kids - born since May 1 of current year
2. Intermediate Doe Kids - born Feb 1 to April 30
3. Senior Doe Kids - born between Aug 1, last year and Jan 31
4. Yearling Doe - 1 yr and under 2 yrs
* **Grand & Reserve Junior Champion Doe**Rosette
5. Does - 2 yrs to under 3 yrs
6. Does - 3 yrs to under 4 yrs
7. Does - 4 yrs to under 6 yrs
8. Does - 6 yrs and over
9. Milking Doe
* **Grand & Reserve Senior Champion Doe.....** Rosette
10. Dam & Daughter - any age
11. Pygmy Herd - 3 goats any age, owned by exhibitor
12. Wethers/Bucks - born since May 1, current year
13. Wethers - born Feb 1 thru April 30, current year
14. Wethers - born Nov 1, last year to Jan 31, current year
15. Wethers - Aug 1 to Oct 31, last year
* **Grand & Reserve Junior Champion Wether** Rosette
16. Wethers - 1 yr to under 3 yrs
17. Wethers - 3 yrs to under 5 yrs
18. Wethers - 5 yrs and over
* **Grand & Reserve Senior Champion Wether**Rosette
* **Best of Pygmy Breed.....** Best of Show Award

- All goats shown in this class must also be shown in another Lot/Class.
- All winners will receive a trophy & a ribbon.

Class No: Description

1. Costume Class, Dairy Goat, any division
2. Costume Class, Pygmy Goat, any division
3. Costume Class Boer Goats, any division

****Trophies will be awarded
to the winners of each costume class.**



LOT 4 - BOER GOATS

JUDGING: Wednesday, July 30
4:00 pm in the Coliseum

Premiums: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

Class No: Description

1. Doe kids, May 1 to fair
2. Doe kids, Feb 1 to April 30
3. Doe kids, Nov 1 to Jan 31
4. Doe kids, Aug 1 to Oct 31 last year
5. Yearling does, 1 year and under 2
* **Grand & Reserve Junior Doe.....** Rosette
6. Mature Doe, 2 years old and under 3
7. Aged Doe, 3 years and over
* **Grand & Reserve Senior Doe.....**Rosette
* **Grand Champion Boer.....**Best of Show Award
8. Dam & Daughter, any age
9. Product of Dam, 2 Does of same Dam
10. Get-of-Sire, 3 Does from same sire, 2 different Dams
11. Boer Herd, 3 Does, any age, owned by family
12. Boer Wether, under 1 year old
13. Boer Wether, over 1 year old
* **Grand & Reserve Junior Wether.....**Rosette
* **Grand & Reserve Senior Wether.....**Rosette



DEPARTMENT 7 ~ FARM PRODUCTS

Director - in - Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: .50¢ per entry
Junior Divisions - NO ENTRY FEE
ENTRY DAYS: Sun. July 27, 10:00 am - 5:00 pm
 Mon. July 28, 8:00 am - 11:00 am
JUDGING: Monday, July 28, 3:00 pm



****All hay entries MUST be delivered through the rear door of building****
THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9 AM TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

- No changes can be made in any class after filing or from those stated below.
- All entries in this department must be received by 11:00 am Mon July 28 , and remain there through the last night of the fair.
- Entries may be removed Monday, Aug 4, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.

LOT 1 - GRAIN, SEEDS & CORN

JUDGING: Wednesday, July 30, 2:00 pm

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- All oats and wheat must be labeled and named true to variety and grown in 2025.
- Ear corn may be grown from 2023 harvest .



***Grains & Seeds**

***Corn**

Class No: Description

1. Any Variety Wheat, 1 qt.
2. Any Variety Oats, 1 qt
3. Any Variety Barley, 1 qt.
4. Any Variety Rye, 1 qt.
5. Any Variety Soybeans, 1 qt
6. Any Variety Hayseed, 1 qt.

Class No: Description

7. 10 ears, Any Variety Field Corn
8. 5 Ears Any Variety Popcorn
9. 5 Ears Decorative Corn
10. Shelled Corn, 1 qt.
11. 10 Ears Yellow Sweet Corn
12. 10 Ears White Sweet Corn
13. 10 Ears Bi-Color Sweet Corn
14. Any Other Not Listed

***Grand Champion Corn (all varieties) Plaque**

SPECIAL HOMEGROWN CATEGORY
(Open to Columbiana County Residents Only)

LOT 2 - JUNIOR DIVISION –(age 8 & under)

LOT 3 - JUNIOR DIVISION –(ages 9-13)

LOT 4 - JUNIOR DIVISION –(ages 14-17)

LOT 5 - SENIOR DIVISION – (18 & over)

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No: Description

1. Tallest Stalk of Corn in 2025
2. Longest Ear of Corn grown in 2025
3. Largest Pumpkin or Squash grown in 2025
4. Largest Potato grown in 2025
5. Largest Watermelon grown in 2025
6. Largest Muskmelon grown in 2025
7. Largest Honeydew Melon grown in 2025
8. Tallest Sunflower grown in 2025
9. Sunflowers with most blooms grown in 2025
10. Largest Sunflower Head grown in 2025
11. The Bigger the Better, Unusually Large Produce



*** BEST OF SHOW:Rosette & Award**

HAY AND SILAGE

JUDGING: Wednesday, July 30, 2:00 pm

- An exhibitor's limited to one entry per class of hay in the Baled Hay Show.
- Show samples must be selected from 2025 crop.
- U.S. Department of Agriculture Hay Standards will be used to grade baled hay.

LOT 6- BALED HAY

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- **ONE FULL BALE** of MACHINE BALED and TIED hay (approximately 50#) will constitute an entry.

Class No: Description

1. 90% or more alfalfa, 1st cut
2. 90% or more alfalfa, 2nd or 3rd cut
3. 90% or more clover, 1st cut
4. 90% or more, clover, 2nd cut
5. Mixed Hay 50% legumes, 1st cut
6. Mixed Hay 50% legumes, 2nd or 3rd cut
7. Grass Hay (90% or more grass) any cutting



*** Grand Champion HayPlaque**

*** Grand Champion Hay for Lisbon and Canfield Fair *
 Trophy and \$25.00 cash award**

LOT 7 - SILAGE

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- Use Clean Glass Jugs

Class No: Description

1. Grass Haylage, one gallon
2. Corn Silage, one gallon
3. Ground Ear Corn, one gallon

*** BEST OF SHOW:Rosette & Award**

LOT 8 - BALEAGE

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- Use Clean Glass Jugs

Class No: Description

1. Grass Haylage, one gallon

DEPARTMENT 7 ~ FARM PRODUCTS

Director - in - Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Sun. July 27, 10:00 am - 5:00 pm
 Mon. July 28, 8:00 am - 11:00 am
JUDGING: Monday, July 28 6:00 pm - Eggs
 Tuesday, July 29, 2:00 pm



ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

LOT 9 - WOOL

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- Fleece to be baled.
- Full fleece tied with paper twine.
- Clean wool only.
- Each member may enter up to (2) fleece.
- All fleece to have 1 year growth.
- No lambs, no second cuts.
- No matted wool or manure.



Class No. Description

1. Fine Wool
2. Medium Wool
3. Colored Wool

*** BEST OF SHOW Rosette & Award**

LOT 10 - BEE AND HONEY PRODUCTS

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. White Honey, 3 - 1# Jars
2. Light Amber, 3 - 1# Jars
3. Amber, 3 - 1# Jars
4. Dark Amber, 3 - 1# Jars
5. Chunk Honey, 3 - 1# Jars
6. Round Section in Plastic, 3 - 8 oz sections
7. Square Section, in wood, 3 - 12oz sections
8. Cut comb Honey, 3 - 4" x 4" sections
9. Deep Frame of Honey
10. Shallow or Medium Frame of Honey
11. Beeswax Block, minimum 1#
12. Fancy Molded Beeswax, Minimum 4 oz



*** BEST OF SHOW Rosette & Award**

EGGS

- Eggs must be labeled as to what kind of fowl they are from and must be shown in an egg carton.
- Eggs are judged on uniformity of dozen, age of egg, and if entered in the correct class.

LOT 11 - CHICKEN EGGS

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. 1 Doz Small White Eggs (1.5 - 1.75 oz)
2. 1 Doz Medium White Eggs (1.75 - 2 oz)
3. 1 Doz Large White Eggs (2 - 2.25 oz)
4. 1 Doz Xtra Lg White Eggs (2.25 - 2.5 oz)
5. 1 Doz Jumbo White Eggs (Over 2.5 oz)
6. 1 Doz Small Brown Eggs (1.5 - 1.75 oz)
7. 1 Doz Medium Brown Eggs (1.75 - 2 oz)
8. 1 Doz Large Brown Eggs (2 - 2.25 oz)
9. 1 Doz Xtra Large Brown Eggs (2.25 - 2.5 oz)
10. 1 Doz Jumbo Brown Eggs (Over 2.5 oz)
11. Any Other Colored 1 Dz Chicken Eggs



*** BEST OF SHOW Rosette & Award**

LOT 12 - UNUSUAL EGGS

(Poultry Other Than Chickens)

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. 6 Turkey Eggs
2. 6 Duck Eggs
3. 6 Goose Eggs
4. 6 Quail Eggs
5. Any other, specify

*** BEST OF SHOW Rosette & Award**

PREMIUM PAYMENT POLICY

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**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

DEPARTMENT 8 ~ VEGETABLES & FRUITS



ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: .50¢ per entry
Junior Divisions - NO ENTRY FEE
ENTRY DAYS: Sun. July 27, 10:00 am - 5:00 pm
 Mon. July 28, 8:00 am - 11:00 am
JUDGING: Monday, July 28, 2:00 pm

Director - in - Charge
Sharen Cope
 330-247-8557

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9 AM TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

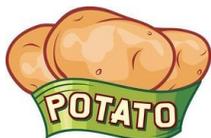
- No changes can be made in any class after filing or from those stated below.
- All entries in this department must be received by 11:00 am Mon July 28, and remain there through the last night of the fair.
- Entries may be removed Monday, Aug 4, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.
- No awards will be made on any entry showing insect/disease /injury.
- Single entry in any class does not automatically place entry in 1st place.
- Entry must be worthy of blue ribbon award.

LOT 1 - PLATE OF POTATOES (5)

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Yukon
2. Russet
3. Early Ohio
4. Superior
5. Katahdin
6. Kennebeck
7. Pontiac
8. Any Other Red Variety
9. Any Other White Variety
10. Any Other Potato - Not listed



* Grand Champion Plate of Potatoes.... Plaque

VEGETABLES

LOT 2 - JUNIOR DIVISION -(age 8 & under)

LOT 3 - JUNIOR DIVISION -(ages 9-13)

LOT 4 - JUNIOR DIVISION -(ages 14-17)

LOT 5 - SENIOR DIVISION - (18 & over)

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- All vegetables must be grown by the exhibitor in 2025.
- Entries limited to one per class per exhibitor.

Class No. Description

1. Plate of 3 Sweet Potatoes
2. Plate of 5 Hungarian Long Hot Peppers
3. Plate of 5 Red Sweet Peppers
4. Plate of 5 Green Peppers
5. Plate of 5 Other Hot Peppers
6. Plate of 6 Carrots
7. Plate of 5 Parsnips
8. Plate of 5 Red Tomatoes
9. Plate of 5 Yellow Tomatoes
10. Plate of 5 Table Beets



VEGETABLES CONTINUED.....

Class No: Description

11. Plate of 5 White Onions
12. Place of 5 Yellow Onions
13. Plate of 5 Red Onions
14. Plate of Pickling Onions
15. Plate of Green String Beans
16. Plate of 20 Yellow String Beans
17. 1 cup of Shelled Lima Beans
18. 1 cup of Shelled Butter Beans
19. One Hubbard Squash
20. One Crook Necked Squash
21. One Zucchini Squash
22. One Acorn Squash
23. One Butternut Squash
24. Three Squash Any Type
25. One Field Pumpkin
26. Best Gourd Display, Basket, Box

Class No: Description

27. One Head of Cauliflower
28. One Head of Cabbage
29. One Muskmelon
30. One Honeydew Melon
31. One Crenshaw Melon
32. One Watermelon
33. Plate of 3 Cucumbers
34. One Eggplant
35. Rhubarb, 5 Stalks
36. Celery, 2 Bunches
37. Best Display, 15 different items from 1 farm in a container
38. Vegetables Oddities, quirks of nature, unusual growth, specify
39. Unusual plants grown in Columbiana County, specify
40. Any other vegetable not listed above, specify

* Grand Champion Vegetable Plaque

LOT 6 - ORCHARD FRUITS

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Plate of 5 Apples, Any Variety
2. Plate of 5 Pears, Any Variety
3. Plate of 5 Peaches, Any Variety
4. Plate of 5 Plums, Any Variety

*BEST OF SHOW: ...Rosette & Award

DEPARTMENT 8 ~ VEGETABLES & FRUITS

ENTRY DEADLINE: Saturday, July 12, 2025

ENTRY FEES: .50¢ per entry

Junior Divisions - NO ENTRY FEE

ENTRY DAYS: Sun. July 27, 10:00 am - 5:00 pm

Mon. July 28, 8:00 am - 11:00 am

JUDGING: Monday, July 28, 2:00 pm

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 – 6 pm

** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

LOT 10 - POTATO HEAD

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Create Mr. Potato Head using vegetables, fruits and flowers of your choice.
- Not to exceed 8 x 8 inches.

Class No. Description

1. Junior Division – (age 8 & under)
2. Junior Division – (ages 9-13)
3. Junior Division – (ages 14-17)
4. Sr Division – (18 & over)



***BEST OF SHOW: ...Rosette & Award (Sr. & Jr. Division)**

LOT 7 - PLATE OF GRAPES

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. White, 3 bunches
2. Blue, 3 bunches
3. Red, 3 bunches



***BEST OF SHOW: ...Rosette & Award**

LOT 8 - BERRIES

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. 1 Cup Blueberries
2. 1 Cup Any Other Berries

***BEST OF SHOW: ...Rosette & Award**

LOT 9 - VEGETABLE CRITTERS

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Using a vegetable as a base (no pumpkins) create a critter. Small amounts of non-vegetable material may be used for accent on your critter. (Nothing offensive, please!)

Class No. Description

1. Junior Division –(age 8 & under)
2. Junior Division –(ages 9-13)
3. Junior Division –(ages 14-17)
4. Sr Division – (18 & over)

***BEST OF SHOW: ...Rosette & Award (Sr. & Jr. Division)**

THE BIGGER THE BETTER

LOT 11 - JUNIOR DIVISION –(age 8 & under)

LOT 12 - JUNIOR DIVISION –(ages 9-13)

LOT 13 - JUNIOR DIVISION –(ages 14-17)

LOT 14 - SENIOR DIVISION – (18 & over)

(no entry fee for Junior Divisions)

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

This category is for unusually large fruits/vegetables. Each of the following **MUST** have the variety name on tag:

Class No. Description

1. Cabbage (Head Only, trimmed)
2. Onion (Unpeeled)
3. Pepper (Stem Showing)
4. Potato
5. Tomato—Stem Showing

Class No. Description

6. Gourd (Stem Showing)
7. Muskmelon
8. Watermelon
9. Zucchini (stem showing)

***BEST OF SHOW: ...Rosette & Award (Sr. & Jr. Division)**

DEPARTMENT 9 ~ HORTICULTURE



ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: .50¢ per entry
 Junior Divisions - NO ENTRY FEE
ENTRY DAYS: Sun. July 27, 10:00 am - 5:00 pm
 Mon. July 28, 8:00 am - 11:00 am
JUDGING: Monday, July 28, 2:00 pm

Director - in - Charge
Sharen Cope
 330-247-8557

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

- No changes can be made in any class after filing or from those stated below.
- All entries in this department must be received by 11:00am Mon July 28, and remain there through the last night of the fair.
- Entries may be removed Monday, Aug 4, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.
- No awards will be made on any entry showing insect/disease /injury.
- Single entry in any class does not automatically place entry in 1st place.
- Entry must be worthy of blue ribbon award.

LOT 1 - HERBS

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

- All herbs **MUST BE FRESH**. Herbs should be cut in the early morning or late evening and seasoned in cool water in a cool place.
- No herbs are to exceed 14 inches in height.
- All entries must have at least 2 leaves except Gladiolas.
- Herbs that can be sub-grouped, such as mint, oregano, thyme, basil, etc. **MUST** be labeled on the exhibitor's tag as to the specific type. This allows the judge to know the type of herb being displayed and that the exhibitor knows what he/she is growing.
- One of the criteria that the judge will use in judging the herbs is by noting the quality of the leaves or petals. Picking off damaged leaves or petals improves the quality of the specimens.
- Herb Wreath - with exception of the base, the entire wreath or swag should consist of fresh or dried herbs. The wreath or swag. **MUST** be equipped to hang.
- Herb Vinegar is to be displayed in a CLEAR glass bottle, not less than 12 oz. Exhibitor's tag and any decorative tag must have the kind of vinegar listed on it. Bring a small sample in small glass jar for judge to taste.
- All Herbs must be labeled to identify the specific type in order to be JUDGED.
- Garlic bulb to be shown on a paper plate, to be cleaned, trim top and roots to one inch.
- ALL ENTRIES ARE TO BE SHOWN IN CONTAINERS PROVIDED BY THE FAIR, EXCEPT VINEGAR.
- Herbs, with the exception of Lavender, Garlic Cloves, Chives, Tansy and Monarda are not grown for their flowers. All other herbs should be one stem without flowers present.
- **No leaf shine or oil permitted.** The purpose of a flower show is to educate the public. Name & variety further this purpose.

Class No: Description

1. Sweet Basil
2. Purple Basil
3. Lemon Basil
4. Any other Basil not listed
5. Sage
6. Lavender
7. Mint, specify type
8. Rosemary
9. Tansy
10. Yarrow



Class No: Description

11. Thyme, specify type
12. Lemon Balm
13. Parsley, Italian Flat Leaf
14. Parsley, Curled Leaf
15. Cilantro
16. Catnip
17. Dill Head
18. Dill Weed
19. Chives, 4 stems, 1 of which is flowering
20. Garlic Chives, 4 stems, 1 of which is flowering

Class No: Description

21. Garlic Bulb
22. Oregano
23. Monarda (beebalm)
24. Pennyroyal
25. Any other herb not listed
26. Herb Vinegar
27. Herbal Oils, specify type
28. Herb Arrangement, all Herbs
29. Herb Potpourri - judged on appearance and fragrance
30. All Herb Wreath or Swag



***BEST OF SHOW.....Rosette & Award**

DEPARTMENT 9 ~ HORTICULTURE



ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: .50¢ per entry
Junior Divisions - NO ENTRY FEE
ENTRY DAYS: Sun. July 27, 10:00 am - 5:00 pm
Mon. July 28, 8:00 am - 11:00 am
JUDGING: Monday, July 28, 3:00 pm

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

- No changes can be made in any class after filing or from those stated below.
- All entries in this department must be received by 11:00 Mon July 28, and remain there through the last night of the fair.
- Entries may be removed Monday, Aug 4, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.

Rules

- This division is open to all amateur gardeners, including Garden Club Members except where noted "Professional"
- Exhibitor may make more than one entry in each class, with a limit of 3
- Variety and color of each entry must be different.
- Exhibitors may replace blooms that have wilted, Thursday 6-9 pm and on Friday 9 am - 12 pm. These blooms will not be judged.
- **ALL ENTRIES ARE TO BE SHOWN IN CONTAINERS PROVIDED BY THE FAIR.**

SUGGESTED ADVICE FOR EXHIBITORS

- All blooms should be cut after sundown before exhibition day and seasoned in cool water in a cool place with no drafts.
- All blooms should be cut with stems long enough to put the bloom from 2 - 6 inches above the container according to size of bloom. A little foliage showing often enhances the exhibit.
- BE SURE TO KEEP FOLIAGE OUT OF THE WATER.
- FLOWER FOOD ADDED TO THE WATER WILL PROLONG FRESHNESS OF CUT FLOWERS.
- DON'T CROWD THE BLOOM, BETTER TO USE A LARGER CONTAINER.
- Matched bloom in size and color always counts, except in arrangements.
- **When schedule calls for a certain number of bloom, be sure you use that EXACT NUMBER!**
- Remove all pollen on leaves.
- Wedging is encouraged.



FLOWERS

LOT 2 - JUNIOR DIVISION – (age 8 & under)

LOT 3 - JUNIOR DIVISION – ages 9-13)

LOT 4 - JUNIOR DIVISION – (ages 14-17)

LOT 5 - SENIOR DIVISION – (18 & over)

Premiums: 1st - \$4.00 2nd \$3.00 3rd \$2.00

DAISIES

Class No. Description

1. Shasta - 3 bloom, same color
2. Gloriosa - 3 bloom, same color
3. Any other Daisy - 3 bloom, same color



DAHLIA (to be shown with a set of leaves)

Class No. Description

4. Ball form, 3 bloom, same color
5. One bloom over 10 inches
6. One bloom 8 to 10 inches
7. One bloom 6 to 8 inches
8. One bloom 4 to 6 inches
9. Dahlia 2 to 4 inches, 3 bloom, same color
10. Pom - Pom - 3 bloom, same color
11. Single - 3 bloom, same color
12. Cactus type 6 to 8 inches, one bloom
13. Cactus type 4 to 6 inches, one bloom
14. Cactus type 2 to 4 inches, 3 bloom, same color

GLADIOLAS

Class No. Description

15. 1 Miniature, under 2 1/2 inches
16. 1 Florets, 2 1/2 to 4 1/2 inches
17. 1 Florets, 4 1/2 inches and over
18. Vase of 3, same color

DEPARTMENT 9 ~ HORTICULTURE

ENTRY DEADLINE: Saturday, July 12, 2025

ENTRY FEES: .50¢ per entry

ENTRY DAYS: Sun. July 27, 10:00 am - 5:00 pm
Mon. July 28, 8:00 am - 11:00 am

JUDGING: Monday, July 28, 3:00 pm

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

**ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING
ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10:00 AM TO 5:00 PM**

MARIGOLDS

Class No. Description

19. Orange over 2 1/2 inches, one bloom
20. Gold over 2 1/2 inches, one bloom
21. Yellow over 2 1/2 inches, one bloom
22. White over 2 1/2 inches, one bloom
23. Any color not listed over 2 1/2 inches, 1 bloom
24. French Dwarf, double flowered, 1 spray
25. French Single, Flowered broad petal, 1 spray



PETUNIAS

Class No. Description

26. Single bloom, 1 spray, same color
27. Double bloom, 1 spray, same color

ROSES

Class No. Description

28. Hybrid Tea, Red, one bloom
29. Hybrid Tea, Red Blend, one bloom
30. Hybrid Tea, Yellow, one bloom
31. Hybrid Tea, Yellow Blend, one bloom
32. Hybrid Tea, White, one bloom
33. Hybrid Tea, Pink, one bloom
34. Hybrid Tea, any color, one bloom
35. Floribunda, 1 spray
36. Polyantha, 1 spray
37. Grandiflora, 1 spray
38. Miniature, 1 spray
39. Miniature, 1 bloom



SNAPDRAGONS

Class No: Description

40. Common Garden variety, 3 spikes, same color

ZINNIAS

Class No: Description

41. One Cactus, Flowered 3 to 4 1/2 inches
42. One Dahlia, Flowered 3 to 4 1/2 inches
43. Dwarf, Flowered 2 to 3 inches, 3 bloom, same color
44. Dwarf, Flowered 1 to 2 inches, 3 bloom, same color
45. Button, Flowered 1 inch & under, 3 bloom, same color
46. Multi-colored bloom, 1 bloom, any size, 2 or more colors

COCKS COMB (remove secondary plumes & feathers)

Class No: Description

47. Plume, one stem
48. Crested, one bloom showing 2 or more colors



SUNFLOWERS

Class No: Description

49. One bloom, solid color, under 4 inches
50. One bloom, multi color, under 4 inches
51. One bloom, solid color, 4 to 6 inches
52. One bloom, multi, colored 4 to 6 inches
53. One bloom, solid color over 6 inches
54. One bloom, multi colored over 6 inches



EVERLASTING

Class No: Description

55. Straw Flowers, 5 stems, mixed color
56. Straw Flowers, 5 stems, same color
57. Statice, 5 stems, mixed color
58. Statice, 5 stems, same color
59. Globe Amaranth, 5 stems (clover flowers) mixed color
60. Globe Amaranth, 5 stems (clover flowers) same color

HOSTAS

Class No: Description

61. Small - 1 leaf up to 3" across
62. Medium - 1 leaf, 3-6" across
63. Large - 1 leaf, 8" and up

CANNA

Class No: Description

64. Include flower, one stalk, limit 16"

COSMOS

Class No: Description

65. (Single flower) - 3 stems
66. Double flower) - 3 stems



COLEUS

Class No: Description

67. (No flowers) - 1 stem

HOUSE PLANTS

Class No: Description

68. Plant exhibited for foliage
69. Plant exhibited for flowers
70. Any other flower not listed in classes 1 to 69
71. Wreath or Swag, home grown materials, no tinting or dyeing

BASKETS & GARDENS

Class No: Description

72. Flowered Hanging Basket
73. Foliage Hanging Basket
74. Flowering Butterfly Garden
75. Greenery Butterfly Garden
76. Any Other Butterfly Garden



*** BEST OF SHOW (Classes 1 to 76).....Plaque**

DEPARTMENT 9 ~ HORTICULTURE

ENTRY DEADLINE: Saturday, July 12, 2025

ENTRY FEES: .50¢ per entry

ENTRY DAYS: Sun. July 27, 10:00 am - 5:00 pm

Mon. July 28, 8:00 am - 11:00 am

JUDGING: Monday, July 28, 3:00 pm

THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19

OR SUNDAY, JULY 20 FROM 10:00 AM TO 5:00 PM

LOT 6 - ARTISTIC DESIGNS

(Amateurs - No Professionals)

Premiums: 1st \$10.00 2nd - \$7.00 3rd - \$5.00

- All entries in this lot must be checked in between 9:00 am - Noon Thursday, July 31, and remain there until 8:00 pm, the last night of the fair, unless prior arrangements are made with the director.
- This class is open to all amateur gardeners, including Garden Club Members.
- Exhibitor may make more than one entry in each class.
- All designs must be made by the exhibitor.
- No ARTIFICIAL flowers or foliage will be allowed.
- NO tinting of flowers or foliage will be allowed.
- Use of accessories will be noted under class.

THEME ~ ANGELS AMONG US

Class No.

1. Light the Path
2. Beauty in the World
3. Guardians of Life
4. Wings of an Angel
5. I Believe

*** BEST OF SHOW.....Rosette & Award**



LOT 7 - FLOWER BOXES

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- All classes MUST have live plants or flowers-
- Nothing artificial permitted

Class No. Description

1. Decorated window box – not to exceed 16”
2. Patio Pot or Container – not to exceed 12”
3. Strawberry Pot with live plants – not to exceed 12”

***BEST OF SHOW.....Rosette & Award**



LOT 8 - FAIRY GARDEN

Premiums: 1st- 4-00 2nd - \$3.00 3rd - \$2.00

- Container not to exceed 18 inches.
- Must have 3 or more plants.
- Must list plant material on a card to be placed with exhibit.
- Figurines are permitted maximum size of 18”.

Class No. Description

1. Fairy Garden

***BEST OF SHOW.....Rosette & Award**

LOT 9 - SPECIAL CATEGORY FOR PROFESSIONALS

ENTRY FEE: None

No Placings - No Premiums Paid

- Exhibitor must have or operate a business in the tri-county area.
- Small sign for advertising may be included.
- Arrangements will be voted on by staff members.

Class No. Description

1. Wheel On Down

***Best of Show.....Rosette & Award**

Youth Divisions Only

(Open to Juniors 17 and under - No Entry Fee)

PLEASE TAKE NOTE:

Although all of the Open Class entries are open to juniors, all of the following lots have classes exclusively for youth. This page is meant to be a guide, please check the corresponding department pages for class numbers and details.

DEPARTMENT 7 ~ FARM PRODUCTS

SPECIAL HOMEGROWN CATEGORY

LOT 2 - JUNIOR DIVISION (Ages 8 & under)

LOT 3 - JUNIOR DIVISION (Ages 9-13)

LOT 4 - JUNIOR DIVISION (Ages 14-17)

DEPARTMENT 8 ~ VEGETABLES & FRUITS

VEGETABLES

LOT 2 - JUNIOR DIVISION (Ages 8 & under)

LOT 3 - JUNIOR DIVISION (Ages 9-13)

LOT 4 - JUNIOR DIVISION (Ages 14-17)

LOT 9 - VEGETABLE CRITTERS

LOT 10 - POTATO HEAD

THE BIGGER THE BETTER

LOT 11 - JUNIOR DIVISION (Ages 8 & under)

LOT 12 - JUNIOR DIVISION (Ages 9-13)

LOT 13 - JUNIOR DIVISION (Ages 14-17)



DEPARTMENT 9 ~ HORTICULTURE

FLOWERS

LOT 2 - JUNIOR DIVISION (Ages 8 & under)

LOT 3 - JUNIOR DIVISION (Ages 9-13)

LOT 4 - JUNIOR DIVISION (Ages 14-17)

DEPARTMENT 10 ~ CULINARY

LOT 6 - JUNIOR DIVISION (Ages 8 & under)

LOT 7 - JUNIOR DIVISION (Ages 9-13)

LOT 8 - JUNIOR DIVISION (Ages 14-17)

LOT 9 - SPECIAL JUNIOR DIVISION

LOT 10 - BEST BERRY PIE CONTEST

CANNED GOODS

LOT 15 - JUNIOR DIVISION



DEPARTMENT 11 ~ TEXTILE

LOT 11 - JUNIOR DIVISION (Ages 8 & under)

LOT 12 - JUNIOR DIVISION (Ages 9-13)

LOT 13 - JUNIOR DIVISION (Ages 14-17)

LOT 14 - JR DIVISION VETERAN'S QUILT

LOT 16 - BLANKETS FOR BABIES



DEPARTMENT 12 ~ ARTS & CRAFTS

ART WORK

LOT 1 - JUNIOR DIVISION (Ages 8 & under)

LOT 2 - JUNIOR DIVISION (Ages 9 - 13)

LOT 3 - JUNIOR DIVISION (Ages 14 - 17)

CRAFTS & HOBBY WORK

LOT 5 - JUNIOR DIVISION (Ages 8 & under)

LOT 6 - ART - JUNIOR DIVISION (Ages 9 - 13)

LOT 7 - ART - JUNIOR DIVISION (Ages 14 - 17)

"PLAY IT AGAIN SAM"

LOT 14 - JUNIOR DIVISION (Ages 8 & under)

LOT 15 - JUNIOR DIVISION (Ages 9 - 13)

LOT 16 - JUNIOR DIVISION (Ages 14 - 17)

OPPORTUNITIES FOR THOSE WITH DEVELOPMENTAL DISABILITIES

LOT 17 - JUNIOR DIVISION (Ages 17 & Under)

LOT 19 - JULIE'S PATRIOT TREE

Class 2 - JUNIOR DIVISION (Ages 17 & Under)

DEPARTMENT 13 ~ PHOTOGRAPHY

LOT 2 - JUNIOR DIVISION (8 years & under)

LOT 3 - JUNIOR DIVISION (9 to 13 Years)

LOT 4 - JUNIOR DIVISION (14 to 17 Years)

"DOWN ON THE FARM"

LOT 6 - JUNIOR DIVISION (8 years & under)

LOT 7 - JUNIOR DIVISION (9 to 13 Years)

LOT 8 - JUNIOR DIVISION (14 to 17 Years)

"MY GARDEN"

LOT 11 - JUNIOR DIVISION (8 years & under)

LOT 12 - JUNIOR DIVISION (9 to 13 Years)

LOT 13 - JUNIOR DIVISION (14 to 17 Years)

Exhibitor Group (Family) Entry

Important Reminders

- Open Class (Sr. Fair) entries open June 14 and close July 12. Be sure to complete your entries (including the final “Submit” step) prior to the cut-off date.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair or show.

Step One – Create an Account

1. Click “Create a FairEntry account.” To create an account, you must have an email. If you have a 4H online account with the same email, you will be asked to confirm the password with the 4H online password.
2. You will be required to enter an account name, which is typically your farm or family name, phone number, and create a password.

FairEntry Exhibitor, Staff Sign-In



[Forgot your password?](#)

[Create a FairEntry account](#)

[Register as a New Buyer](#)

Account Creation

To continue with registration for this fair, please provide the following details.

Email
[change](#)

Account Name
 Example: Your last name

Phone Number
 Format: ###-###-#### or #####

Password
 • 8 characters minimum
 • at least 1 digit
 • at least 1 capital letter or symbol

Confirm Password

Step Two – Exhibitor Information

1. Click “Begin Registration”
2. Click that you would like to register an individual. Enter the first and last name of the exhibitor, as well as the birthday. Then click “continue.”
3. In contact info, you must provide a working phone number in which you can be contacted. If you do not answer or have a home phone, please enter your cell phone number in this space. All other information on this screen is optional. Then click “continue.”
4. The address screen is very important as any correspondence from the fair office will go to this address. Enter all parts of your address completely. Then click “continue.”
5. Step 4 to entering an exhibitor is answering questions. Refer to each question and explanation on the next page. These questions will be repeated for EVERY exhibitor in a family/farm.

Welcome!

We noticed you haven't yet registered for the fair.

New Individual Exhibitor

Do you want to register an Individual?

First Name <small>(Required)</small>	<input type="text"/>
Last Name <small>(Required)</small>	<input type="text"/>
Birthdate <small>(Required)</small>	<input type="text"/> <input type="button" value="📅"/>
Grade <small>(Optional)</small>	<input type="text"/>

1
2
3
4
5

Personal Details
Contact Info
Address
Questions
Review

Contact Info

Home Phone Number <small>(Required)</small>	<input type="text"/>	Format: ###-###-#### or #####
Email Address <small>(Optional)</small>	<input type="text"/>	Format: name@website.com
Cell Phone Number <small>(Optional)</small>	<input type="text"/>	Format: ###-###-#### or #####
Cell Phone Carrier <small>(Optional)</small>	<input type="text"/>	

Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.

Address

ⓘ The exhibitor's address is very important!
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

Address <small>(Required)</small>	<input type="text"/>
Address continued <small>(Optional)</small>	<input type="text"/>
City <small>(Required)</small>	<input type="text"/>
State <small>(Required)</small>	<input type="text"/>
Postal Code <small>(Required)</small>	<input type="text"/>

6. Question 1: Credit Card

If paying with a credit card, you need to add a \$3 processing fee. If you do not add this fee, entry tags and tickets will not be released until the \$3 payment is made to the office.

7. *If paying with cash or check, please mail or stop in the fair office during the following hours:*

July 7th, 8th, 9th & 11th (M-T-W-F) ~ 9 am to 6 pm
July 10th (Thurs) Noon - 8 pm
July 12th (Sat) ~ 9 am to 3 pm (DEADLINE)

Question 2: Livestock Exhibitor Pass

If you have livestock entries, one exhibitor per family/farm must get a livestock exhibitor pass. It includes 7 fair admission tickets. Only 1 pass will be given to a family/farm. Additional tickets need purchased from the 4-day or 7-day passes.

Questions 3-4: Ticket Passes

If you would like to purchase pre-sale tickets, choose how many 4-day and/or 7-day passes needed.

Questions 5-7: Agricultural Society Membership Tickets

The purpose of the Columbiana County Agricultural Society is to promote and encourage agriculture, industry, science, art, and other interests of Columbiana County. Purchasing a \$1 membership ticket allows each member to vote in Fair Board elections. To purchase a membership ticket, enter 1. To purchase a membership ticket for a spouse, enter the name and phone number in box 7.

Questions 8-9 Reserved Parking Pass

If you would like to purchase a 7-day along the fence or 5-day (Wed - Sun) enter 1. Limited availability.

1. Are you paying with Credit or Debit? If no, enter 0. If yes, enter 1. If 0 is entered and a credit card is used a \$2 fee will be collected prior to picking up entry tags and tickets.

*Required

<input type="text"/>	Units	(Max 1)
Unit Price	\$2.00	
Total Price	\$0.00	

2. Are you a livestock exhibitor? If no, enter 0. If yes, enter 1. All family or farm groups exhibiting livestock must purchase 1 livestock pass. Only 1 livestock pass will be given per family/farm.

*Required

<input type="text"/>	Units	(Max 1)
Unit Price	\$15.00	
Total Price	\$0.00	

3. How many 4-Day passes do you need?

<input type="text"/>	Units
Unit Price	\$25.00
Total Price	\$0.00

4. How many 7-Day passes do you need?

<input type="text"/>	Units
Unit Price	\$35.00
Total Price	\$0.00

5. Do you want a Agricultural Society Membership ticket? If no, enter 0. If yes, enter 1.

<input type="text"/>	Units	(Max 1)
Unit Price	\$1.00	
Total Price	\$0.00	

6. Do you need an Agricultural Society Membership ticket for a spouse? If no, enter 0. If yes, enter 1.

<input type="text"/>	Units	(Max 1)
Unit Price	\$1.00	
Total Price	\$0.00	

7. Name and Phone Number for Spouse.

8. Edit **Quantity Question**

8. Would you like to purchase a 7-Day reserved Parking Pass for \$40.00? If yes, enter 1.

<input type="text"/>	Units	(Max 1)
Unit Price	\$40.00	
Total Price	\$0.00	

9. Edit **Quantity Question**

9. Would you like to purchase a 7-Day reserved Parking Pass for \$50.00? If yes, enter 1.

<input type="text"/>	Units	(Max 1)
Unit Price	\$50.00	
Total Price	\$0.00	

7. Review over all the entered contact information. If accurate, you can continue to entries.

Step Three (pt. 1) – Creating Entries for Livestock Exhibitors (If no animals are being entered skip to pt. 2)

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. **Every livestock exhibitor must have an exhibitor's pass.**

1. First click “add an entry” beside the exhibitor name.
2. Choose the department then lot. Once both are selected, click “choose.”

3. Choose the class to enter. Confirm that you chose the correct class, and click “continue.”

4. For livestock entries, you must add an animal. No livestock entries are stored in Fair Entry so you must enter a new animal record. Choose the animal type from the drop down menu, then enter the animal identifying information as needed. Once animal information is added and reviewed, click “continue.”

** Animals will only need to be identified with tag number. Names can be used for untagged animals. Dairy cattle will also need to identify the breed of cattle. Animal birthdate is optional.

**Registration papers may be required in the fair office prior to picking up show numbers.

**Any out of state paperwork for horses must also be presented to the office.

5. After you finish with one entry, you can add another following the same steps again. If the exhibitor’s entries are complete, you can also add another exhibitor from the same family at this time, following these steps for each additional exhibitor. If you have entered all of your family’s exhibitors and entries, click “continue to payment.”

Starting an Entry

Department	03-Open Class Dairy	Change
Lot	03: Dairy Cattle	Change

i Select a Class to continue

01: Jr. Heifer - Spring Calf	Select
02: Int. Heifer - Winter Calf	Select
03: Sr. Heifer - Fall Calf	Select
04: Summer Yearling	Select

Entry Animals
 There is no animal in this slot [Add an animal](#)

[Continue](#)

Adding an Animal

[Choose an Existing Animal Record](#)

OR

[Enter a New Animal Record](#)

[Cancel](#)

Adding a New Animal

Animal Type
 Open Dairy Cattle

Tag *

Breed *

Birthdate

[Cancel](#) [Create and Add Animal](#)

What do you want to do next?

For Grant Scheel:
[Add another Entry](#)

[Register another Exhibitor](#)

Everything looks good!

[Continue to Payment](#)

Step Three (pt. 2) – Creating Entries for Livestock and Dept 7 - 15 Exhibitors

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc.

You can also make entries in departments 7 - 15 with your animal entries.

1. First you have to choose the department and then the lot.
2. Then, choose the classes that you would like to enter. If you are entering more than one, change the quantity to the number of entries. You do not have to add any club information. Then click “continue.”
3. You will be asked to review your entry selection(s) prior to moving on. If the classes are correct, click “create entries.”
4. After you finish with the entry, you can add another following the same steps again. If the exhibitor’s entries are complete, you can also add another exhibitor from the same family at this time, following these steps for each additional exhibitor. If you have entered all of your family’s exhibitors and entries, click “continue to payment.”

Review your selections

Before we actually create your entries, please review your selections.

If you continue with your current selections, 4 entries will be created with the following information:

Department	09-Horticulture
Lot	02: Flowers
Club	No Club (Open Entry)
Animal(s)	No Animals

- Entry Classes**
1. 01: Shasta - 3 bloom, same color
 2. 03: Any other Daisy - 3 bloom
 3. 03: Any other Daisy - 3 bloom
 4. 05: Dahlia, 1 bloom over 10 in.

Cancel Create Entries

There are 5 entries belonging to 1 exhibitor in this invoice. Everything looks good!

Register another Exhibitor Continue to Payment

5 Entries Add an Entry

#5	Department: 09-Horticulture Lot: 02: Flowers Class: 05: Dahlia, 1 bloom over 10 in.	Allow Public Viewing: Yes In-Person	Edit
#4	Department: 09-Horticulture Lot: 02: Flowers Class: 03: Any other Daisy - 3 bloom	Allow Public Viewing: Yes In-Person	Edit

Step Four – Review Cart & Finalize Entries

1. When you continue to payment, first you can review all the exhibitors entered for the family. **Make sure that all exhibitors from the family are complete prior to moving to payment.** If all family members are complete, click “continue.”

- After invoices have been approved, families will be able to login to FairEntry and create additional invoices (entries). They are not able to do that while the previously submitted entries are Pending approval.

2. You can choose to pay by check or with credit card. If choosing a credit card, you will have to provide credit card information in this step. You need the card number, expiration date, and CVC to add a credit card. After confirming your card, you will also need to add your billing zip code. When finished, click “continue.”

Entries will NOT be processed until entry fees are paid.

** If paying with cash or check, please mail or stop in the fair office during the following hours:
 July 7th, 8th, 9th & 11th (M-T-W-F) ~ 9 am to 6 pm
 July 10th (Thurs) Noon - 8 pm
 July 12th (Sat) ~ 9 am to 3 pm **(DEADLINE)***

3. You have to click **submit** for your entries to be finalized in Fair Entry. Upon clicking submit, an email will be sent as receipt. A second email will be sent after entries are approved by the fair office

The screenshot shows the 'Review Cart & Finalize Entries' process in three stages:

- Review:** Shows an invoice summary with 'Individual Exhibitor' and a total of \$4.50. A 'Continue' button is visible.
- Payment Method:** Shows a section for 'Your Credit Cards' with an 'Add a Credit Card' button. Below it, a 'New Credit Card' form is shown with fields for 'Card number' and 'MM / YY CVC', and 'Cancel' and 'Save' buttons.
- Confirm:** Shows a 'One last step!' warning to agree to terms. Below, there are two boxes: 'After you Submit' (with terms and conditions) and 'Payment Total' (showing \$4.50 by credit card) with a 'Submit' button.

CULINARY, TEXTILE, ARTS & PHOTOGRAPHY



ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: .50¢ per entry
 Junior Divisions—NO ENTRY FEE
ENTRY DAYS:

DEPT 10 : Saturday, July 26 - 10:00 am - 5:00 pm (canned goods)
 Monday, July 28 - 9:00 - 11:00 am (baked goods/candy)
 Thursday, July 31 - 8:00 am - 10:00 am (Best Berry Pie)

DEPT 11, 12 & 13: Saturday, July 19 - 10:00 am - 5:00 pm
 Sunday, July 20 - 10:00 am - 5:00 pm



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

Entries may be removed Monday, Aug 4, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.

- Fill out information requested on entry form.
- Entry form must be received in the fair office accompanied by the entry fee or be submitted online by July 12th.
- **Upon receipt of your entry tag (s), please review for accuracy.** If you find any discrepancies or omissions, please contact the fair office at 330-424-5531 as soon as possible so the proper adjustments can be made.
- Attach the entry tag (s) to each article **BEFORE** delivery to the Arts & Crafts Building .
- All entries must remain in the building until 8:00 pm the last night of the fair... **NO EXCEPTIONS!**
- **Entries may be removed Monday, Aug 4, between 10:00 am and 5:00 pm.** Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.

Deadlines for all entries, Saturday July 12, will be strictly enforced.

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

**** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 – 6 pm**

**** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.



Bake Sale



Baked Goods Sale

Monday, July 28 at 7:00 pm • Arts & Crafts Bldg.

All proceeds benefit the 4-H programs of Columbiana County. Join us and bid on your favorite “Blue Ribbon” winner!



DEPARTMENT 10 ~ CULINARY

Director - in - Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Saturday, July 27 - 10:00 am - 5:00 pm (canned goods)
 Monday, July 29 - 8:00 - 10:00 am (baked goods/candy)
 Thursday, August 1 - 8:00 am - 10:00 am (Best Berry Pie)



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 20 OR SUNDAY, JULY 21 FROM 10 AM TO 5 PM

Rules

- **All entries must be in a suitable, disposable plastic bag, approved by the Director in Charge, on an 8" Styrofoam or paper plate.**
- No waxed paper wrapping will be accepted. Items not properly submitted will not be judged.
- All items MUST be made from scratch, unless there is specifically a box mix class.
- All baked goods become the property of the Columbiana County Fair.
- **Each article shown must be the work of the exhibitor.**
- Entries limited to three entries per class per exhibitor.
- A PROFESSIONAL is a person following an occupation as a means of livelihood or for gain. This department is NOT for professionals, except where noted.
- The Fair will use reasonable care, but will, under NO circumstances, be responsible for any loss or breakage which occurs.
- Due to lack of refrigeration, NO cream cheese in filling, icing or as an ingredient will be permitted. No cream pies will be accepted.
- In all classes, when submitting an item in "other", specifics must be included.
- **Articles in the wrong class will not be judged.** If there is a class listed for the item entered, the item may not be entered in "other".
- Items entered in "other", regardless of lot description, **must include specifics** regarding same.
- Entry tags must be attached to exhibit **BEFORE** entry.
- For "Dump Cakes" only, a mix may be used. Please provide recipe along with your entry.
- **If you are submitting an entry in the "other" category, please specify on entry AND include an index card regarding the same information, along with your entry when presenting it for judging. This is required for the judge's information.**

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 – 6 pm

** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

LOT 1 - BREADS

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No: Description

1. Sourdough Bread
2. White Bread
3. Brown Bread
4. Multi-Grain Bread - please specify
5. French Bread or Baguette
6. Sweet Bread Ring or Rolls
7. 1/2 doz. Clover Leaf Rolls
8. 1/2 doz. White Rolls
9. 1/2 doz. Cinnamon Rolls
10. 1/2 doz. Rolls, other than white
11. Pumpkin Bread
12. Zucchini Bread

Class No: Description

13. Date & Nut Bread
14. Raisin Bread
15. Banana Bread
16. 1/2 doz. Muffins - please specify type
17. 1/2 doz. Baking Powder Biscuits
18. Corn Bread
19. Coffee Cake
20. Flat Bread
21. Pretzel Buns - 4 on a plate
22. Gluten Free
23. Any Other, please specify



DEPARTMENT 10 ~ CULINARY

LOT 2 - CAKES

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- NO ICING
- All sizes of cakes should be uniform: 8" only in foil pan or 8" layer.
- No sheet cakes, 9x13's, etc.
- Bundt Cake entered do not need to follow the 8' pan rule.
- For Dump Cakes only, a mix may be used.
- The following will be used in judging cakes:

**General Appearance, Crumb Texture,
Lightness, Quality, Flavor**

Class No. Description

1. Single Layer Cake, Any Variety
2. Angel Food, no icing
3. Dump Cake (please provide recipe)
4. Bundt Cake
5. Cupcakes (6)
6. Any Other - please specify



* **BEST OF SHOW** Rosette & Award



LOT 3 - PIES

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- All pies must be baked in an 8" foil pan & covered with a Ziploc bag.
- No uncooked fruit, custard, pumpkin, meringue, cream-type pies or cobblers are permitted.

Class No: Description

1. Peach
2. Berry
3. Cherry
4. Apple
5. Any Other, specify



* **BEST OF SHOW** Rosette & Award

LOT 4 - COOKIES (6 cookies per plate)

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class No. Description

1. Thumb Print
2. Ethnic Cookies
3. Nut
4. Oatmeal (plain)
5. Oatmeal (with other ingredients)
6. Peanut Butter
7. Sugar (plain)
8. Snickerdoodles

Class No. Description

9. Chocolate Chip
10. Pumpkin Cookies
11. Bar Cookie
12. No Bake Cookies
13. Brownies (plain)
14. Holiday Cookies
15. Sandwich Cookies Cookies
16. Gluten Free Cookies
17. Any Other—please specify

* **BEST OF SHOW** Rosette & Award



LOT 5 - CANDY (6 pieces per plate)

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class No. Description

1. Fudge, specify variety
2. Nut Brittle
3. Caramels
4. Clusters
5. Any other - specify



* **BEST OF SHOW** Rosette & Award

JUNIOR DIVISION (6 pieces per plate)

LOT 6 - JUNIOR DIVISION (Ages 8 & under)

LOT 7 - JUNIOR DIVISION (Ages 9-13)

LOT 8 - JUNIOR DIVISION (Ages 14-17)

Premiums 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Class No. Description

1. Peanut Butter Cookies
2. Sugar Cookies (plain)
3. Chocolate Chip
4. Butter Cookies (cookie press)
5. Brownies (plain)
6. Cupcakes
7. Candy
8. Bread or Rolls
9. Muffins, specify variety
10. Any Other - specify



* **BEST OF SHOW** Rosette & Award

DEPARTMENT 10 ~ CULINARY



LOT 9 - SPECIAL JUNIOR DIVISION

Premiums 1st \$6.00 2nd \$4.00 3rd \$2.00
(NO ENTRY FEE)



BUTTERFINGER BARS

Please use adult supervision

Class No. Description

1. Ages 8 & Under

Ingredients:

- 1 3/4 cups graham cracker crumbs
- 1 cup butter
- 3 1/3 cups powdered sugar
- 1 cup peanut butter

Directions:

1. Melt butter; pour over crumbs while warm.
2. Add peanut butter and powdered sugar.
3. Mix and press into a 9 x 13 pan. Chill.

Frosting:

- 1 cup chocolate chips
- 1 Tbsp butter
- 1 Tbsp warm water

Frosting:

1. Melt and pour over peanut butter mixture.

* Notes: If bars are soft, add more powdered sugar.

*** BEST OF SHOWRosette &**

Ingredients:

- 1 cup butter, softened
- 1 cup peanut butter
- 1 cup sugar
- 1 cup brown sugar
- 2 eggs, beaten
- 1 tsp vanilla
- 1 tsp salt
- 2 tsp baking soda
- 3 cups flour
- 1 1/2 cups choc chips (optional)
- 3/4 cup peanut butter
- 1 1/2 tsp vanilla
- 4 1/2 cups powdered sugar
- milk

TRIPLE TREAT COOKIES

Please use adult supervision

Class No. Description

2. Ages 9 - 13 yrs. old



Directions:

1. In a large mixing bowl, mix together first 10 ingredients in order given. Mix well after each one is added.
2. Bake at 350 until bottoms are golden brown.

* Notes: Using a cookie scoop to fill sandwich cookies makes the chore fun and easy.

*** BEST OF SHOWRosette & Award**

Ingredients:

- 1/2 cup butter, softened
- 2/3 cup sugar
- 2 eggs
- 1 tsp vanilla
- 3/4 cup flour
- 1/2 tsp baking powder
- 1/4 tsp salt
- 1 Tbsp cocoa
- 1 cup butterscotch chips
- 1 cup peanut butter
- 1 1/2 cup Rice Krispies
- mini marshmallows

CRUNCH BARS

Please use adult supervision

Class No. Description

3. Ages 14-17 yrs. old.

Directions:

1. Cream together butter, sugar, egg and vanilla, then add flour, cocoa, baking powder and salt.
2. Spread in a greased 9 x 13 pan.
3. Bake at 350 for 15 minutes. Remove from oven and top with marshmallows, then put back in oven for 3 minutes. Cool.
4. Melt together peanut butter and butterscotch chips.
5. Remove from heat and add cereal; spread over marshmallows.
6. Chill and cut into squares.



*** BEST OF SHOWRosette & Award**

2025 "BEST BERRY PIE CONTEST"

ENTRY DAY: Thursday, July 31 - 8:00 - 10:00 am

ENTRY FEES: .50¢ per item

- All pies must be made with berries/cherries.
- Two-crust pie required (includes lattice top).
- No purchased, ready-made crusts.
- Must be baked in a disposable 8" or 9" aluminum foil pan only (no glass or metal pans).
**** REMINDER:** Aluminum foil pans require approximately 15 minutes longer cooking time.
- Winners will be announced on the PA system.
- Pies judged and sold at the judges' discretion of quality.
- All contest winners' names will be featured in the 2026 Premium Book.
- Pie crust and filling **MUST** be made by exhibitor.
- Entries are to be submitted in a resealable zip lock bag appropriate to the size of the pie.
- **Entries MUST be made ENTIRELY by exhibitor!**



LOT 10 - BEST BERRY PIE CONTEST

Premiums 1st - \$10 2nd - \$7 3rd - \$5

Class No. Description

1. Women - 24 years old & under
2. Women - 25 years old to 50 years old
3. Women - 51 years old & over
4. Men - 24 years old & under
5. Men - 25 years old to 50 years old
6. Men - 51 years old & over



AWARDS

Prior to the auction, the Grand Champion
"Best Berry Pie Baker in Columbiana County"
 will be presented a special trophy by our sponsors:

Quilts by Cope - Women's Division
Halls of Fame Trophies - Men's Division

All other class winners will be presented
 special ribbons at that time.

Congratulations to our 2024 Contest Winners!

Women's Division:

24 yrs & under

1st Taylor Watson
 2nd Baylee Mohr
 3rd Caroline Coldwell

25 - 50 yrs old

1st Michelle Smith
 2nd Katie Denney
 3rd Anna Lannon

51 yrs & over

1st Amy Best
 2nd N/A
 3rd Pam Baer
 3rd Susan Thomas

Best of Show: Amy Best

Men's Division:

24 yrs & under

NO ENTRIES

25 - 50 yrs old

1st Tony Watson
 2nd Christopher Frankovic
 3rd Jacob McGuire

51 yrs & over

1st Greg Davner
 2nd Jim Powell

Best of Show: Greg Davner

Pie Auction

Thursday, July 31st - 5:00 pm
Beef Complex

All pies will be sold during a public auction immediately prior to the Jr. Fair Livestock Auction.
 All proceeds to benefit improvements to the fairgrounds.

DEPARTMENT 10 ~ CULINARY

LOT 11 - MEN'S DIVISION

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- No uncooked fruit, cream cheese, whipped cream, marshmallow cream, cobbler, pizza, cream, custard, cheesecake or meringue.
- All quantities as listed.
- No box cakes permitted.

Class No. Description

1. Quick Breads
2. Candy - 6 on a plate
3. Brownies - 6 on a plate
4. Yeast Bread
5. Cookies - 6 on a plate
6. Pie - fruit only
7. Any Other - specify



* **BEST OF SHOW** Rosette & Award

LOT 12 - INTERNATIONAL BAKED GOODS

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

- No pizza, cobblers, and all quantities as listed.

Class No. Description

1. Yeast Bread or Roll
2. Kolachi - Nut
3. Pizzelle
4. Kolachi - Fruit
5. Cookies - 6 on a plate
6. Bak Lava
7. Other - please specify



* **BEST OF SHOW** Rosette & Award

LOT 13 - JAMS - JELLIES - BUTTERS

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

- | | |
|---|---|
| <p>Class No. Description</p> <ol style="list-style-type: none"> 1. Apple Jelly 2. Grape Jelly 3. Blackberry Jelly 4. Raspberry Red Jelly 5. Raspberry Black—Jelly 6. Any other jelly | <p>Class No. Description</p> <ol style="list-style-type: none"> 7. Cherry Jam 8. Peach Jam 9. Strawberry Jam 10. Blueberry Jam 11. Any Other Jam 12. Apple Butter 13. Any Other Butter — Please specify |
|---|---|

* **BEST OF SHOW** Rosette & Award

LOT 14 - CANNED GOODS

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

- No jars sealed with paraffin.
- Entries in Canned Goods should be in standard size jars, unless otherwise specified, with NEW standard lids.
- Remove all labels from jars.
- NO CAP OR JAR DECORATIONS.
- CLEAR GLASS STANDARD CANNING JARS ONLY (unless otherwise specified)
- Jars and lids must be clean and rust-free.
- No half gallons.

Class No. Description

1. Beef
2. Pork
3. Venison
4. Turkey
5. Dill Pickles
6. Sweet Pickles
7. Mustard Pickles
8. Relish
9. Bread & Butter Pickles
10. End of Garden Pickles
11. Pickled Beets
12. Peaches
13. Cherries, Sweet
14. Cherries, Sour
15. Plums
16. Pears
17. Applesauce
18. Blackberries

Class No. Description

19. Fruit Filling
20. Carrots
21. Corn
22. Lima Beans
23. String Beans
24. Tomatoes
25. Mixed Vegetables
26. Potatoes
27. Peppers (Any Variety)
28. Maple Syrup
29. Tomato Juice
30. Tomato Ketchup
31. Chili Sauce
32. Dried Veggie or Fruit
33. Salsa
34. Soup—Specify Please
35. Spaghetti Sauce
36. Any Other - specify

* **BEST OF SHOW** Rosette & Award



LOT 15 - JUNIOR DIVISION CANNED GOODS

(open to Juniors 14 - 17 - No entry fee)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

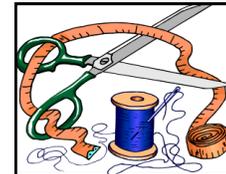
- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Pickles 2. Fruit 3. Vegetables | <ol style="list-style-type: none"> 4. Jams & Butters 5. Jellies 6. Any other - specify |
|---|---|

* **BEST OF SHOW** Rosette & Award

DEPARTMENT 11 ~ TEXTILE

Director - in - Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: .50¢ per entry
Junior Division - NO ENTRY FEE
ENTRY DAYS: Saturday, July 19 - 10:00 am - 5:00 pm
 Sunday, July 20 - 10:00 am - 5:00 pm



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

Entries may be removed Monday, Aug 4, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.

Rules

- All entries must be at the Arts & Crafts Building between 10:00 am - 5:00 pm, Saturday, July 19 and Sunday July 20
- Entry tags must be attached to exhibit **BEFORE** delivery to the Arts & Crafts Building.
- Place entry tag on right corner of material.
- Each article shown must be the work of the exhibitor.
- **Entries limited to three entries per exhibitor per class.**
- Any item designed to be hung must be equipped with a wire hanger. No sawtooth hangers.
- **NO SOILED, WORN OR UNFINISHED ARTICLE, OR ANY ARTICLE THAT HAS BEEN SHOWN PREVIOUSLY WILL BE CONSIDERED.**
- New work is given preference, and no article considered unworthy by the judge will be given a premium.
- **Judge's decision is final.**
- This department is **NOT** for professionals.
- **NO PROFESSIONALS ALLOWED.** A **PROFESSIONAL** is a person following an occupation as a means of livelihood or for gain.
- The Fair will use reasonable care, but will not, under ANY circumstances, be responsible for any loss or breakage which occurs.



LOT 1 - QUILTS AND BED COVERINGS

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- | Class No. | Description |
|-----------|------------------------------|
| 1. | Any Hand Quilted Covering |
| 2. | Appliqued Quilt - Machine |
| 3. | Embroidered Quilt - Machine |
| 4. | Pieced Quilt - Machine |
| 5. | Baby Quilt - Machine |
| 6. | Wall Hanging Quilt - Machine |
| 7. | Quilt by a Group - Machine |
| 8. | Knotted Comforter |
| 9. | Knotted Baby Comforter |
| 10. | Table Runner - Table Cover |
| 11. | Christmas Tree Skirt |
| 12. | Mini Quilt under 24" square |
| 13. | Quilted Garment |
| 14. | Any Other - Specify |



***BEST OF SHOWRosette & Award**

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

- ** Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 - 6 pm
- ** Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.

All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

LOT 2 - AFGHAN

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- | Class No. | Description |
|-----------|-----------------------------------|
| 1. | Crocheted Ripple |
| 2. | Crocheted Granny Square |
| 3. | Crocheted Shell or any variation |
| 4. | Crocheted Afghan Stitch Afghan |
| 5. | Crocheted Baby Afghan |
| 6. | Crocheted Afghan, any other |
| 7. | Knitted Afghan |
| 8. | Knitted Baby Afghan |
| 9. | Most Unique Use of Left Over Yarn |



*** BEST OF SHOWRosette & Award**

DEPARTMENT 11 ~ TEXTILE

LOT 3 - NEEDLEWORK

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Needlepoint
2. Embroidery
3. Sampler
4. Stamped Cross Stitch
5. Beaded Item
6. Candlewicking
7. Ribbon Embroidery
8. Any Other - Please Specify



***BEST OF SHOW**Rosette & Award

LOT 4 - CROCHET WORK

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Doily or Centerpiece
2. Tablecloth
3. Adult Wearable Item
4. Child's Wearable Item
5. Baby Set
6. Scarf or Accessory
7. Toy
8. Animal
9. Doll Clothes
10. Any other, not afghan



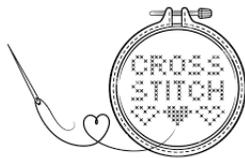
* **BEST OF SHOW** Rosette & Award

LOT 5 - COUNTED CROSS STITCH

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Under 8x10 Picture, 11-14 ct
2. Over 8x10 Picture, 11-14 ct
3. Under 8x10 Picture, 22 ct
4. Over 8x10 Picture, 22 ct
5. Sampler
6. Animal
7. Mini Picture - under 3.5x5
8. Any Other - Specify



* **BEST OF SHOW**Rosette & Award

LOT 6 - KNITTING

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Adult Wearable Item
2. Child's Wearable Item
3. Baby Set
4. Scarf or Accessory
5. Knitted Toys
6. Kitchen Accessories
7. Any other, not listed



* **BEST OF SHOW**Rosette & Award

LOT 7 - PILLOWS

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Patchwork
2. Holiday
3. Crochet
4. Embroidered
5. Quilted
6. Applique
7. Machine Embroidery
8. Two or More Techniques
9. Any Other - Specify



* **BEST OF SHOW**Rosette & Award

LOT 8 - SEWING

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Tops, any style
2. Bottoms, any style
3. Dress
4. Jacket
5. Youth Clothing
6. Sleepwear
7. Costume
8. Aprons
9. Pillowcase
10. Any Other - Specify



***BEST OF SHOW** Rosette & Award

Quilts by Cope
Sharen M. Cope, Owner
 31500 Winona Road
 Salem, OH. 44460
 330-247-8557

DEPARTMENT 11 ~ TEXTILE

LOT 9 - TOTE BAGS

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- Size is not to exceed 15" x 24"
- Embroidery, yarn, etc. can be used to embellish.
- Hand constructed bag must be completely built by exhibitor

Class No. Description

1. Embellished Tote Bag
2. Hand Constructed Tote Bag
3. Quilted Tote Bag/Purse



* **BEST OF SHOW** Rosette & Award

LOT 10 - RUGS

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

- | | |
|---------------------------|------------------------------|
| 1. Crocheted | 3. Loom Woven - Any Material |
| 2. Braided - Any Material | 4. Any Other - Not Listed |

* **BEST OF SHOW** Rosette & Award

LOT 11 - JUNIOR DIVISION (Ages 8 & under)

LOT 12 - JUNIOR DIVISION (Ages 9-13)

LOT 13 - JUNIOR DIVISION (Ages 14-17)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

- | | |
|-------------------------|-------------|
| 1. Quilt & Bed Covering | 5. Knitting |
| 2. Needlework | 6. Pillows |
| 3. Crotchet Work | 7. Sewing |
| 4. Counted Cross Stitch | 8. Tote Bag |
| | 9. Rugs |



* **BEST OF SHOW** Rosette & Award

LOT 14 - 2025 SPECIAL CATEGORIES

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Barn Quilt 2

- Must be 24" square provided by exhibitor.
- Limit of 3 entries.
- Deliver to Arts & Crafts Building on July 19 from Noon - 5pm

SPECIAL AWARDS FOR TOP 5 ~ Sponsored by Mark & Ginger Riffiee

Class No. Description

2. Quilt of Many Colors

Gather up all your orphan quilt blocks & fabric scraps s to make a unique scrap quilt.

- Twin size preferred.
- Will be judged on creativity, use of color and workmanship.

SPECIAL AWARDS FOR TOP 3 ~ Sponsored by Sharen Cope

"ONE NATION UNDER GOD"

LOT 15 - JR DIVISION VETERAN'S QUILT

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
(Open to Juniors 17 and under - No Entry Fee)

LOT 16 - SR DIVISION VETERAN'S QUILT

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

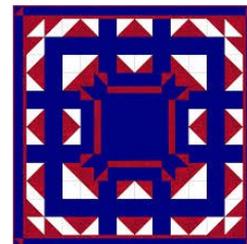
All entries will be judged and premiums awarded as they normally would. After judging, all entries will be displayed hanging from the ceiling of the Arts & Crafts Building at the fair. They will then be presented to county veterans September 7th, 2025 at the ceremony and dinner.

Requirements:

- Quilts & Afghans must be at least 40" x 60" (lap robe) size but no larger than twin.
- Items must be Red, White & Blue in color.
- All exhibitors will be required to sign the waiver form that acknowledges their agreement that their item will be gifted to the organizations listed and that they are receiving no compensation for their donation. Please remit the waiver to the fair office along with your entry form.

Class No. Description

1. Any Hand Quilt
2. Appliqued Quilt - Machine
3. Embroidered Quilt - Machine
4. Patchwork Quilt - Machine
5. Knotted Comforter
6. Afghan - Crocheted
7. Afghan - Knitted
8. Cross Stitch
9. No Sew Blankets
10. Any Other - Specify
11. Created by a Group



***BEST OF SHOW**Rosette & Award

LOT 17 - BLANKETS FOR BABIES

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

In 2021 two large boxes of baby blankets were delivered to Akron Children's Hospital in Boardman. We received a beautiful "Thank-You" letter from them. In the letter, they also informed us that newborn blankets are no longer included with the hand-made blankets, but children from one year and over will continue to receive them.

- Minimum size 36" x 48"

Class No. Description

- | | |
|---------------------------------|-----------------------------|
| 1. Jr Division (ages 8 & under) | 3. Jr Division (ages 14—17) |
| 2. Jr Division (ages 9—13) | 4. Senior Division |

***BEST OF SHOW**Rosette & Award

"ONE NATION, UNDER GOD"

As children in elementary school, we all learned to stand and recite The Pledge of Allegiance probably without realizing what all those words mean. As adults, we now stand and recite it from memory, most likely without questioning what some of those words mean. We know the majority of the words, but a few can be confusing. So I decided to look them up..



- Pledge** – my loyalty
- Republic** – Government of representatives chosen by the people
- One Nation** – One Country United
- Under God** – Blessed and Judged by God
- Indivisible** – Not able to be separated
- Liberty** – Freedom and Justice – Fairness

These definitions guide all of us when we state our loyalty to this wonderful country of ours.

As we move into the 15th year of our Veterans Quilt Program, I would be very remiss if I did not extend our deepest appreciation to the quilters who so diligently work on these amazing gifts that they offer to those nominated. This year our program will be celebrated on Sunday, September 7th at 1 p.m. here at the fairgrounds. If you are aware of a Veteran or First Responder who has not yet been recognized, please make sure to send their contact information to the Fair office to my attention so that they may be informed of their nomination.

Again, we cannot thank our exhibitors enough for their continued dedication to this award program. We have to date presented over 400 quilts to deserving nominees. Our hats are off to the Quilters!!!

THANK YOU!

Sharen Cope, Director, Columbiana County Fair Board

CEREMONY OF RECOGNITION & PRESENTATION

Sunday, September 7th, 2025 at 1:00 p.m.

Our Recognition Ceremony will be held at the Memorial Flag Pole on the South end of the racetrack. Seating will be provided. We will adjourn to the Arts & Craft building for the Quilt Presentation and dinner which follows.

Reservations are desired ~ 330-247-8557

 ★ If you know of a Veteran/First Responder that should be nominated, please forward their contact information
 ★ (Name, mailing address, phone number, if possible)
 ★ to :Columbiana County Fair
 ★ P.O. Box 356
 ★ Lisbon, Oh. 44432
 ★ c/o Sharen M. Cope, Director
 ★ *****

WAIVER FORM

I/We understand that by entering the **“One Nation, Under God”** category in the Arts and Crafts Department of the Columbiana County Fair, my entry will be donated to the charitable organization listed, after the Fair. The staff of Arts and Crafts will see that entries are delivered to the organization; no compensation will be made to me for my gift, although premiums and ribbons will be awarded to the winners.

Name/Group: _____ Exhibitor Number _____

DEPARTMENT 12 ~ ARTS & CRAFTS

Director - in - Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: .50¢ per entry
Junior Division—NO ENTRY FEE
ENTRY DAYS: Saturday, July 19 - 10:00 am - 5:00 pm
Sunday, July 20 - 10:00 am - 5:00 pm



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

Entries may be removed Monday, Aug 4, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.

Rules

- All entries must be at the Arts & Crafts Building between 10:00 am - 5:00 pm, Saturday, July 19 and Sunday July 20
- Entry tags must be attached to exhibit **BEFORE** delivery to the Arts & Crafts Building.
- Place entry tag on right corner of material.
- **Each article shown must be the work of the exhibitor.**
- Entries limited to three entries per exhibitor per class.
- Any item designed to be hung must be equipped with a wire hanger. No sawtooth hangers.
- **NO SOILED, WORN OR UNFINISHED ARTICLE, OR ANY ARTICLE THAT HAS BEEN SHOWN PREVIOUSLY WILL BE CONSIDERED.**
- New work is given preference, and no article considered unworthy by the judge will be given a premium.
- **Judge's decision is final.**
- This department is **NOT** for professionals.
- **NO PROFESSIONALS ALLOWED.** A **PROFESSIONAL** is a person following an occupation as a means of livelihood or for gain.

LOT 1 - ART - JUNIOR DIVISION (Ages 8 & under)

LOT 2 - ART - JUNIOR DIVISION (Ages 9 - 13)

LOT 3 - ART - JUNIOR DIVISION (Ages 14 - 17)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Pencil Drawings
2. Crayons
3. Opaque Painting
4. Printmaking
5. Calligraphy
6. Pastels
7. Sculpture
8. Ink-Marker-Watercolor
9. Acrylic Painting
10. Any Other - Specify



* **BEST OF SHOW** Rosette and Award

LOT 4 - ART - SENIOR DIVISION

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Oil Painting
2. Acrylic Painting
3. Water Colors
4. Mixed Media
5. Black & White
6. Pastels
7. Sculpture
8. Adult Coloring
9. Pencil Drawing
10. Any Other - specify



* **BEST OF SHOW** Rosette and Award

PREMIUM PAYMENT POLICY

All premium monies will be paid out as follows:

- ** **Open Class Livestock & Junior Fair Premiums - Sunday (last day of fair) in the Fair Administration Office from 2 - 6 pm**
- ** **Open Class Departments 7-15 Premiums - in the Arts & Crafts Building during exhibit pick-up times**

NO CHECKS WILL BE MAILED: ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS. PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.
All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

CRAFTS & HOBBY WORK

LOT 5 - JUNIOR DIVISION (Ages 8 & under)

LOT 6 - JUNIOR DIVISION (Ages 9 - 13)

LOT 7 - JUNIOR DIVISION (Ages 14 - 17)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
(Open to Juniors 17 and under - No Entry Fee)

Class No. Description

1. Scrapbook Page
2. Bookmark
3. Jazzy Jar
4. Special Ornament
5. Duct Tape Creations
6. Sewing
7. Creative Sweatshirt
8. Decorated Birdhouse
9. Party Favors
10. Gift Wrapping
11. Any other, specify



* **BEST OF SHOW** Rosette and Award

DEPARTMENT 12 ~ ARTS & CRAFTS

CRAFTS & HOBBY WORK

LOT 8 - SENIOR DIVISION

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No.	Description	Class No.	Description
1.	Scrapbook Page	15.	Centerpiece
2.	Bookmark	16.	Door Decorations
3.	Decorative Wine Bottle or Mason Jar	17.	Handmade Christmas Ornament
4.	Special Ornament	18.	Christmas Tree Skirt
5.	Barn Quilt	19.	Button Craft
6.	Christmas Stockings	20.	Tool or Decorative Painting
7.	Ceramics, max 10"	21.	Handwoven Basket
8.	Plastic Canvas	22.	Calligraphy
9.	Stuffed Animals	23.	Greeting Card, no envelope
10.	Stuffed Dolls	24.	Gift Wrapping
11.	Doll Outfits	25.	Homemade Wind Chime
12.	Handmade Dolls	26.	Kentucky Derby Hat
13.	Handmade Jewelry	27.	Decorated Sweatshirt
14.	Gifts for the Kitchen	28.	Painting on Glass (NEW!)
		29.	Any other, Specify

***BEST OF SHOW**Rosette & Award

LOT 9 - WOODWORKING

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No.	Description	Class No.	Description
1.	Woodworking—Pictures (inlaid)	5.	Hand Carving (Under 12")
2.	Woodworking—Relief Carving	6.	Hand Carving (Over 12")
3.	Carved Canes / Walking Sticks	7.	Decorative Original Piece
4.	Woodburning	8.	Any Other (specify)

* **BEST OF SHOW**Rosette & Award

LOT 10 - FIREPLACE MANTLE

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

The Fair provides a faux fireplace mantle board (48" x 18")
Entrant will decorate according to theme.
No electric provided, **entrant may use battery operated illumination ONLY, absolutely NO FLAME** (lights, candles or whatever to interpret the theme as if in the home.)
Entrant may provide mantle covering if desired.
Once placed, final.

Class No.	Description
1.	"My Favorite Holiday"

* **BEST OF SHOW**Rosette & Award

LOT 11 - WREATH

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No.	Description	Class No.	Description
1.	Christmas Wreath	3.	Hurray for the Red, White and Blue
2.	Fall Wreath	4.	Other - specify

"PLAY IT AGAIN, SAM"

LOT 12 - SENIOR DIVISION

LOT 13 - SENIOR CITIZENS DIVISION (ages 65 & over)

LOT 14 - JUNIOR DIVISION (ages 8 & under)

LOT 15 - JUNIOR DIVISION ages 9 - 13)

LOT 16 - JUNIOR DIVISION (ages 14 - 17)

Premiums 1st \$3.00 2nd \$2.00 3rd \$1.00

Let's Recycle! Have you made something useful from recyclable material? A quilt from used clothing, a tote bag or purse from old jeans, or a trivet from pop top tabs? Then, this is the category for you. Show your creative side. Items will be judged on creativity, workmanship and usefulness.

Class No. Description

1. Fabrics	5. Wood
2. Aluminum Cans	6. Barbed Wire
3. Plastic Bottles	7. Glass
4. Paper Products	8. Miscellaneous/Other (please specify)

* **BEST OF SHOW**Rosette & Award (Jr & Sr Divisions)

OPPORTUNITIES FOR THOSE WITH DEVELOPMENTAL DISABILITIES

LOT 17 - JUNIOR DIVISION (Ages 17 & Under)

LOT 18 - SENIOR DIVISION

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

Class No. Description

1. Sewing and Quilting	4. Woodworking
2. Artwork	5. Knitting and Crocheting
3. Ceramics	6. Any Other, Specify

* **BEST OF SHOW** Rosette & Award

LOT 19 - JULIE'S PATRIOT TREE

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

Inspired in 2018 by Julie Morris, who worked in the Fair office for many years, we have created a spectacular Red, White & Blue Christmas tree – made specially to honor our Veterans.

A special invitation to create a patriotic ornament for our tree that will then be presented to a Veteran during our annual quilt presentation in September. All remaining ornaments will then be gifted to VFW Post #892 in Salem to present to Veterans during their annual Veterans Day ceremonies in November.

Class No. Description

1. Senior Division
2. Junior Division (ages 17 & under)
3. Group - Club

* **BEST OF SHOW** Rosette & Award

DEPARTMENT 13 ~ PHOTOGRAPHY

Director - in - Charge
Sharen Cope
 330-247-8557

ENTRY DEADLINE: Saturday, July 12, 2025

ENTRY FEES: .50¢ per entry

Junior Divisions - NO ENTRY FEE

ENTRY DAYS: Saturday, July 19 - 10:00 am - 5:00 pm

Sunday, July 20 - 10:00 am - 5:00 pm



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

Entries may be removed Monday, Aug 4, between 10:00 am and 5:00 pm. Administration will not be responsible for items remaining after that time. **YOU MUST** have claim tags to remove entries.

*** IMPORTANT JR EXHIBITOR INFORMATION ***

All Junior Entries **MUST** be an 8" x 10" photograph affixed to an 11" x 14" matboard (Provided by Director)

Rules

- All entries must be at the Arts & Crafts Building between 10:00 am - 5:00 pm, Saturday, July 19 and Sunday July 20
- Entry tags must be attached to exhibit **BEFORE** delivery to the Arts & Crafts Building and placed on bottom right corner of frame.
- **Each article shown must be the work of the exhibitor.**
- Entries limited to **three** entries per exhibitor per class.
- **ALL HANGING ENTRIES MUST BE SUITABLY FRAMED . For questions call Sharen Cope, Director**
- NO sawtooth hangers, string, hooks, clip-style hangers, duct/masking tape, make-shift type frames or frames with exposed glass edges will be accepted. This requirement is to protect all pieces in the show from damage.
- Glass or Plexiglas must be used over watercolors, drawings and photographs.
- **PLEASE ENSURE MATTING & FRAMING IS OF GOOD QUALITY.** Many local stores sell nice, inexpensive frames.
- Proper presentation is vital and is taken into account when judging. We want you to look good!
- A **PROFESSIONAL** is a person following an occupation as a means of livelihood or for gain. This department is **NOT** for professionals, **unless otherwise noted.**
- The dept. reserves the right to exclude any work that doesn't meet said requirements or is unsuitable for our viewing audience.
- **Minimum size 5"x7"; Maximum 16"x20" and MUST BE SUITABLY FRAMED.**
- Any photo that has been shown more than one time previously will not be judged or eligible for awards.; "recent" photos ONLY.



LOT 1 - SENIOR DIVISION

LOT 2 - JUNIOR DIVISION (8 years & under)

LOT 3 - JUNIOR DIVISION (9 to 13 Years)

LOT 4 - JUNIOR DIVISION (14 to 17 Years)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- | Class No. | Description |
|-----------|---------------------------|
| 1. | Landscape |
| 2. | Seascape |
| 3. | Human Interest |
| 4. | Portrait - Child or Adult |
| 5. | Columbiana County Fair |
| 6. | Domestic Animal |
| 7. | Wild Life |
| 8. | Still Life |
| 9. | Action |
| 10. | Ag or Farm Subject |

- | Class No. | Description |
|-----------|---------------------|
| 11. | Black & White |
| 12. | Sunsets |
| 13. | Summer Scene |
| 14. | Spring Scene |
| 15. | Fall Scene |
| 16. | Winter Scene |
| 17. | Architecture |
| 18. | Reflections |
| 19. | Computer Assisted |
| 20. | Any other - Specify |

* **BEST OF SHOW**Rosette & Award

"DOWN ON THE FARM"

LOT 5 - SR DIVISION

LOT 6 - JR DIVISION (8 yrs & under)

LOT 7 - JR DIVISION (9 to 13 Yrs)

LOT 8 - JR DIVISION (14 to 17 Yrs)

LOT 9 - PROFESSIONAL* NO PREMIUM*

"MY GARDEN"

LOT 10 - SR DIVISION

LOT 11 - JR DIVISION (8 yrs & under)

LOT 12 - JR DIVISION (9 to 13 Yrs)

LOT 13 - JR DIVISION (14 to 17 Yrs)

LOT 14 - PROFESSIONAL * NO PREMIUM*

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00

- Entries may be manipulated, enhanced, overlaid and created with the assistance of a computer and photo software.
- If multiple images are used, they must be combined into a single presentation and conform to size requirements listed in photography division.

Class No. Description

1. Black & White
2. Colored
3. Computer Assisted

* **BEST OF SHOW**Rosette & Award

DEPARTMENT 14 ~ GRANGES



ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: None

Director -in -Charge
Josh Gaston
330-692-2252

ENTRY TAGS MAY BE PICKED UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 19 OR SUNDAY, JULY 20 FROM 10 AM TO 5 PM

Through the Window of Opportunity, The Grange Future Looks Bright!

LOT 1 - JUNIOR DIVISION

All Junior Granges who display will receive \$50.00

- All entries must be in place by 2:00pm on Monday and remain in place until 8:00 pm the last night of the fair.
- Limited to two Junior Granges.
- Exhibits confined to the Junior Granges of Columbiana County and may consist of work by the group or individual members.
- Exhibit should be neatly displayed and interesting to the fair visitors.

Class No. Description

1. Junior Division

LOT 2 - LOCAL GRANGE

All Local Granges who display will receive \$200.00

- **\$15.00 Exhibitors Pass must be purchased** by individual making Grange entry and the **tag displayed in booth.**
- All entries must be in place by 2:00pm on Monday and remain in place until 8:00 pm the last night of the fair.
- Grange exhibits should consist of a complete and attractively arranged display including grange activities, projects, contests and community service.
- Items should be labeled.
- Theme must be used.
- The Bible and American flag must be displayed.
- Limited to three Columbiana County Local Granges.

Class No. Description

1. Local Grange

LOT 3 - PAMONA GRANGE

Pomona Grange will receive \$150.00 for a suitable display.

Class No. Description

1. Pamona Grange

DEPARTMENT 15 ~ EDUCATION



ENTRY DEADLINE: Saturday, July 12, 2025
ENTRY FEES: None

Director -in -Charge
Josh Gaston
330-692-2252

LOT 1 - SCHOOL DISTRICT

- The Education display at the Columbiana County Fair is a general, non-competitive display.
- The display should represent all phases of the schools curriculum.
- Entries should be submitted at the Fair office.
- This department is open to all school districts in the county.
- No exhibit in this department can be removed before 8:00 pm the last night of the fair.

Class No. Description

1. General Display

FAIR RULES & REGULATIONS

MANAGEMENT

The management will consist of a Board of fifteen (15) members, who will be elected for a term of three years each; five to be elected each year. Any member of the Society is eligible to run for election if they have attended at least six (6) regularly scheduled monthly meetings of the Board in the twelve (12) months preceding the election; provided that not more than three members be elected, or serve, from any one township at the same time.

The Columbiana County Agricultural Society will not be liable or responsible for any entries in case of water, fire, loss or theft.

Department entries open Saturday, June 14, 2025, and will be received on-line at www.columbianacountyfair.com, at the Fair Administration office, or mailed to: P.O. Box 356, Lisbon, Oh 44432 **until July 12th, 2025**.

PREMIUMS

All Junior Fair and Open Class premiums will be paid in full on presentation to the Treasurer, provided the receipts for the year are sufficient, defraying all necessary expenses to do so; otherwise, the Board reserves the right to distribute the available funds pro rata among the successful exhibitors.

**** Junior Fair** - Sunday (the last day of the fair) in Coliseum Office from 2 pm – 6 pm.

**** Open Class** - Sunday (the last day of the fair) in the Fair Administration Office from 2 pm – 10 pm

**** Open Class Arts & Crafts** ~ in Arts & Crafts Building during exhibit pick-up times

**** ALL PREMIUM MONIES WILL BE ISSUED IN CHECKS.**

**** PLEASE CASH ASAP; CHECKS ARE VOID AFTER 90 DAYS.**

**** NO CHECKS WILL BE MAILED:** All checks not cashed within the 90-day time period and unclaimed within the designated times listed above will be considered a donation by the payee to the Columbiana County Fair.

NOTICE

No entries will be taken after entry deadline given in each department and will remain on exhibit until such time as is designated in each department.

No person shall make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces.

No person shall be permitted to post or display signs, distribute hand bills, or advertising material or sell or distribute free, any merchandise, except persons under contract.

NO golf carts, gators, ATV's, etc. permitted on the Fairgrounds, except those used by Fair Board personnel and approved concessionaires.

ADMISSION

An exhibitor's ticket entitles exhibitors to enter for exhibition competition any number of animals they may desire, subject to the specific entry fee and rules listed in each livestock department. Exhibitor passes are \$15.00 for livestock exhibitors only and entitle holder to daily admission to the Fair. Additional week passes may be purchased for \$40.00 for seven (7) tickets or \$30.00 for four (4) tickets.

SOCIETY MEMBERSHIP

Each person, who wishes to become a member of the Society, will be furnished with a membership ticket, upon payment of the annual \$1.00 fee. Membership tickets are only available through the Fair Administration Office. Membership tickets are for county residents only and will give the person whose name is written thereon, the right to vote at all elections held by the Society, provided they are 18 years of age or older. ***Membership tickets shall be issued in the name of individuals only; not to corporations, organizations, partnerships or firms. Sales of membership tickets terminate with the close of the Fair.***

DIRECTIONS FOR EXHIBITORS

Exhibitors are required to fill out proper entry forms which may be found in this book or online via the website, pay all entry fees, and **return these entries to the Secretary's office by July 12, 2025**. Online entries must be submitted and paid in full by entry deadline. Entry fees and entry dates are as stated with each department. All articles or animals you desire to enter, must be registered and all exhibitor's fees paid by the entry deadline for that department.

You will then receive an exhibitor's tag that will correspond with the Secretary's book. This ticket must be attached to the article or animal you wish to exhibit. The manager of the department to which your article or animal belongs will assist you if needed, if your exhibitor tag is not correct, go to the Secretary's office to verify that your name and entry description and that all entry fees have been paid.

Exhibitors, Concessionaires, Trailer Park Patrons **ARE NOT permitted** to ride bicycles, ATV vehicles, motorcycles, motor scooters, or carts of any kind on fairgrounds or in livestock barns.

A minimum charge of \$100 will be made for all vehicles used for living quarters during the Fair.

An additional charge may be made for excessive use of electrical appliances. Fee must be paid at office before vehicle is in place. Admission passes will be given for this fee. Trailer parking permits must be displayed for easy view.

OVERNIGHT PASSES

Exhibitors staying in barns or feeding during hours when fair is closed must register for an overnight pass through the online fair entry system or through the Administration Office by June 12th.

STALLS

Stalls are furnished free to exhibitors of horses, cattle, sheep, goats and swine animals entered for exhibit. No hay or straw provided.

RULES AND REGULATIONS FOR JUDGES

1. You will receive your department judge's book upon the assignment of your duties as arranged by the department head. The department book will refer to the number affixed on the different animals or articles submitted for your examination in which you will make your written report. Please designate on the right hand margin of this book directly opposite the article you award a premium, plainly as possible: 1st premium, 2nd premium, or 3rd premium, if any, Not worthy or Not found. Take care in this respect; perplexing mistakes may be avoided.
2. You will not be permitted to serve on a committee in any class in which you are a competitor.
3. You may recommend, but not award, premiums on articles not included on list.
4. Judges will not award any article or animal premium, unless in their opinion, it is decidedly meritorious, even though there is no competition. Be careful to mark it so.
5. Animals or articles which have no competition may be awarded first, second or no premium, as you may decide they merit.
6. Pay no attention to articles or animals that do not have a numbered card attached.
7. You may take into consideration the symmetry, early maturing, size, age, feeding and other circumstances connected with the animals you judge, but give no encouragement to over-feeding. All unsound animals will be disqualified from exhibition.
8. Permit no person to interfere with your deliberations. Competitors attempting to interfere with committees will forfeit the right to a premium, and judges will confer a favor by reporting all such actions to the members in charge.
9. You will attach to all stock taking first premium a blue ribbon, to those taking second premium a red ribbon, and to those taking third a white ribbon. A champion and reserve champion ribbon will be awarded in each class of livestock.

GENERAL RULES

Entry blanks, properly ruled for entries, will be found in the center of this premium book. Additional blanks will be furnished on application. Request forms and make your entries early. Exhibitors are required to fill out the entry blanks.

1. Any member of the Fair Board having any article or articles on Exhibition is prohibited from appointing or selecting any person or persons to act as committeemen in any class in which he may be competing for a premium.
2. The Fair Board reserves the right to withhold any premiums given by the judges under false representations, or not in accordance with the list of regulations. They also reserve the right to return entries when exhibits, space, stalls or pens are filled.
3. All livestock exhibitors must purchase an Exhibitor's pass for \$15.00. This payment should be included with your entries.
4. Competition for premiums open to all except when otherwise stated.
5. All animals that are offered for competition for premiums must be owned by, and all domestic manufacturers, needlework, together with fruits, flowers, vegetables, etc., must be the production of the exhibitor in order to be entitled to competition.
6. Exhibitors of the Society will be entitled to exhibit any number of articles or animals they desire, but in no case can the same article or animal be entered to compete for more than one premium, except in case of sweepstakes or one of a team. Articles or animals entered in regular list will also be eligible to enter for special premium with extra charge.
7. **Entry deadline is July 12, 2025.** The Fair manager is herewith forbidden to disclose to prospective exhibitors any information concerning the number or character of entries in any class or make any entries after that date. Entry blanks will be found in the center part of this premium book. In order to avoid the rush on the last day, please make your entries early by mail or online. All articles or animals entered must be on the grounds and arranged in their proper place by the specific time listed in each department.
8. All stock must be uncovered for inspection and all walks and passageways kept clean and unobstructed between the hours of 9:00 am - 11:30 pm.
9. On entry of articles or animals, tags will be furnished with the number and class as registered on the books, which must be attached to the animals or articles. Otherwise, the judges will pay no attention to them, no tags will be issued or entries made on articles or animals not listed.
10. The removal of livestock from the grounds, or of other things or articles exhibited will be subject to the approval of the department head if different from date and time listed in the department
11. Stock of all kinds intended for competition, must remain in their stalls until called for by the department head. They must not appear on the avenues unless under the direction of the Board.

12. The Board will take every precaution to avoid accidents, but in no case will the Society be responsible for injury to the person or property of exhibitors or visitors while on the grounds.
13. The Columbiana County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.
14. Disorderly conduct of any kind is forbidden. Those indulging therein will forfeit the right to remain on the grounds and will be promptly ejected. All concessionaires must be clean and of neat appearance to the satisfaction of the concession manager.
15. Intoxicating drinks of all kinds, gambling, games of chance, and all nuisances are strictly prohibited, not only on the Fairgrounds, but on the avenues leading thereto; any person found violating this rule will thereby immediately forfeit all rights to the grounds leased, and will be given thirty minutes notice to move off the fairgrounds and all intoxicating drinks or liquors found on the premises will be destroyed on the spot. No drugs permitted on the grounds.
16. No person will be permitted to engage in any kind of business, traffic or exhibition, or offer any article for sale, or distribute, or pass out, or give any article away or solicit orders for anything of value on the fairgrounds without a written permit from the Concessions Manager. If a specific location is assigned to any person, and he moves elsewhere without securing permission from the Concessions Manager, they shall forfeit any fee paid and be subject to immediate removal from the grounds of the Society.
17. As set forth in the State of Ohio Administrative Code 901: 9-2-02, every concessionaire and agent shall work only in front of his own concession and shall not be over four feet from his concession counter while working at a fair. Each concessionaire shall be responsible for the actions of his agent while the agent is working a concession at the Fair. No roving vendor or solicitor, acting for either a profit or non-profit organization or on his own behalf, shall be permitted on the fairgrounds except within the immediate area of the grandstand or coliseum for the purpose of vending food and soft drinks for the benefit of patrons attending scheduled events in the grandstand or coliseum.
18. All animals to take age counting from the year in which they were born.
19. Showmen, peddlers, hucksters, and concessionaires must apply to the Concession Manager for terms upon which they can enter on the grounds. The Concession Manager reserves the right to examine and pass upon all articles offered for sale and/or distribution.
20. Trailers and trucks will park in areas specified by Department Superintendents.
21. The Fair Office will be prepared to accept entries by mail anytime. Note closing date listed in each department. See Page 5 for listing of Fair Office hours. All entries must be made in writing by the exhibitor and shall state:
 - First: The name of the exhibitor and his/her address.
 - Second: The name and necessary description of the article or animal.
 - Third: The class in which the exhibits are to be placed. **Fee must accompany entry, and no change can be made therein after same has been filed.** Blanks will be found in the center of this premium book which the exhibitor must fill out.
22. If the Department Superintendent deems it necessary, or in case of protest, he can put any exhibitor in his department under oath. And if it should appear that he/she has in any manner violated rules governing exhibitors, his/her premiums shall be declared forfeited.
23. NO GOLF CARTS will be permitted on the midway except by written permission from the Fair Board Directors.
24. Absolutely NO DOGS ALLOWED on the midway. The only exception will be for service animals, clearly marked as such.
25. All upholstered furniture is prohibited in the livestock areas of the fairgrounds.

Exhibitor's entries must be correctly completed, along with the entry fee and brought in to the office, entered online, dropped off in the box at Administration Building or mailed to the Fair Office.

Your entry tags will be ready for pick-up on July 19th, 2025
Fair Office address: P.O. Box 356, Lisbon, Ohio 44432

www.columbianacountyfair.com

CONSTITUTION OF COLUMBIANA COUNTY AGRICULTURAL SOCIETY

ARTICLE I - Title

SECTION 1 The Society shall be known as the Columbiana County Agricultural Society.

ARTICLE II - Object

SECTION 1 The object of this Society shall be to promote and encourage agriculture, industry, science, art and other interests of Columbiana County which the Board deems and in the best interests of the community.

ARTICLE III - Membership

SECTION 1 Any resident of Columbiana County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

SECTION 2 No person shall pay for or secure more than one such membership, and that membership shall be for himself. No memberships shall be issued to corporations, organizations, partnerships, or firms.

ARTICLE IV - Board of Directors

SECTION 1 The management shall consist of a Board of fifteen members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually. Not more than three Directors may be elected from one township to serve concurrently.

SECTION 2 Any vacancy caused by death, resignation, removal from office, or other causes may be filled by the Board until the next annual election, when a Director shall be elected for the unexpired term.

SECTION 3 When any Board of Directors member is absent the entire week of the Fair, he will relinquish his seat on the Board. The Board of Directors will appoint a successor to fill his remaining term (with the exception to illness or death to immediate family).

ARTICLE V - Election

SECTION 1 The annual election of the Board of Directors shall be held at a designated building on the fairgrounds on the first Wednesday of October of each year from 11:00 am to 7:00 pm.

SECTION 2 The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for; otherwise the name will not be counted.

SECTION 3 Only persons holding membership certificates at the close of the annual Fair, and residing in Columbiana County, may vote.

SECTION 4 Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by twelve or more members of the Society who are residents of Columbiana County, at least seven days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirement will be eligible for election as a Director.

SECTION 5 In order to be eligible for candidacy for the office of Director of the Society, a member must have attended at least six (6) regularly scheduled monthly meetings of the Board of Directors in the twelve (12) months preceding such election. This section shall not apply to appointments to fill vacancies on the Board of Directors pursuant to Article IV, Section 2.

SECTION 6 The term of office of the retiring Director shall expire and that of the Directors - elect begin on the third Saturday of November of each year, or until their successors are elected and qualified.

ARTICLE VI - Annual Meeting of the Membership

SECTION 1 The annual meeting of the members of the Society shall be held on or about December 1st of each year at a time and place designated by the Board of Directors, and the membership shall be notified of such meeting.

SECTION 2 At this meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII - Organization and Meetings

SECTION 1 The Board of Directors shall meet annually on or about the third Saturday of November of each year, and elect a President, Vice President, Secretary, Treasurer, and Concession Secretary, who shall serve for one year, and until their successors are elected and qualified.

SECTION 2 All officers shall be directors, except the Secretary and Treasurer, who may or may not be directors.

SECTION 3 Before election of officers the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority, designated by law.

“I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, the Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Columbiana County Agricultural Society, so help me God.”

ARTICLE VIII - Amendments

SECTION 1 Amendments to the constitution or by-laws may be proposed by:

- (A) A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot,
- (B) Filing a petition with the Secretary of the Society at least 14 days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

SECTION 2 If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors.

SECTION 3 When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable members to vote on each amendment separately.

SECTION 4 If a two-thirds majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

ARTICLE IX - Compensation

SECTION 1 The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

SECTION 2 The compensation of the Secretary, Treasurer, Concession Secretary, and Chairman of the Grounds Committee shall each be fixed by the Board of Directors.

ARTICLE X - Dates

SECTION 1 The Board of Directors shall fix the dates for the annual exposition of their Society, subject to the approval of the Ohio Director of Agriculture.

ARTICLE XI - Quorum

SECTION 1 A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

ARTICLE XII - Meeting

SECTION 1 A time and place for regular meetings of the Board of Directors shall be determined annually by the Board of Directors.

SECTION 2 Special meetings may be held when necessary, at the call of the President or at the call of the Secretary upon written request to the Secretary by not less than three members of the Board of Directors.

SECTION 3 Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director, by mail, telegram, cablegram, or radiogram at least two days before the meeting. Such notice however, may be waived by any director either before or after the meeting. The notice need not specify the purposes of the meeting.

ARTICLE XIII - Order of Business

SECTION 1

1. Roll Call
2. Reading and approval of minutes or adoption of minutes
3. Bills and accounts
4. Report of Committees
5. Report of Officers
6. Unfinished Business
7. New Business
8. Appointments
9. Adjournment

SECTION 2 The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE XIV - Duties of Officers

SECTION 1 It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, countersign all orders for the disbursement of funds, and to perform such other duties as are determined by the Board.

SECTION 2 It shall be the duty of the Vice President to assume all duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

SECTION 3 It shall be the duty of the Secretary to:

1. Keep a list of all members of the Society.
2. Keep accurately a record of all proceedings of the Society and the Board.
3. Notify all members of the Board of the time and place of all special meetings.
4. Give the members of the Society notice of time and place of the annual election of the Board of Directors and the annual meeting of the membership.
5. Keep strict account of all monies that may come into his hands and pay the same over to the Treasurer and take his receipts therefor.
6. Keep a correct itemized account of all receipts and expenditures of money.
7. Perform such other duties as are determined by the Board.

SECTION 4 It shall be the duty of the Treasurer to:

1. Receive all monies and give a receipt for same as to amount and sources from which it came.
2. Keep an accurate account of all receipts and disbursements.
3. Pay such orders as may be countersigned by the President and Secretary.
4. Perform such other duties as are determined by the Board.
5. Complete & file the Annual Report for the Ohio Department of Agriculture.

SECTION 5 It shall be the duty of the Concession Secretary to:

1. Sell space to exhibitors, or concessionaires in buildings, on the midway, or other specified area at a unit price (per foot or per booth) which has been approved by the Board
2. Locate all exhibitors, displayers, or concessionaires, and collect the fees for such space.
3. Keep strict account of all fees collected and pay the same over to the Secretary giving the source from which it came and receive a receipt from said Secretary.
4. After the close of the Fair, make a report to the Board, file a copy of said report with the President, Secretary, and Treasurer showing name, location, space and various fees collected.
5. Perform such other duties as are determined by the Board.

ARTICLE XV - Rules

SECTION 1 The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the Constitution or By-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

Our History

In 1845, citizens of Columbiana County met to discuss organizing a county fair. Soon, a constitution and by-laws were adopted and the Columbiana County Agricultural Society was established at what was then known as New Lisbon, Ohio. The purpose of this organization was to promote interest in scientific farming practices.

To the best knowledge available, the first fair location was on vacant land next to the planing mill and across from the Thomas & Sons Pottery along East Washington Street in Lisbon.

On March 5, 1851, the Society was reorganized, and in early 1853 the present grounds were purchased from John McClymonds. The plat drawn shows 7.5 acres in the original parcel obtained by the Society and 5 acres and a fraction in the tract acquired from the Jesse Holmes Seminary. A small parcel was also bought from Joseph Strawn. The sale was consummated for \$1,800 for the entire tract.

In the spring of 1853, plans were commenced for buildings and fences on the new fairgrounds site. Workmen started in April and worked through the summer months completing buildings, making fences at 55 cents per linear foot and getting the 1/2 mile racetrack ready, all in time for the first edition of the county fair at its handsome new grounds in late September, 1853.

There were few winners at the first fair, and premiums totaled less than \$17. Some of the winners were for best one-horse buggy, best set of chairs, top of the list boots, best yoke of oxen, farm implements, outstanding saddle and finest quilts.

Premiums were also given for women's riding habits. Unfortunately, that was the first and only time during this early fair era that lady equestriennes were permitted to compete. A major furor broke out over the idea of handing out prizes to female riders. Finally, officials knuckled down under pressure and announced that women riders would no longer be able to compete. Women would only be permitted to ride in the ring when nothing else was going on. Obviously, times and attitudes have long since changed.

The wagons, most of them outfitted with makeshift seats stretched across the beds, were drawn up around the track for the day. People coming in from miles away often stopped at the homes of friends to heat up coffee and breakfast in the wagons. Horses (and later, cars) were parked in the racetrack infield. At noonday break mothers were often seen spreading tablecloths and fathers were hoisting wooden tubs filled with food from the wagon beds. By afternoon, the crowd started to thin out so farmers could drive many miles to home and chores.

Over the many years since, several tracts of land have been added to the original purchase, bringing the total size of the current fairgrounds property to almost 90 acres. The fairgrounds property was greatly expanded in the latter half of the 20th century with the purchase of property north of Saltwell Road, now utilized for parking. The most recent acquisition in 2003 added several acres fronting on Vista Drive, on the westerly side of the fairgrounds, allowing for a major expansion of midway and amusement ride space.

During the long history of the Columbiana County Fair, unique entertainment has included ostrich races, combine demolition derbies, auto thrill shows, circuses and John Oliver's famous hot air balloon exhibitions. Harness racing has thrilled fair audiences since the construction of the original racetrack in 1853. Rides have included the merry-go-round (which in earlier times was worked by a horse driven around a center pole holding up the canvas), and the ever-present fair favorite, the Ferris wheel. The fair has also enjoyed top flight musical entertainers, with such stars as Tanya Tucker, Dolly Parton, Porter Wagoner, Tex Ritter, Lorrie Morgan and Jake Owen who have performed here over the years. Tractor and truck pulling contests have been a popular attraction at the fair, and the auto demolition derby has been "packin' them in" for over half a century.

Over the last 178 years, structures and improvements at the fairgrounds have continually been added, renovated and even entirely replaced. In more recent times, these changes and additions have included: a new speed barn, new arts/crafts building, the "Items of Yesteryear" historical museum, three show stages, a scenic camping area, the 320' x 80' state of the art J. Herbert Thompson beef complex, the beautiful rabbit, turkey and chicken (RTC) complex, and a 2017 addition, the completely renovated dairy barn milking parlor. Many years ago, the fair office on Lee Ave, an old train station, was moved from downtown Lisbon to its current location at Gate A adjacent to the fair's signature entry arch. The redesigned rides midway, completed in 2010, is another significant improvement. In 2017, a new fair administration building and board meeting room was built and opened at Gate D. With the aid of a lottery system for the order of naming rights, and the County's Township Trustees Association, all the roadways in the fairgrounds were named in honor of the 18 townships that make up Columbiana County. Considerable investment also continues to be made for the hidden infrastructure of the fairgrounds, including extensive upgrades to electrical service and water lines, resurfacing the midway.

Our History continued...

On December 14, 2014, the historic wooden grandstand at the fairgrounds, a fixture at the fair since the early days and considered to be one of the oldest remaining grandstand structures of its type in Ohio, was torn down due to its deteriorating condition to make way for the construction of a new centerpiece for the fairgrounds: the G. Allen Dickey Family Grandstand, dedicated on July 25, 2014.

In 2017, the Fairgrounds became the new home for the historic bow truss steel arch bridge formerly spanning the Little Beaver Creek on South Market Street in Lisbon. This magnificently restored piece of engineering history is now an iconic symbol of the Fairgrounds. In 2018, construction of a new state of the art restroom facility in the vicinity of the new grandstand was completed. In 2007, the film "Country Crush" was produced by documentary film maker Molly Merriman telling the entertaining story of one of the fair's most popular and unique attractions: the combine demolition derby. The film has been shown on PBS television and has been featured at documentary film festivals across North America and Europe.

As 2020 approached and our wonderful old fair prepared to celebrate our 175th birthday, we were faced with challenges that were unimaginable when a global pandemic struck and the fair that everyone had grown to know and love, had been modified to a "Market Project Junior Fair" only. Thankfully, our Jr Fair youth who had put so much work, dedication and time into their projects were able to participate and the very first livestream of the market shows and auction was provided by VidUltra and livestream of the auction continues today.

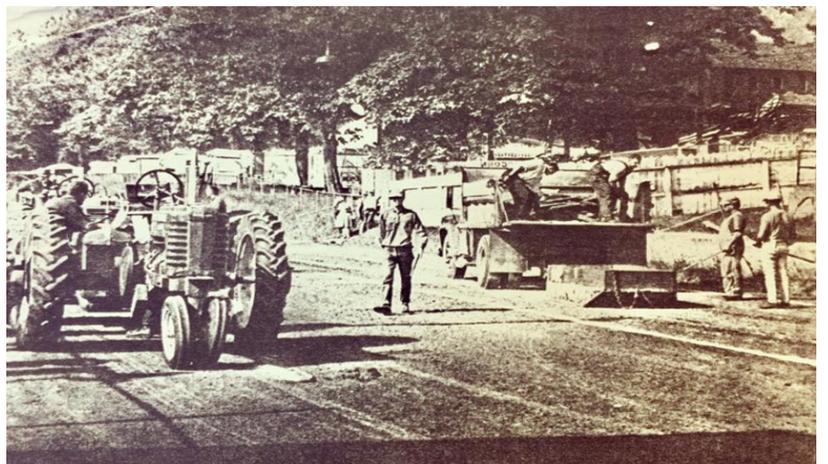
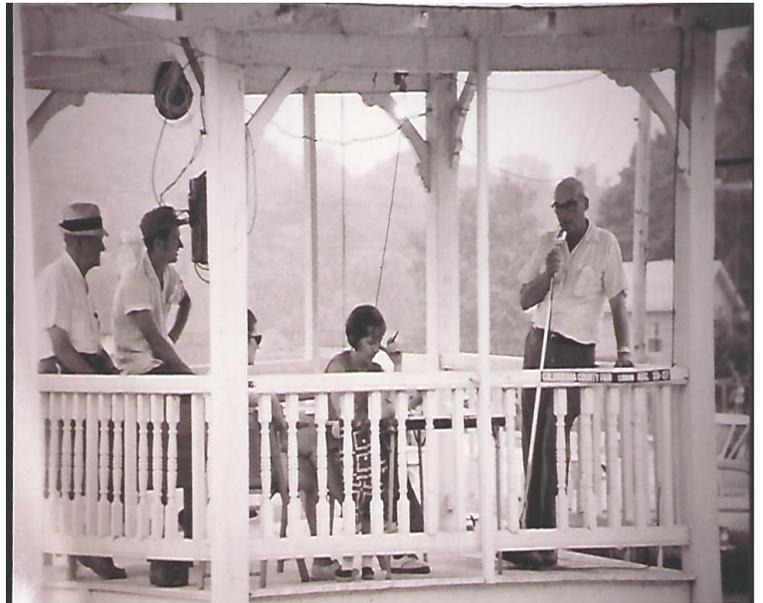
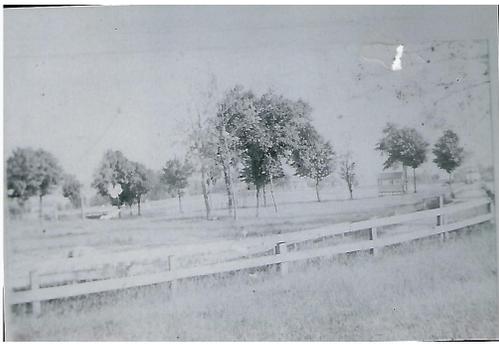
In 2021, Ohio Senate Bill 310 provided an opportunity to apply for a capital improvement grant and \$100,000 was awarded to the Columbiana County Agricultural Society. In the offseason between 2021 and 2022 the Fair Board installed three prefabricated, air conditioned restroom units on the fairgrounds, one of which has 2 shower stalls. In 2023 the Columbiana County Health Department donated another restroom unit with handicap accessibility located near the vaccination building.

In 2023 the Jr Fair Turkey program had grown to the point where they needed more room and they moved out of the barn with the Rabbits and Poultry and built a new barn which was sponsored by The Rogers Mill and located on the lower midway of the fairgrounds with most of the other livestock. Also in 2023, the portable building that was donated by Mike and Karla Holden and served as a ticket booth at Gate C was permanently moved near the restrooms by the Coliseum and was turned into a First Aid Building.

In 2024 the Jr Fair barns and building began some much needed improvement projects and maintenance work. Some of which included new lamb pens for fair exhibition provided by the Lamb Committee, a new concrete floor inside and a landscaped wall outside for the Jr Fair Building, Main Street Bank purchased one large overhead fan and the Jr Fair Beef Committee donated towards another large overhead fan, which were installed in the Beef Complex to help with ventilation and in 2025, two more overhead fans were installed in the Coliseum with the Columbiana County Buckeye Dairy Boosters purchasing one and the Jr Fair Hog, Goat, Dairy and Dairy Beef Feeder Committees donating toward the other. There were also improvements done to the growing campground done in 2024. A restroom facility was donated by Crestview Local School District and placed in the Rosebud Campground near Chicken Lake, electric was extended further into Rosebud, and thanks to a fundraiser dinner held at the Salem Eagles, enough money was raised to install a public address system in DJ's Family Campground area for announcements and emergencies to provide a safe camping environment for our fair families.

In 2025 upgrades continued with reinforcement work to the structure of the Coliseum as well as a new layer of stone and donated mulch for the floor. Lisbon Lions Club donated a building for the Jr Fair Horse Committee to complete their goal of replacing the concession stand and announcer booth. In the historic Floral Hall / Government Building, wood flooring donated by Baird Brothers was installed, and with the help of a \$150,000 donation from the Columbiana County Commissioners combined with \$106,000 awarded in grant money from the Ohio Department of Development, new aluminum bleachers were purchased and installed across from the grandstand allowing for greater seating capacity and safer conditions for our spectators. A mural inspired by Kelly Cusick and sponsored by Williams Company, Allen Cottrill, Rogers Mill, Rogers Community auction and in memory of Jerry Cope was painted on the back of the Jr Fair Building by artist Sara Gorden, which is a beautiful addition to the landscape of the entrance to the fairgrounds over the historic bow string bridge and a gazebo donated by the family of Owen Unkefer was placed on the fairgrounds in his memory.

The fair is rich with history, but the pursuit of progress and improvement never stops. Although much has changed over the years, the Board of Directors of the Columbiana County Agricultural Society strives to continue the proud traditions that have been established, and to create even better fairs and happy memories for future generations. Moving forward, we continue to plan for and implement improvements to our buildings and grounds and look forward to hosting you at our fair, so we hope you plan to "Wheel on Down"



2025 OHIO FAIRS MAP



2025 OHIO FAIR DATES

2025 Ohio Agricultural Fair Chronological Schedule ^{*}Harness Racing

WEEK OF JUNE 1

Paulding County Fair (Paulding)* June 7-June 14

WEEK OF JUNE 8

Pickaway County Fair (Circleville)* June 14-June 21

WEEK OF JUNE 22

Harrison County Fair (Cadiz) June 23-June 28
Putnam County Fair (Ottawa)* June 23-June 28
Hamilton County Fair (Carthage) June 26-June 29

WEEK OF JUNE 29

Marion County Fair (Marion)* June 30-July 5
Clinton County Fair (Wilmington)* July 5-July 12
Madison County Fair (London) July 5-July 12

WEEK OF JULY 6

Adams County Fair (West Union) July 6-July 12
Logan County Fair (Bellefontaine) July 6-July 12
Montgomery County Fair (Dayton)* July 6-July 12
Lawrence County Fair (Proctorville) July 7-July 12
Lucas County Fair (Maumee) July 7-July 13
Trumbull County Fair (Cortland)* July 8-July 13
Jackson County Fair (Wellston)* July 11-July 19

WEEK OF JULY 13

Ottawa County Fair (Oak Harbor)* July 13-July 20
Crawford County Fair (Bucyrus)* July 14-July 19
Perry County Fair (New Lexington) July 14-July 19
Fayette County Fair (Washington C.H.)* July 14-July 19
Warren County Fair (Lebanon)* July 14-July 19
Franklin County Fair (Hilliard)* July 14-July 20
Carroll County Fair (Carrollton)* July 15-July 20
Clark County Fair (Springfield) July 18-July 25
Knox County Fair (Mt. Vernon)* July 19-July 26

WEEK OF JULY 20

Butler County Fair (Hamilton) July 20-July 26
Clermont County Fair (Owensville) July 20-July 26
Shelby County Fair (Sidney)* July 20-July 26
Union County Fair (Marysville)* July 20-July 26
Seneca County Fair (Tiffin)* July 20-July 27
Vinton County Fair (McArthur) July 21-July 26
Lake County Fair (Painesville)* July 22-July 27
Summit County Fair (Tallmadge)* July 22-July 27
Ohio State Fair (Columbus)* July 23-August 3
Pike County Fair (Piketon)* July 25-August 2
Preble County Fair (Eaton)* July 26-August 2

WEEK OF JULY 27

Auglaize County Fair (Wapakoneta)* July 27-August 2
Greene County Fair (Xenia)* July 27-August 2
Wood County Fair (Bowling Green)* July 27-August 3
Gallia County Fair (Gallipolis) July 28-August 2
Columbiana County Fair (Lisbon)* July 28-August 3
Medina County Fair (Medina) July 28-August 3
Champaign County Fair (Urbana)* August 1-August 8
Athens County Fair (Athens)* August 1-August 9
Ross County Fair (Chillicothe)* August 2-August 9

WEEK OF AUGUST 3

Hartford Independent Fair (Licking Co.)* August 3-August 9
Richland County Fair* August 3-August 9
Scioto County Fair (Lucasville) August 4-August 9
Holmes County Fair (Millersburg) August 4-August 9
Erie County Fair (Sandusky) August 4-August 10

Attica Independent Fair (Seneca Co.)* August 5-August 9
Ashtabula County Fair (Jefferson)* August 5-August 10
Cuyahoga County Fair (Berea)* August 5-August 10
Mercer County Fair (Celina)* August 7-August 13
Henry County Fair (Napoleon)* August 7-August 14
Miami County Fair (Troy)* August 8-August 14

WEEK OF AUGUST 10

Muskingum County Fair (Zanesville)* August 10-August 16
Huron County Fair (Norwalk) August 11-August 16
Meigs County Fair (Pomeroy)* August 11-August 16
Jefferson County Fair (Smithfield) August 11-August 17
Allen County Fair (Lima)* August 15-August 23
Darke County Fair (Greenville)* August 15-August 23
Defiance County Fair (Hicksville)* August 16-August 23

WEEK OF AUGUST 17

Lorain County Fair (Wellington)* August 17-August 24
Monroe County Fair (Woodsfield)* August 18-August 23
Sandusky County Fair (Fremont) August 18-August 24
Portage County Fair (Randolph) August 19-August 24

WEEK OF AUGUST 24

Noble County Fair (Caldwell)* August 25-August 30
Morrow County Fair (Mt. Gilead)* August 25-Sept. 1
Hancock County Fair (Findlay)* August 26-Sept. 1
Richwood Independent Fair (Union Co.)* August 26-Sept. 1
Stark County Fair (Canton)* August 26-Sept. 1
Van Wert County Fair (Van Wert)* August 26-Sept. 1
Mahoning County Fair (Canfield)* August 27-Sept. 1
Geauga County Fair (Burton)* August 28-Sept. 1
Fulton County Fair (Wauseon)* August 29-Sept. 4
Washington County Fair (Marietta)* August 30-Sept. 2

WEEK OF AUGUST 31

Highland County Fair (Hillsboro) August 31-Sept. 6
Belmont County Fair (St. Clairsville) Sept. 1-Sept. 7
Morgan County Fair (McConnelsville)* Sept. 2-Sept. 6
Hardin County Fair (Kenton)* Sept. 2-Sept. 7
Wayne County Fair (Wooster)* Sept. 6-Sept. 11
Williams County Fair (Montpelier)* Sept. 6-Sept. 13

WEEK OF SEPTEMBER 7

Hocking County Fair (Logan) Sept. 8-Sept. 13
Wyandot County Fair (Upper Sandusky)* Sept. 8-Sept. 13
Guernsey County Fair (Old Washington)* Sept. 8-Sept. 14
Bellville Independent Fair (Richland Co.) Sept. 10-Sept. 13
Delaware County Fair (Delaware)* Sept. 13-Sept. 20

WEEK OF SEPTEMBER 14

Ashland County Fair (Ashland)* Sept. 14-Sept. 20
Tuscarawas County Fair (Dover)* Sept. 15-Sept. 21
Albany Independent Fair (Athens Co.) Sept. 17-Sept. 21

WEEK OF SEPTEMBER 21

Brown County Fair (Georgetown) Sept. 22-Sept. 27
Barlow Independent Fair (Washington Co.) Sept. 24-Sept. 28
Coshocton County Fair (Coshocton)* Sept. 26-October 2

WEEK OF SEPTEMBER 28

Loudonville Independent Fair (Ashland Co.) Sept. 30-October 4

WEEK OF OCTOBER 5

Fairfield County Fair (Lancaster)* October 5-October 11

2025
GRANDSTAND ENTERTAINMENT

Monday, July 28th - Entry Day

HARNESS RACING - 1:00 PM
OPENING CEREMONIES - 6:00 PM
(4-H Queen & King Crowning)
TRUCK & TRACTOR PULL EXTRAVAGANZA
"Open to the World" - (to follow opening ceremonies) 7:00 PM

Tuesday, July 29th- Senior Citizens & Veterans Day

HARNESS RACING - 1:00 PM
BIKE NIGHT - 4:00 PM
HORSE PULL - 7:30 PM

Wednesday, July 30th - Youth Day

MUTTON BUSTING - 6:00 pm
"SEBRA" EXTREME BULL RIDING & BARREL RACING - 7:00 PM

Thursday, July 31st

DERBY PULL - 9:00 AM
ROUGH TRUCK EVENT - 7:00 PM
~ presented to you by ~
DERBY DOG

Friday, August 1st

"SMOKE & NOISE" TRUCK & TRACTOR PULL - 7:00 PM
~ presented to you by ~
NTPA

Saturday, August 2nd

"SATURDAY NIGHT POWER PULL" - 7:00 PM
~ presented to you by ~
NTPA

Sunday, August 3rd

COMBINE DEMOLITION DERBY - Noon
DEMOLITION DERBY - 6:30 PM
~ presented to you by ~
DERBY DOG

Thank You!!

To the Generous Businesses and Community Members who have Sponsored, Purchased Auction Items and Donated Towards Projects and for Our 2024 Fair!

A and A Construction and Concrete
A Feel for Life Massotherapy
Abby Miller
Adam and Sarah Grubbs and Family
Aldridge Construction
Alleycat Vet Service
AL's Trucking and Excavating
American Legion Post 131 Leetonia, OH
American Maintenance
ANBI Holdings LLC
Annette Cook
Ashley Hahn
Attorney Holly Baer
B and A Wood LLC
Baer & Assoc.
Baer Auctioneers Reality LLC
Baker's Golden Dairy
Bardo Trio Custom Harvest
Barrick Rentals LLC
Becks Hybrids
Ben & Brittany Grimm
Ben Johnston- Ag Pro
Berger Electric
Big Truck MD
BOC Water Hydraulics
Brandon Mango, Elite Gas Field Services
Brantingham Farm
Brent Woolf
Brian & Jaime Neville
Brier Hill Industrial
Brighton Hot Dog Shoppe
Brooke and Brandon Veiock
Bucci Insurance LLC
Burbarian Enterprises- Transportation
C Tucker Cope Design-Build
Caleb & Kasey Swope
Campbell Signs & Apparel
Carrollton Farmers Exchange
Case Farms
Chamberlain Farm and Meat Processing
Channel Seed
Chelsea Lease Photography
Chris Arnott Agency Inc
Chris Burkey Plumbing
Cindy & Terry Wallace
Col Co Democrat Comm
Col Co Republican Party
Cold Run Jersey Farm
Col-Pump
Community Action Agency
Conaway Dumpsters
Connected Technologies
Consumers National Bank
Conway Family
Corner Stone Ag Management
Craig Bacon
Craig Herring
Crestview Local School District
Crist Dairy Farm
CTM Labeling Systems
CYA Exchange - DBA Carrollton Livestock Auction
D and V Trucking
D and J McKarns LLC
D W Dickey and Son Inc.
Dairy Farmers of America
Dale & Denise Elder
Damascus Hardware and Water Conditioning
Darby Elder LMT
Darrel Lawson Jr. The Handyman
Dave Shillinger
David Catlett Construction
Dawn Eve's
Diane Balputnis
Ben & Judge Katelyn Dickey
Dirtworks Drainage
DM Excavating
DP Fuel
DP Lawn Care
Duck Creek Dairy
Dustin Casto
DArnott Agency Farm Dept
Eichler Auto
Eichler Construction
Eichler Propane
Eisel Vision Clinic
Ella Florence Enterprises LTD
Ellison Floor Company
Encino Energy
Envelope One
Egbert Livestock
Eric & Angela Neville Family
Evan & Tiffany Scheel
Farm & Dairy
Farmers National Bank
Franklin View Farms LLC Diane Brown
Fresh Off The Farm LLC
Garwood Cattle Company
General Concrete and Construction
Gerber & Sons
Geronimo Supply
Graft Electric Inc.
Grahamview Farms
Greg Toporcer
Grinders Above and Beyond
Grubbs Family Grain Farm LLC
Gruber Excavating
Grumpy Acres
Hanover Farms
Happy Trails Training
Hard Luck Hollow
Harolds Equipment Inc.
Heat Freedom/Crown Royal Outdoor Wood Stoves
Helen Henderson
Henderson Family Farms
Hephner Lawn Care
Heritage Cooperative
Herk's Flooring & Cabinets LLC
Hickey Metal Fabrication
Hill Family Cattle
Hill International Trucks LLC
Hillcrest Farm and Excavating
Hilltop Lawn & Garden
Hilltrux Tank Lines Inc
HMT Mental Health Services
Holloway Insurance Co
Horst Packing
Hruby Farms
Hugh Davenport
Hulls Super Duper
Humpco Cattle
J. D. Mong Enterprises
Jeremy and Brandy Hahn
Jesko Associates, Inc
Jim and Patty Powell
Jim Falconer Auctioneer
Jodi and Garrett Powers
Joe and Todd Bricker
Joe Ray Automotive
John and Angie French
John Doss Enterprises LLC
John Hively
Johnny's Excavating LLC
John's Outdoor Power
Jon Oliver Construction
Judge Carol Robb
Judge Dickey
Julie Herron
Justin and Amanda Medure
K & S Millwrights Inc
Kampfer Lane Farms
Kathleen Burton
Kathleen Timmons
Kathy Knoedler
Katie Poynter
Kelly Oil Products
Kensington Dairy Bar
Kevin Chumney
Kiko Auctioneers
Kiko Farms
Kiko Meats Inc
Kohler Operating LLC
Koons Farm
L and J Longhorns
LandPro Equipment, Inc.
Landview Acre Farm
Larry Bock
Laughlin Farm
Law Office of Charlie Kidder
Lawson Lodging
Lenny & Angela VonFeldt
Leonard Truck & Trailer Inc.
Leppo Rents
Lisbon Veterinary Clinic
Luke and Katie Neville
M. E. Supply
M.L. Dillard Trucking
MAC Trailer Enterprises Inc
Mackenzie Chestnut Photography
MAD Trailer Leasing
Main Street Bank
Mango and Sons
Mark & Sheri Lamancha
Marucci and Gaffney Excavating
Metal & Wire Products
Michael & Chelsea Patoray
Michael Kripchak for U.S. Congress
Mike & Karla Holden
Mike & Mikayla Douglas
Mike Fisher Roofing
Mine "R" Farms
Minor Ins
Monica Robb Blasdel for State Rep
Moore Farms
Municipal Signs & Sales, Inc
N & P Myers Family Farms
Nate Wallace
Natalie Fraser
Nathan and Katie Wilson
NDC Heating and Cooling
Neletech
Neville Dairy Farm Inc
Ohio Ag Equipment
Orange Leaf Frozen Yogurt
Parker Farms
Parker Insurance Agency LLC
Parker Linkous
Pet Zone Dog Grooming
Pondi's
Potter's Camp , Inc.
Quality Liquid Feeds
Quality Metal Works
Quarry Hill Farm
R R Paving
R&M Fluid Power
Randall Kiko- Auctioneer and Becky Kiko
Ray Lewis and Company
Rettig Family Farm
Richard Fryda for Compco Industries
Richardson Electric LLC
Richardson Monuments
ROGER C. CONVERSE
Rogers Community Auction
Rogers Mill Inc
Rohr Farms
Russel and Jody Kiko
Salem Giant Eagle
Salem Septic
Salem Tire Pros
Sandy and Beaver Insurance
Sarchione Chevrolet Garrettsville
Schory Builder Supply
Sebring Dental
Senator Al Cutrona
Sheckler Excavating Inc
Siembida & Boggs Philanthropic
Simmons Grain
Sitler the Printer
Smokin' Marty's (Ciminelli)
Spirited Stallion Ag
Spring Valley Farm
Sprouse Valley Farms
State Rep Monica Robb Blasdel
Stoney Creek Naturals
Sugarcreek Stockyards
Sugardale Foods
Superior Garage Door LLC
T and H Farm
T Morris Trucking
Tam Systems
Tapco Electric
Tate Farms
The Grazin' Barn at Tippy Farmer Winery
The Kim and Ashley Bergman Memorial Fund
The Tractor Depot
The Williams Company
Theresa Hahn
Thompson Bros Mining
Tom & Karen Sapp
Toni Miller
Tony Watson
Townsend Brothers Livestock Trucking
Tri-State Supplies LLC
Tyler & Emily Marion
Ufashion Jerseys, LLC
Valley View Farm - Lindesmith Family
Vancoy Swine
VidUltra
Virtue Construction Solution
Wanda Lee Humphrey
West Point Paving
Whiteleather Grain
Whiteleather Trucking
Wild Wolf Designs
Wilson's Sandy Creek Farm
Witmer Family Farm
Witmer's Inc.
Yarian Brothers Construction Inc
Zeps Pizza