# **DEPARTMENT 14 ~ GRANGES**



ENTRY DEADLINE: Saturday, July 15, 2023

**ENTRY FEES:** None

Director -in -Charge John Wolf 330-853-5048

#### **PLEASE NOTE:**

DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS
BUILDING ON SATURDAY, JULY 23 OR SUNDAY, JULY 24 FROM NOON TO 5:00 PM

# Ohio State Grange ~ 150 Years Looking FORWARD to the Future

#### **LOT 1 - JUNIOR DIVISION**

All Junior Granges who display will receive \$50.00

- All entries must be in place by 2:00pm on Monday and remain in place until 8:00 pm the last night of the fair.
- Limited to two Junior Granges.
- Exhibits confined to the Junior Granges of Columbiana County and may consist of work by the group or individual members.
- Exhibit should be neatly displayed and interesting to the fair visitors.

## Class No. Description

1. Junior Division

#### LOT 2 - LOCAL GRANGE

#### All Local Granges who display will receive \$200.00

- \$15.00 Exhibitors Pass must be purchased by individual making Grange entry and the tag displayed in booth.
- All entries must be in place by 2:00pm on Monday and remain in place until 8:00 pm the last night of the fair.
- Grange exhibits should consist of a complete and attractively arranged display including grange activities, projects, contests and community service.
- Items should be labeled.
- Theme must be used.
- The Bible and American flag must be displayed.
- Limited to three Columbiana County Local Granges.

#### Class No. Description

1. Local Grange

## LOT 3 - PAMONA GRANGE

Pomona Grange will receive \$150.00 for a suitable display.

### Class No. Description

1. Pamona Grange

# **DEPARTMENT 15 ~ EDUCATION**



ENTRY DEADLINE: Saturday, July 15, 2023

**ENTRY FEES:** None

# **LOT 1 - SCHOOL DISTRICT**

Director -in -Charge John Wolf 330-853-5048

- The Education display at the Columbiana County Fair is a general, non-competitive display.
- The display should represent all phases of the schools curriculum.
- Entries should be submitted at the Fair office.
- This department is open to all school districts in the county.
- No exhibit in this department can be removed before 8:00 pm the last night of the fair.

#### Class No. Description

1. General Display