Annual Financial Report

of the

COLUMBIANA COUNTY AGRICULTURAL SOCIETY



For the Fiscal Year Ending November 30, 2023





Mike DeWine, Governor Jon Husted, Lt. Governor Brian Baldridge, Director

INSTRUCTIONS

Please complete and submit this report to the Ohio Department of Agriculture on or before January 5, 2024. The Ohio Department of Agriculture strongly prefers that this be submitted via email to fairs@agri.ohio.gov.

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA's website here: https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms

For any questions regarding this report, please contact the Office of Fairs at 614.728.2620 or via email at fairs@agri.ohio.gov.

| FAIR INFORMATION |
|--|
| Fair: Columbiana County Fair |
| Mailing Address: P.O. Box 356 / 225 Lee Aveneue |
| Lisbon, OH 44432 |
| Fair Office Phone Number: |
| Fair Office Fax Number: |
| Fair Email Address: columbianacountyfair@gmail.com |
| Fair Website: www.columbianacountyfair.com |
| |
| ANNUAL ELECTION INFORMATION |

LECTION INFURMATI

| Date of Annual Ele | ection: | 10/0 | 4/23 | |
|--------------------|---------|------|------|--|
| Election Location: | Lisk | on, | OH | |

Number of Board Members Elected: <u>5</u>

88 Number of Votes Cast:

8995 E. Main Street Reynoldsburg, Ohio 43068 U.S.A.

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| ANNUAL MEETING INFORMATION | | |
|---|--|--|
| Date of Annual Meeting: | Attendance Presence: | |
| Meeting Location: Lisbon, OH | Number of Votes Cast: 12 | |
| The 2023 Annual Report was approved by the full | 12/20/23 | |
| Did your society change its Constitution or Bylaw | vs during the year covered by this report? | |
| If yes, has a copy been emailed to ODA? | | |

2023 DELEGATE AUTHORIZATION

In accordance with Rule 901-5-10 of the Ohio Department of Agriculture, the following individual(s) were elected and fully authorized to represent the Society at the annual meeting with the Director of Agriculture.

Delegate: _ Scott Stear

| Wolf |
|------|
| |

2023 ABSTRACT PUBLICATION

Ohio Revised Code 1711.05 requires that each agricultural society "publish an announcement in either a newspaper of general circulation in the county or on the society's web site for not less than two weeks that contains all of the following:

- 1. A statement indicating that the annual financial report has been filed in accordance with division (B) of this ORC 1711.05;
- 2. A statement indicating that any person who wishes to obtain a copy of the report may contact the treasurer of the society; and
- 3. The treasurer of the society's contact information that a person may use to obtain a copy of the report.

As representative of this agricultural society, I affirm that an announcement was published in accordance with ORC 1711.05 which contained the required information above and was published for not less than two weeks.

Michelle Crawford

Society Representative (Print)

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2024 OFFICER INFORMATION

Each fair is required to identify an individual as your fair's primary contact. This primary contact person must provide all means of communication requested on this form. Your chosen primary contact individual will be responsible for communicating all information he/she receives from the Office of Fairs to the rest of your membership.

Please designate the fair's main contact by checking the box next to the main contact's position. All members must provide an accurate email address to the Department.

Required Fields are marked by an asterisk (*)

| PRESIDENT Name*: Scott Stear Address: 4835 Hawkins Rd New Waterford, OH 44445 | E-mail*: <u>stumpyotis@att.net</u> Phone Number: Home: Cell: 330-853-1332 |
|---|--|
| VICE PRESIDENT Name*: Paul Lease Address: 2075 Slater Rd Salem, OH 44460 | E-mail*:paullease906@gmail.com Phone Number: Home: Cell: 330-565-7114 |
| SECRETARY Name*: MIchelle CRawford Address: 5821 Millrock Rd New Waterford, OH 44445 | E-mail*: <u>mcrawford.fair.sec@att.net</u> Phone Number: Home: |
| TREASURER Name*: Sally Hays Address: 349 W 9th Street Salem, OH 44460 | E-mail*: <u>sally.fairtreas@gmail.com</u> Phone Number: Home: Cell: <u>330-429-0325</u> |
| Is the Secretary also the Fair Manager: Yes IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | No Provide their information below: |

| Name*: | |
|----------|--|
| Address: | |
| | |
| | |
| | |

| E-mail*: | |
|---------------|--|
| Phone Number: | |
| Home: | |
| Cell: | |
| | |

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2023 BOARD MEMBERSHIP INFORMATION

Please provide the names and addresses of the board members and directors which served during the reporting period.

| POSITION | NAME | ADDRESS | CITY | ZIP CODE |
|----------------|-------------------|--------------------------|----------------|----------|
| PRESIDENT | John Wolf | 7716 SR 45 | Lisbon | 44432 |
| VICE PRESIDENT | Scott Stear | 4835 Hawkins Rd | New Waterford | 44445 |
| SECRETARY | Michelle Crawford | 5821 Millrock Rd | New Waterford | 44445 |
| TREASURER | Sally Hays | 349 W 9th Street | Salem | 44460 |
| DIRECTORS | Rich Boyd | 38697 Lodge Rd | Leetonia | 44431 |
| Directors | Sharen Cope | 31500 Winona Rd | Salem | 44460 |
| Directors | Dale Cusick | 46002 Carter Rd | New Waterford | 44445 |
| Directors | Dennis Flugan | 316 Robert Rd | Lisbon | 44432 |
| Directors | Keith Hawk | 7129 Hawk Rd | East Rochester | 44625 |
| Directors | Chelsea Lease | 2633 Slater Rd | Salem | 44460 |
| Directors | Paul Lease | 2075 Slater Rd | Salem | 44460 |
| Directors | Karie McCoy | 1300 Faulk Avenue | East Liverpool | 43920 |
| Directors | Tom Moore | 12340 Foundry Hill Rd | Hanoverton | 44423 |
| Directors | Amanda Moore | 6131 Allen Dr Unit 9 | Lisbon | 44432 |
| Directors | Jim Morris | 45204 SR 517 | New Waterford | 44445 |
| Directors | Ashley Wallace | 9017 Rochester Rd | East Rochester | 44625 |
| Directors | Elmer Zimmerman | 12155 Gavers Rd | Hanoverton | 44423 |
| Ex- Officio | Paul Boyd | 11735 SR 170 | Negley | 44441 |
| Ex- Officio | Audrey Dimmerling | 7989 Dickey Dr -Suite 5 | Lisbon | 44432 |
| Ex- Officio | Robin Houlette | 7225 Houlette Mtn Rd | Lisbon | 44432 |
| Ex- Officio | Don Humphrey, Jr. | 28849 SR 172 | Kensingston | 44427 |
| Ex- Officio | Bill Skeels | 7267 Hoffee Rd | Lisbon | 44432 |
| Ex- Officio | Owen Unkefer | 4734 Fairfield School Rd | Leetonia | 44431 |
| | | | | |

2024 RECORDS OFFICIAL INFORMATION

Please provide the contact information of the Record Official for the upcoming 2024 Fair.

| NAME | ADDRESS | CITY | ZIP CODE | EMAIL |
|-----------|------------|--------|----------|------------------|
| John Wolf | 7716 SR 45 | Lisbon | 44432 | j.wolf@ccbdd.net |

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2023 JUNIOR FAIR EXHIBIT REPORT

Individual and Group Exhibits

-

A. Market Livestock / Poultry

| CATEGORY | NUMBER OF EXHIBITS |
|-------------------------------|--------------------------------|
| Lambs | 38 |
| Steers (Non-Dairy) | 41 |
| Steers (Dairy) | |
| Feeder Calves | 82 |
| Veal Calves | 11 |
| Market Hogs | 0 |
| Chickens (# of pens) | 79 |
| Turkeys (# of pens) | 31 |
| Goats | 51 |
| Rabbits | 12 |
| Other Dairy Promotion Project | Fryer - 15 / Pen of Three - 14 |
| | 20 |
| Dairy Goat Fudge Production | 8 |
| SUBTOTAL (A) | 402 |

B. Non-Market Livestock / Poultry

| CATEGORY | NUMBER OF EXHIBITS |
|---|--------------------|
| Sheep | |
| Beef | 19 |
| Dairy | 33 |
| Swine | 74 |
| Chickens | 0 |
| | 197 |
| Turkeys | 0 |
| Horses | 160 |
| Ponies | 0 |
| Goats | |
| Rabbits | 109 |
| Other Waterfowl-19/Alpaca-2/Pocket Pets-101 | 174 |
| o the Pets-101 | 122 |
| | |
| SUBTOTAL (B) | 888 |

C. Number of Other Junior Fair Individual and Group Exhibits _____93 ____ (C)

Total Number of Junior Fair Individual and Group Exhibits 1,383 (A + B+ C)

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2023 JUNIOR FAIR AFFIDAVIT

The Ohio General Assembly has provided a subsidy to reimburse agricultural societies for junior fair activities held in the previous calendar year. In order qualify for these subsidies, an agricultural society shall have:

- 1. Awarded junior fair premiums at that fair;
- 2. Submit to the director of agriculture a Junior Fair Report; and
- 3. Certify to the director of agriculture the total amount paid by the society for premiums for members of junior organizations.

"Junior fair premiums" means the total amount reported on Row 9320 of the Auditors Report. More specifically:

- 1. Money paid by a society as awards to individual members or groups of members, of junior organizations for which the society provides awards in its annual premium list;
- 2. Money expended by a society for ribbons, banners, medals, achievement pins, trophies, or merchandise awarded to such members; and
- 3. Money expended by a society for trips awarded to junior organization members, or to leaders of such junior organizations.

CERTIFICATION

STATE OF OHIO

COLUMBIANA COUNTY OF

Before me, a notary public in and for the county of Columbiana State of Ohio. personally appeared Scott Stear Michelle Crawford and , and being duly sworn severally, say that they are the president and secretary, respectively, of the Columbiana County or Independent Agricultural Society, and that in the year 2023 this Society held a Junior fair and expended in total Junior Fair Premiums Paid, an amount of \$ 10,724.00

They further say that the foregoing report is a true and accurate statement, and that said Society has fully complied with the laws of Ohio and all rules of the Department of Agriculture governing the operation of County and Independent Agricultural Societies.

(President)

(Secretary)

(SEAL)

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Sworn to and subscribed in my presence this (Notary Public)

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2023 HORSE RACING – OHIO FAIRS FUND

| Two-Year-Old Colt Pace | | |
|---|-----------|--|
| Ohio Fairs Fund – Base Amount | 318.52 | |
| Ohio Fairs Fund – Added Amount | 0 | |
| Society Contribution (Must be at least \$500) | 500.00 | |
| VLT Funds | 8181.48 | |
| Horsemen's Fees | 3535.00 | |
| SUBTOTAL | 12,535.00 | |

| Two-Year-Old Colt Trot | | | |
|---|-----------|--|--|
| Ohio Fairs Fund – Base Amount | 318.52 | | |
| Ohio Fairs Fund – Added Amount | 0 | | |
| Society Contribution (Must be at least \$500) | 500.00 | | |
| VLT Funds | 8181.48 | | |
| Horsemen's Fees | 3668.00 | | |
| SUBTOTAL | 12,668.00 | | |

| Three-Year-Old Colt Pace | |
|---|---------|
| Ohio Fairs Fund – Base Amount | 318.52 |
| Ohio Fairs Fund – Added Amount | 0 |
| Society Contribution (Must be at least \$500) | 500.00 |
| VLT Funds | 8181.48 |
| Horsemen's Fees | 1200.00 |
| (* 1 division canceled) SUBTOTAL | 5700.00 |

| Three-Year-Old Colt Trot | |
|---|-----------|
| Ohio Fairs Fund – Base Amount | 318.52 |
| | 0 |
| Society Contribution (Must be at least \$500) | 500.00 |
| VLT Funds | 8181.48 |
| Horsemen's Fees | 2234.00 |
| SUBTOTAL | 11,234.00 |

| Two-Year-Old Filly Pace | | | |
|---|----------|-----------|--|
| Ohio Fairs Fund – Base Amount | | 318.52 | |
| Ohio Fairs Fund – Added Amount | | 0 | |
| Society Contribution (Must be at least \$500) | | 500.00 | |
| VLT Funds | | 8181.48 | |
| Horsemen's Fees | | 3535.00 | |
| | SUBTOTAL | 12,535.00 | |

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| Two-Year-Old Filly Trot | |
|---|---------|
| Ohio Fairs Fund – Base Amount | 318.52 |
| Ohio Fairs Fund – Added Amount | 0 |
| Society Contribution (Must be at least \$500) | 500.00 |
| VLT Funds | 8181.48 |
| Horsemen's Fees | 3934.00 |
| SUBTOTAL | |
| SUBTOTAL | |

| Three-Year-Old Filly Pac | e | |
|---|----------|-----------|
| Ohio Fairs Fund – Base Amount | | 318.52 |
| Ohio Fairs Fund – Added Amount | | 0 |
| Society Contribution (Must be at least \$500) | | 500.00 |
| VLT Funds | | |
| Horsemen's Fees | | 8181.48 |
| | CUDEORAT | 2500.00 |
| | SUBTOTAL | 11,500.00 |

| Three-Year-Old Filly Trot | | |
|---|-------|-----------|
| Ohio Fairs Fund – Base Amount | | 318.52 |
| Ohio Fairs Fund – Added Amount | | 516.52 |
| Society Contribution (Must be at least \$500) | | 0 |
| VLT Funds | | 500.00 |
| Horsemen's Fees | | 8181.48 |
| | | 1767.00 |
| SUB | TOTAL | 10,767.00 |

FINANCIALS ATTACHED

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA's website here: https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms

The spreadsheet is accompanied with this submission:

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TREASURER VERIFICATION

STATE OF OHIO

COUNTY OF COLUMBIANA

Before me, a notary public, in and for the County of <u>Columbiana</u>, State of Ohio personally appeared <u>Sally Hays</u> (Name of Treasurer) and being duly sworn says that (he/she) is the Treasurer of the <u>Columbiana County</u> Agricultural Society, and that the foregoing report is a true and accurate statement of the financial condition of the said Agricultural Society.

(Signature of the Treasurer) Sworn to and subscribed in my presence this 20^{11} day of DECEMBER, 20^{23} . Notary Public (SEAL)

SOCIETY APPROVAL OF REPORT

STATE OF OHIO

COUNTY OF COLUMBIANA

Before me, a notary public, in and for the County of Columbiana, State of Ohio personally Michelle Crawford (Name of Secretary) and being duly sworn says appeared Columbiana County Agricultural Society, and that the that (he/she) is the Secretary of the foregoing report was presented and approved at the meeting of the Board of Directors held December 20, , 2023, and was approved ,Ohio on Lisbon at by a majority of the Board of Director's as required by Ohio Administrative Code rule 901-5-07. Further, (he/she) states that the Society is organized according to law, and that the business of the Society for the year of 2023 was conducted in conformity with the laws and rules of the State of Ohio.

(Signature of the Secretary) NTN Sworn to and subscribed in my presence this 20^{4h} day of DECEMBER, 2023. (Notary Public (SEAL) 8995 E. Main Street 614 728 6280 Reynoldsburg, Ohio 43068 614 728 6201

The State of Ohio is an Equal Opportunity Employer and Provider of ADA Services

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| | | Operating | State & | | Tatala |
|---------------------|--------------------------------|---------------|----------------|----------------|----------------|
| | | Fund (1-1) | Local (2-1) | Totals 2023 | Totals 2022 |
| CASH RE | CEIDTS | (1-1) | (2-1) | 2025 | 2022 |
| | | 0 | 0 | 0 | 0 |
| 1110 1190 | Pari-Mutual Tax Other Taxes | 0 0 | 0 | 0 0 | 0 |
| 1190 1100 | Total Taxes | 0 | 0 | 0 | 271 271 |
| 1100 | Total Taxes | U | U | U | 2/1 |
| 1210 | Exhibitors Tickets | 7,260 | 0 | 7,260 | 7,380 |
| 1220 | Season Tickets | 0 | 0 | 0 | 0 |
| 1230 | Admission Tickets | 261,652 | 0 | 261,652 | 254,617 |
| 1240 | Grandstand Tickets | 73,159 | 0 | 73,159 | 35,193 |
| 1250 | Student Tickets | 0 | 0 | 0 | 0 |
| 1260 | Privilege Tickets | 3,585 | 0 | 3,585 | 3,283 |
| 1290 | Other Tickets | | 0 | 0 | 0 |
| 1200 | Total Admissions | 345,656 | 0 | 345,656 | 300,473 |
| 1310 | Concessions | 0 | 0 | 0 | 0 |
| 1320 | Building Space | 7,793 | 0 | 7,793 | 5,030 |
| 1330 | Buildings | 0 | 0 | 0 | 0 |
| 1340 | Ground Space | 44,443 | 0 | 44,443 | 49,903 |
| 1350 | Games & Novelties | 0 | 0 | 0 | 0 |
| 1360 | Rides | 0 | 0 | 0 | 0 |
| 1390 | Other Activities | 0 | 0 | 0 | 0 |
| 1300 | Privilege Fees | 52,236 | 0 | 52,236 | 54,933 |
| 1410 | Programs | 0 | 0 | 0 | 0 |
| 1420 | Clothing | 1,182 | 0 | 1,182 | 1,714 |
| 1430 | Glasses/Mugs | 0 | 0 | 0 | 0 |
| 1440 | Baked Goods | 0 | 0 | 0 | 0 |
| 1490 | Other Sales | 0 | 0 | 0 | 435 |
| 1400 | Sales By Fair Board | 1,182 | 0 | 1,182 | 2,149 |
| 1510 | Entry Fees | 8,472 | 0 | 8,472 | 8,750 |
| 1520 | Pari-mutuels | 404 | 0 | 404 | 194 |
| 1530 | Racing Program Ads | 0 | 0 | 0 | 96 |
| 1540 | Speed Fees | 15,266 | 0 | 15,266 | 17,000 |
| 1550 | Race Tax | 0 | 0 | 0 | 200 |
| 1590 | Other Race Receipts | 460 | 0 | 460 | 785 |
| 1500 | Total Racing | 24,602 | 0 | 24,602 | 27,025 |
| 1610 | Sale of Supplies | 0 | 0 | 0 | 0 |
| 1690 | Other Sales | 0 | 0 | 0 | 0 |
| 1600 | Sales Activity | 0 | 0 | 0 | 0 |

| | | Operating Fund (1-1) | State & Local (2-1) | Totals 2023 | Totals 2022 |
|------|----------------------|----------------------------|---------------------------|----------------|----------------|
| 1710 | Electricity | 4,971 | 0 | 4,971 | 3,683 |
| 1720 | Propane | 0 | 0 | 0 | 0 |
| 1730 | Water & Sewer | 1,645 | 0 | 1,645 | 1,050 |
| 1740 | Gas | 0 | 0 | 0 | 0 |
| 1790 | Other Utilities | 0 | 0 | 0 | 0 |
| 1700 | Total Utilities | 6,616 | 0 | 6,616 | 4,733 |
| 1810 | Class Entry Fees | 2,028 | 0 | 2,028 | 1,820 |
| 1820 | Membership Fees | 186 | 0 | 186 | 237 |
| 1830 | Contest Fees | 7,917 | 0 | 7,917 | 1,612 |
| 1890 | Other Fees | 3,459 | 0 | 3,459 | 402 |
| 1800 | Total Fees | 13,590 | 0 | 13,590 | 4,071 |
| 1910 | Ground Rentals | 650 | 0 | 650 | 650 |
| 1920 | Building Rentals | 1,275 | 0 | 1,275 | 1,800 |
| 1930 | Camp Sites | 60,550 | 0 | 60,550 | 57,700 |
| 1940 | Rental Supplies | 300 | 0 | 300 | 0 |
| 1950 | Stalls, Pens & Barns | 400 | 0 | 400 | 0 |
| 1960 | Storage | 16,140 | 0 | 16,140 | 17,020 |
| 1990 | Other Rental | 379 | 0 | 379 | 829 |
| 1900 | Total Rentals | 79,694 | 0 | 79,694 | 77,999 |
| 2110 | General Operation | 0 | 396 | 396 | 1,449 |
| 2130 | Track Maintenance | 0 | 3,185 | 3,185 | 3,217 |
| 2140 | Stake Racing | 0 | 2,548 | 2,548 | 3,217 |
| 2150 | Jr. Fair Reimburse | 0 | 4,358 | 4,358 | 4,202 |
| 2190 | Other State Grants | 0 | 47,872 | 47,872 | 0 |
| 2100 | State Support | 0 | 58,359 | 58,359 | 12,085 |
| 2210 | County Sr. Fair | 0 | 8,400 | 8,400 | 13,100 |
| 2220 | Ind. Jr Fair Funds | 0 | 0 | 0 | 0 |
| 2230 | County Jr Fair Funds | 0 | 100 | 100 | 100 |
| 2240 | Capital Improvement | 0 | 0 | 0 | 0 |
| 2250 | County Bond Money | 0 | 0 | 0 | 0 |
| 2260 | Taxation Money | 0 | 0 | 0 | 0 |
| 2270 | General Operations | 0 | 1,500 | 1,500 | 0 |
| 2290 | Other Govt. Support | 0 | 0 | 0 | 0 |
| 2200 | Total Local Govt. | 0 | 10,000 | 10,000 | 13,200 |
| 3110 | Gifts & Donations | 37,380 | 0 | 37,380 | 39,706 |
| 3120 | Grants | 0 | 0 | 0 | 0 |
| 3130 | Sponsorships | 34,181 | 0 | 34,181 | 21,426 |
| 3140 | Promotions | 5,650 | 0 | 5,650 | 14,595 |
| 3190 | Other Support | 1,465,089 | 0 | 1,465,089 | 1,157,583 |

| | | Operating Fund | State & Local | Totals | Totals |
|---------|---------------------------|-------------------|------------------|-----------|-----------|
| | | (1-1) | (2-1) | 2023 | 2022 |
| 3100 | Total Restricted | 1,542,300 | 0 | 1,542,300 | 1,233,310 |
| 3210 | Gifts & Donations | 825 | 0 | 825 | 1,330 |
| 3220 | Grants | 0 | 0 | 0 | 450 |
| 3230 | Sponsorships | 0 | 0 | 0 | 0 |
| 3240 | Promotions | 0 | 0 | 0 | 0 |
| 3290 | Other Support | 2,803 | 0 | 2,803 | 2,833 |
| 3200 | Total Unrestricted | 3,628 | 0 | 3,628 | 4,613 |
| 3300 | Sale of Notes | 0 | 0 | 0 | 0 |
| 3600 | Interest Received | 71 | 0 | 71 | 32 |
| 3700 | Dividends | 0 | 0 | 0 | 0 |
| 3800 | Mortgage | 0 | 0 | 0 | 0 |
| 3910 | Sale of Real Property | 0 | 0 | 0 | 0 |
| 3920 | Personal Property | 0 | 0 | 0 | 0 |
| 3930 | Other Assets Sold | 0 | 0 | 0 | 0 |
| 3900 | Total Asset Sales | 0 | 0 | 0 | 0 |
| TOTAL (| CASH RECEIPTS | 2,069,575 | 68,359 | 2,137,934 | 1,734,894 |

| | | Operating Fund (1-1) | State & Local (2-1) | Totals 2023 | Totals 2022 |
|---------|----------------------------|----------------------------|---------------------------|----------------|----------------|
| CASH DI | SBURSEMENTS | | | | |
| 4010 | Secretary's Salary | 23,792 | | 23,792 | 26,683 |
| 4020 | Director's Wages | 3,161 | | 3,161 | 3,239 |
| 4030 | Ground Maintenance | 0 | | 0 | 0 |
| 4040 | Racing Salaries | 0 | | 0 | 0 |
| 4090 | Other Wages | (15) | | (15) | 0 |
| 4000 | Total Wages | 26,937 | 0 | 26,937 | 29,922 |
| 5010 | Retirement | 3,255 | | 3,255 | 2,684 |
| 5020 | Unemployment | 0 | | 0 | 0 |
| 5030 | Worker's Comp. | 149 | | 149 | 139 |
| 5040 | Health Insurance | 0 | | 0 | 0 |
| 5050 | Life Insurance | 0 | | 0 | 0 |
| 5060 | Reimbursements | 0 | | 0 | 0 |
| 5070 | Tuition | 0 | | 0 | 0 |
| 5080 | Uniform | 0 | | 0 | 0 |
| 5090 | Other Benefits | 0 | | 0 | 0 |
| 5000 | Total Benefits | 3,404 | 0 | 3,404 | 2,823 |
| 6110 | Directors' Expenses | 14,083 | | 14,083 | 6,495 |
| 6120 | Sec/Treas. Expenses | 0 | | 0 | 0 |
| 6130 | Ground Maintenance | 0 | | 0 | 0 |
| 6140 | Memberships | 400 | | 400 | 605 |
| 6190 | Other Expenses | 1,021 | | 1,021 | 336 |
| 6100 | Total Adm. Expense | 15,504 | 0 | 15,504 | 7,436 |
| 6210 | Trophies & Blankets | 1,718 | | 1,718 | 0 |
| 6220 | Track Supplies | 0 | | 0 | 2,113 |
| 6290 | Other Race Expenses | 0 | | 0 | 760 |
| 6200 | Total Race Expenses | 1,718 | 0 | 1,718 | 2,873 |
| 6300 | Supplies (Resale) | 0 | | 0 | 6,870 |
| 6410 | Office Supplies | 4,771 | | 4,771 | 3,571 |
| 6470 | Ground Maintenance | 22,060 | | 22,060 | 17,130 |
| 6490 | Other Supplies | 4,741 | | 4,741 | 2,105 |
| 6400 | Total Supplies | 31,572 | 0 | 31,572 | 22,806 |

| | | Operating Fund | State & Local | Totals | Totals |
|------|----------------------------|-------------------|------------------|---------|---------|
| | | (1-1) | (2-1) | 2023 | 2022 |
| 7110 | Electricity | 22,167 | | 22,167 | 34,025 |
| 7120 | Gas | 0 | | 0 | 0 |
| 7130 | Propane | 0 | | 0 | 0 |
| 7140 | Water | 7,032 | | 7,032 | 7,259 |
| 7150 | Telephone | 1,320 | | 1,320 | 1,861 |
| 7160 | Sewer | 0 | | 0 | 0 |
| 7190 | Other Utilities | 0 | • | 0 | 0 |
| 7100 | Total Utilities | 30,519 | 0 | 30,519 | 43,145 |
| 7210 | Race Tax | | 51 | 51 | 20 |
| 7220 | Race Purses | 96,200 | 2,548 | 98,748 | 99,077 |
| 7230 | Starting Gate | 1,700 | 0 | 1,700 | 1,600 |
| 7240 | Photo Finish | 1,400 | 0 | 1,400 | 1,000 |
| 7250 | Track Maintenance | 53 | 3,185 | 3,238 | 2,489 |
| 7260 | Announcer & Judges | 2,345 | 0 | 2,345 | 1,600 |
| 7290 | Other Race Expenses | 2,475 | 345 | 2,820 | 0 |
| 7200 | Total Race Expenses | 104,173 | 6,129 | 110,302 | 105,786 |
| 7310 | Legal Services | 0 | | 0 | 0 |
| 7320 | Accounting Services | 1,666 | | 1,666 | 3,285 |
| 7330 | Veterinary Services | 1,730 | | 1,730 | 1,530 |
| 7340 | Entertainment | 94,244 | | 94,145 | 82,353 |
| 7350 | Ride Co. Expense | 58,883 | | 58,883 | 63,198 |
| 7390 | Other Services | 4,420 | | 4,420 | 8,000 |
| 7300 | Total Services Exp. | 160,943 | 0 | 160,844 | 158,366 |
| 7410 | Security Services | 19,101 | | 19,101 | 24,448 |
| 7420 | Cable TV Services | 0 | | 0 | 0 |
| 7430 | Computer Services | 5,260 | | 5,260 | 6,277 |
| 7440 | Cleaning Services | 3,633 | | 3,633 | 9,940 |
| 7450 | Grounds keeping | 1,836 | | 1,836 | 12,506 |
| 7460 | Trash Hauling | 6,834 | | 6,834 | 6,143 |
| 7470 | Sound System | 2,765 | | 2,765 | 4,442 |
| 7480 | Taxes to Govt. | 0 | | 0 | 0 |
| 7490 | Other Services | 54,048 | | 54,048 | 38,657 |
| 7400 | Total Property Exp. | 93,477 | 0 | 93,477 | 102,413 |
| 7510 | Legal Ads | 0 | | 0 | 0 |
| 7520 | Newspaper Ads | 6,765 | | 6,765 | 5,941 |
| 7530 | Radio & TV Ads | 9,875 | | 9,875 | 10,000 |
| 7540 | Printing Fees | 0 | | 0 | 7,419 |
| 7550 | Microfilming Fees | 0 | | 0 | 0 |
| 7590 | Communication | 4,927 | | 4,927 | 0 |
| 7500 | Total Advertising | 21,567 | 0 | 21,567 | 23,360 |

| | | Operating Fund (1-1) | State & Local (2-1) | Totals 2023 | Totals 2022 |
|------|---------------------------|----------------------------|---------------------------|----------------|----------------|
| 7610 | Equipment Repair | 3,603 | | 3,603 | 6,562 |
| 7620 | Motor Vehicle | 0 | | 0 | 0,002 |
| 7630 | Building Repair | 4,620 | | 4,620 | 7,276 |
| 7690 | Other Repairs | 0 | | 0 | 0 |
| 7600 | Total Repairs | 8,224 | 0 | 8,224 | 13,838 |
| 7710 | Property | 0 | | 0 | 0 |
| 7720 | Liability | 25,701 | | 25,701 | 29,516 |
| 7730 | Motor Vehicle | 0 | | 0 | 0 |
| 7740 | Fidelity Bonds | 0 | | 0 | 0 |
| 7790 | Other Insurance | 203 | | 203 | 203 |
| 7700 | Total Insurance | 25,905 | 0 | 25,905 | 29,719 |
| 7810 | Software | 0 | | 0 | 0 |
| 7820 | Land & Buildings | 0 | | 0 | 0 |
| 7830 | Meeting Rooms | 0 | | 0 | 0 |
| 7840 | Storage Rooms | 0 | | 0 | 0 |
| 7850 | Motor Vehicles | 10,362 | | 10,362 | 9,562 |
| 7860 | Exhibits & Displays | 0 | | 0 | 0 |
| 7870 | Equipment, Supplies | 14,807 | | 14,807 | 9,272 |
| 7890 | Other Rent/Lease | 0 | | 0 | 0 |
| 7800 | Total Rent/Lease | 25,168 | 0 | 25,168 | 18,834 |
| 7910 | Land | 0 | | 0 | 0 |
| 7920 | Buildings | 0 | 26,954 | 26,954 | 11,800 |
| 7930 | Motor Vehicles | 0 | | 0 | 0 |
| 7940 | Equipment | 5,919 | 20,918 | 26,837 | 0 |
| 7990 | Other Capital Exp. | 6,179 | 9,900 | 16,079 | 0 |
| 7900 | Total Capital Outlay | 12,098 | 57,772 | 69,870 | 11,800 |
| 8010 | Principal/Notes | 0 | | 0 | 0 |
| 8020 | Principal/Loans | 0 | | 0 | 0 |
| 8030 | Mortgage Payments | 0 | | 0 | 0 |
| 8040 | Interest Payments | 0 | | 0 | 0 |
| 8050 | Trustee/Fiscal Agent | 0 | | 0 | 0 |
| 8090 | Other Financing Fees | 0 | | 0 | 0 |
| 8000 | Total Debt Service | 0 | 0 | 0 | 0 |
| 9110 | Sr Judges Expenses | 3,870 | | 3,870 | 3,340 |
| 9120 | Prem,Ribbon,Trophy | 13,686 | | 13,686 | 13,622 |
| 9190 | Other Sr Expenses | 12,105 | | 12,105 | 12,462 |
| 9100 | Senior Fair Expenses | 29,661 | 0 | 29,661 | 29,424 |

| | | Operating Fund (1-1) | State & Local (2-1) | Totals 2023 | Totals 2022 |
|--|----------------------|----------------------------|---------------------------|----------------|----------------|
| 9210 | Contest Judges | 0 | | 0 | 0 |
| 9220 | Prem, Ribbon, Trophy | 12,217 | | 12,315 | 11,031 |
| 9290 | Other Contest Exp. | 328 | | 328 | 254 |
| 9200 | Contest Expenses | 12,545 | 0 | 12,643 | 11,285 |
| 9310 | Jr Judges Expenses | 5,750 | | 5,750 | 5,757 |
| 9320 | Prem,Ribbon,Trophy | 6,366 | 4,358 | 10,724 | 11,567 |
| 9390 | Other Jr Expenses | 3,942 | 100 | 4,042 | 7,197 |
| 9300 | Junior Fair Expenses | 16,058 | 4,458 | 20,516 | 24,521 |
| 9410 | Other Judges | 0 | | 0 | 0 |
| 9420 | Prem,Ribbon,Trophy | 0 | | 0 | 0 |
| 9490 | Other Fair Expenses | 1,369,891 | | 1,369,891 | 1,108,247 |
| 9400 | Other Fair Expenses | 1,369,891 | 0 | 1,369,891 | 1,108,247 |
| 9710 | Check Write-offs | 0 | | 0 | 0 |
| 9720 | Reimbursements | 0 | | 0 | 0 |
| 9730 | Refunds | 0 | | 0 | 0 |
| 9790 | Other Misc. Expenses | 4,300 | | 4,300 | 1,777 |
| 9700 | Miscellaneous Exp. | 4,300 | 0 | 4,300 | 1,777 |
| TOTAL CASH DISBURSEMENTS | | 1,993,663 | 68,359 | 2,062,022 | 1,755,245 |
| Excess Cash Receipts over Cash Disbursements | | 75,912 | (0) | 75,912 | (20,351) |
| BEGINNING CASH BALANCE | | | | 202,900 | 223,251 |
| ENDING CASH BALANCE | | 75,912 | (0) | 278,812 | 202,900 |

CASH RECONCILIATION

| Depository Balances | |
|--------------------------------------|--------------|
| Checking Acct #1-SR | \$170,091.07 |
| Checking Acct #2 -JR | \$19,615.57 |
| Checking Acct #3 -JR Livestock | \$97,098.64 |
| Checking Acct #4 | \$0.00 |
| Total Checking | \$286,805.28 |
| | |
| Other Depository Accounts | |
| Master Card | \$0.00 |
| Total Other Depository Accts | \$0.00 |
| Total Depository Balances | \$286,805.28 |
| | |
| Savings - SR | \$21,595.14 |
| Grandstand Acct | \$0.00 |
| Utility Pro | \$0.00 |
| Other Investments | \$0.00 |
| Total Investments | \$21,595.14 |
| | |
| Cash on Hand | \$10.96 |
| Deposits in Transit | \$0.00 |
| Plus Other Reconciliation Factors | \$0.00 |
| | |
| Less Outstanding Checks Acct #1 - SR | \$19,615.30 |
| Acct #3 - JR | \$9,539.73 |
| Acct #4 | \$0.00 |
| Less Other Factors-Payroll Taxes | \$444.00 |
| | |
| TOTAL FUND BALANCE | \$278,812.35 |
| | |
| | |

Columbiana County Agricultural Society

Columbiana County Statement of Receipts, Disbursements and Change in Fund Balance (Regulatory Cash Basis) For the Year Ended November 30, 2023

| Operating Receipts | |
|--|-------------|
| Taxes | \$0 |
| Admissions | 345,656 |
| Privilege Fees | 52,236 |
| Rentals | 79,694 |
| Sustaining and Entry Fees | 23,738 |
| Pari-mutuel Wagering Commission | 404 |
| Other Operating Receipts | 21,848 |
| Total Operating Receipts | 523,576 |
| Operating Disbursements | |
| Wages and Benefits | 30,341 |
| Utilities | 30,519 |
| Professional Services | 208,315 |
| Equipment and Grounds Maintenance | 39,796 |
| Property and Rent Services | 118,646 |
| Race Purse | 98,748 |
| Senior Fair | 29,661 |
| Junior Fair | 20,516 |
| Capital Outlay | 69,870 |
| Other Operating Disbursements | 1,415,610 |
| Total Operating Disbursements | 2,062,022 |
| Excess (Deficiency) of Operating Receipts | |
| Over (Under) Operating Disbursements | (1,538,446) |
| Non-Operating Receipts (Disbursements) | |
| State Support | 58,359 |
| Local Support | 10,000 |
| Debt Proceeds | 0 |
| Donations/Contributions | 1,545,928 |
| Investment Income | 71 |
| Mortgage Income | 0 |
| Sale of Assets | 0 |
| Debt Service | 0 |
| Net Non-Operating Receipts (Disbursements) | 1,614,358 |
| Excess (Deficiency) of Receipts Over (Under) Disbursements | 75,912 |
| Cash Balance, Beginning of Year | 202,900 |
| Cash Balance, End of Year | \$278,812 |

The notes to the financial statements are an integral part of this statement.

December 7, 2023

Attention David Miran,

As per our conversation I am attaching notes for 2023 Financials –

On the Annual Report 2022 I put non-cashed checks in code 3290.04. It was brought to my attention at convention that is incorrect.

\$2348.28 moved out of 3290.04 making that figure \$2833

That changed Total cash receipted from \$1,737,242 to \$1,734,894

Moved to 12-9121 (\$1049.00) \$13,622

Moved to 9220.01 (\$301.28) making that figure \$11,031

Moved to 12-9320 (\$998.00) making that figure \$11,567

That changed Total Cash Disbursements from \$1,757,593 to \$1,755,245

The bottom line figures remained the same.

In completing the Annual Report 2023, those discrepancies were pointed out to me leading to your recommendation.

Respectfully submitted,

Sally Hays

Columbiana County Agricultural Society