

DEPARTMENT 13 ~ PHOTOGRAPHY

Director in Charge
Sharen Cope
330-247-8557

ENTRY DEADLINE: Saturday, July 15, 2023
ENTRY FEES: .50¢ per entry
ENTRY DAYS: Saturday, July 22 Noon - 5:00 pm
 Sunday, July 23 Noon - 5:00 pm



THE ARTS & CRAFTS BUILDING WILL BE CLOSED UNTIL 9:00 A.M. TUESDAY FOR JUDGING

PLEASE NOTE:

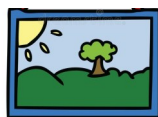
DUE TO INCREASED COST, ENTRY TAGS WILL NO LONGER BE MAILED. TAGS WILL BE AVAILABLE FOR PICK-UP IN THE ARTS & CRAFTS BUILDING ON SATURDAY, JULY 23 OR SUNDAY, JULY 24 FROM NOON TO 5:00 PM

*** IMPORTANT JR EXHIBITOR INFORMATION ***

All Junior Entries MUST be an 8" x 10" photograph affixed to an 11" x 14" matboard (Provided by Director)

Rules

- All entries must be at the Arts & Crafts Building between 12:00 noon - 5:00 pm, Saturday, July 23 and Sunday July 24
- Entry tags must be attached to exhibit **BEFORE** delivery to the Arts & Crafts Building and placed on bottom right corner of frame.
- **Each article shown must be the work of the exhibitor.**
- Entries limited to **three** entries per exhibitor per class.
- **ALL HANGING ENTRIES MUST BE SUITABLY FRAMED . For questions call Sharen Cope, Director**
- NO sawtooth hangers, string, hooks, clip-style hangers, duct/masking tape, make-shift type frames or frames with exposed glass edges will be accepted. This requirement is to protect all pieces in the show from damage.
- Glass or Plexiglas must be used over watercolors, drawings and photographs.
- **PLEASE ENSURE MATTING & FRAMING IS OF GOOD QUALITY.** Many local stores sell nice, inexpensive frames.
- Proper presentation is vital and is taken into account when judging. We want you to look good!
- A **PROFESSIONAL** is a person following an occupation as a means of livelihood or for gain. This department is **NOT** for professionals, **unless otherwise noted.**
- The dept. reserves the right to exclude any work that doesn't meet said requirements or is unsuitable for our viewing audience.
- **Minimum size 5"x7"; Maximum 16"x20"** and **MUST BE SUITABLY FRAMED.**
- Any photo that has been shown more than one time previously will not be judged or eligible for awards.; "recent" photos ONLY.



LOT 1 - SENIOR DIVISION

LOT 2 - JUNIOR DIVISION (8 years & under)

LOT 3 - JUNIOR DIVISION (9 to 13 Years)

LOT 4 - JUNIOR DIVISION (14 to 17 Years)

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
 (Juniors 17 and under - No Entry Fee)

- | | |
|------------------|---------------------------|
| Class No. | Description |
| 1. | Landscape |
| 2. | Seascape |
| 3. | Human Interest |
| 4. | Portrait - Child or Adult |
| 5. | Columbiana County Fair |
| 6. | Domestic Animal |
| 7. | Wild Life |
| 8. | Still Life |
| 9. | Action |
| 10. | Ag or Farm Subject |

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|------------------|---------------------|
| Class No. | Description |
| 11. | Black & White |
| 12. | Sunsets |
| 13. | Summer Scene |
| 14. | Spring Scene |
| 15. | Fall Scene |
| 16. | Winter Scene |
| 17. | Architecture |
| 18. | Reflections |
| 19. | Computer Assisted |
| 20. | Any other - Specify |

* **BEST OF SHOW**Rosette & Award

"HOMETOWN MEMORIES"

LOT 5 - SR DIVISION

LOT 6 - JR DIVISION (8 yrs & under)

LOT 7 - JR DIVISION (9 to 13 Yrs)

LOT 8 - JR DIVISION (14 to 17 Yrs)

LOT 9 - PROFESSIONAL* NO PREMIUM*

"MY FAVORITE FAIR EVENT"

LOT 10 - SR DIVISION

LOT 11 - JR DIVISION (8 yrs & under)

LOT 12 - JR DIVISION (9 to 13 Yrs)

LOT 13 - JR DIVISION (14 to 17 Yrs)

LOT 14 - PROFESSIONAL * NO PREMIUM*

Premiums 1st \$4.00 2nd \$3.00 3rd \$2.00
 (Juniors 17 and under - No Entry Fee)

- Entries may be manipulated, enhanced, overlaid and created with the assistance of a computer and photo software.
- If multiple images are used, they must be combined into a single presentation and conform to size requirements listed in photography division.

Class No. Description

1. Black & White
2. Colored
3. Computer Assisted

* **BEST OF SHOW**Rosette & Award